**Reformation Sunday** 

 $V_{ocation}$  comes from the Latin *vocare,* to call, and means the work a person is called to by God. There are different kinds of voices calling you to all different kinds of work, and the problem is to find out which is the voice of God rather than of Society, say, or Superego, or Self-interest. . . . The place God calls you to is the place where your deep gladness and the world's deep hunger meet.

Frederick Buechner Wishful Thinking

# WELCOME TO WORSHIP AT FOURTH PRESBYTERIAN CHURCH

We are grateful for your presence and invite you to participate in the worship, program, and service life of Fourth Church.

### During Today's Worship

- Large-print bulletins, Bibles, and hymnals and individual listening devices for improved sound are available in the back of the sanctuary.
- Child care for infants and toddlers is provided in Westminster 14, through the south transept doors and to the right. See an usher for directions. Activity bags for children in worship are available outside the south transept doors.
- During the Concerns of the Church, please pass the pew information pads, so that all worshipers have an opportunity to provide updated information and to greet one another by name following the service.
- Please turn off all cell phones when in the sanctuary.

### If You Are New to Fourth Church

- Please wear a lapel pin, found in the pew racks, so we might greet you after worship.
- We invite you to stop by Coffee Hour after worship for fellowship, conversation, and information about church programs and volunteer opportunities.

A church tour begins at 12:15 p.m., starting at the back of the sanctuary.

- Parking is available Sundays at the John Hancock Center, 875 North Michigan Avenue (access Chestnut Street), at the rate of \$6.00 until 2:00 p.m. and at 900 North Michigan (access from Rush or Walton Street) at the rate of \$7.50 to 4:00 p.m. and \$6.25 after 5:00 p.m.
- Inquirers' Class offers an opportunity to explore Presbyterian history and beliefs. This one-session class is also a prerequisite for membership. Attend Monday, November 1 from 6:30 to 9:30 p.m.; Saturday, November 20 from 9:00 a.m. to 12:00 noon; or Sunday, November 28 from 12:30 to 3:30 p.m. For information about membership, contact Calum MacLeod, Associate Pastor, at 312.981.4025 (cmacleod@fourthchurch.org).

### Fourth Church Cares

- For pastoral care; to notify the church of illnesses, hospitalizations, or deaths; to pass along a prayer request to be remembered in Morning Prayer; or to arrange homebound Communion, contact Carol Allen, Associate Pastor, at 312.640.5398 (callen@fourthchurch.org).
- The Lorene Replogle Counseling Center , a ministry of Fourth Church, offers support groups as well as individual, couples', and premarital counseling. Information about the Center is available in the literature racks or by calling 312.787.8425.
- Births, adoptions, and baptisms: To notify the church of births and adoptions or for information about baptisms, contact Jill Schiltz in the Children and Family Ministry office at 312.640.2578 (jschiltz@fourthchurch.org).

# MORNING WORSHIP 8:00, 9:30, and 11:00

The beginning of the prelude is a call to silent, personal preparation for the worship of God.

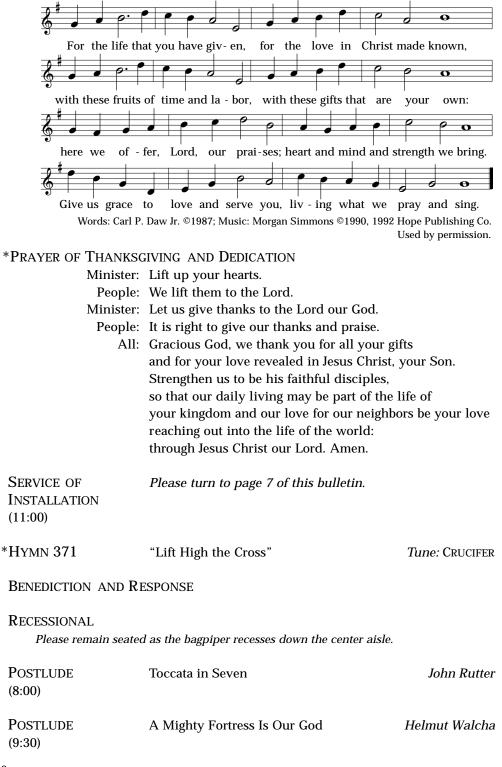
Prelude (8:00)	A Mighty Fortress Is Our God	Johann Nicolaus Hanff	
PRELUDE (9:30 and 11:00)	A Mighty Fortress Is Our God Toccata and Fugue in D Minor	Johann Nicolaus Hanff Johann Sebastian Bach	
Introit	"God Be in My Head" <i>H. Walford Davies</i> God be in my head and in my understanding. God be in mine eyes and in my looking. God be in my mouth and in my speaking. God be in my heart and in my thinking. God be at mine end and at my departing.		
*Doxology and Inv	OCATION	(The Hymnal, 592)	
*Hymn 260	"A Mighty Fortress Is Our God"	Tune: EIN' FESTE BURG	
PRAYER OF CONFESSION (unison)Merciful God,we confess that we have sinned against youin thought, word, and deed,by what we have doneand by what we have left undone.We have not loved youwith our whole heart and mind and strength.We have not loved our neighbors as ourselves.In your mercy, forgive what we have been,help us amend what we are, and direct what we shall be,so that we may delight in your willand walk in your ways,to the glory of your holy name. Amen.			
DECLARATION OF PARDON Minister: Friends, believe the good news. People: In Jesus Christ, we are forgiven.			
Concerns of the Church			
PSALTER	Psalm 139:1–12 (responsively)	(page 577, O.T.)	

Anthem	"Praise Ye the Lord" Praise ye the Lord; praise God in his in the firmament of his power. Praise acts; praise him according to his exce Praise him in the sound of the trumpe the lute and harp. Praise him in the c praise him upon the strings and pipe. the well-tuned cymbals; praise him u cymbals. Let everything that hath brea	him in his noble llent greatness. et; praise him upon ymbals and dances; Praise him upon pon the loud
	2 Thessalonians 1:1–4, 11–12 The Word of the Lord. Thanks be to God.	(page 205, N.T.)
*Gloria Patri		(The Hymnal, 579)
SECOND LESSON	Luke 19:1–10	(page 82, N.T.)
SERMON	by John M. Buchanan CALLED FOR "We pray that God will make you wo 2 Thessalonians 1:11	rthy of his call."
*Hymn 419	"How Clear Is Our Vocation, Lord"	<i>Tune:</i> Repton
*Apostles' Creed	(unison) I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mar y, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resur rection of the body; and the life everlasting. Amen.	

### PRAYERS OF THE PEOPLE

THE LORD'S PRAYER	(unison) Our Father who art in heaven, hallowed I Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive ou and lead us not into temptation, but delive For thine is the kingdom and the power and the glory forever. Amen.	ır debtors;
PRAYER RESPONSE	"Amen"	Richard Warner
OFFERING		
OFFERTORY SOLO (8:00)	"Peccator videbit" from <i>Beatus Vir</i> Antonio Vivaldi The wicked will see and be angry, gnash their teeth and pine away. The desire of the wicked will perish.	
OFFERTORY ANTHEM (9:30 and 11:00)	"Take My Life, That I May Be" <i>Aaron David Miller</i> Take my life, that I may be consecrated, Lord, to thee. Take my moments and my days; let them flow in ceaseless praise. Take my silver and my gold, not a mite would I withhold. Take my intellect and use every power as thou shalt choose. Take my voice and let me sing always, only, for my King. Take my lips and let them be filled with messages from thee. Take my hands and let them move at the impulse of thy love. Take my feet and let them be swift and beautiful for thee. Take my will and make it thine; it shall be no longer mine. Take my heart, it is thine own. It shall be thy royal throne. Take my love, my Lord, I pour at thy feet its treasure store. Take myself and I will be ever, only, all for thee.	

#### \*PRESENTATION OF THE OFFERING AND RESPONSE



# THE SERVICE FOR THE INSTALLATION OF ALICE MCCLELLAN TROWBRIDGE

## Reverend Carol J. Allen presiding, Designee of the Moderator of the Presbytery of Chicago

PRESENTATION OF THE ASSOCIATE PASTOR		Marcus Miller
CONSTITUTIONAL QUESTIONS OF THE ASSOCIATE PASTOR		Carol J. Allen
CONSTITUTIONAL QUESTIONS OF THE CONGREGATION		Marcus Miller
PRAYER OF INSTALLATION		Elizabeth Andrews
DECLARATION OF INSTALLATION AND WELCOME		Carol J. Allen
CHARGE TO THE ASSOCIATE PASTOR		Gordon McClellan
CHARGE TO THE CONGREGATION		John A. Cairns
*Hymn 371	"Lift High the Cross"	<i>Tune:</i> Crucifer
BENEDICTION		Alice M. Trowbridge
RECESSIONAL Please remain seated as the bagpiper recesses down the center aisle.		
Postlude	A Mighty Fortress Is Our God	Helmut Walcha

Worship Leaders		
8:00 a.m.	Julie Kim, Pastoral Resident	
	Keith C. Harris, Associate Pastor	
	John M. Buchanan, Pastor	
9:30 a.m.	Dana Ferguson, Associate Pastor	
	Calum I. MacLeod, Associate Pastor	
	John M. Buchanan, Pastor	
11:00 a.m.	Calum I. MacLeod, Associate Pastor, Fourth Presbyterian Church	
	David Donovan, Associate Pastor Emeritus,	
	Fourth Presbyterian Church	
	Martha Gooden, Elder, Pine Avenue Presbyterian Church, Evanston, Illinois	
	Gordon Zerkel, Elder, Northminster Presbyterian Church	
	John M. Buchanan, Pastor	
	Katheryn Allen Berlandi, Rye Presbyterian Church,	
	Rye, New York	
	Marcus Miller, Elder, Fourth Presbyterian Church	
	Carol J. Allen, Moderator Designee, Presbytery of Chicago	
	Elizabeth Andrews, Associate Pastor, Kenilworth Union Church,	
	Kenilworth, Illinois	
	Gordon McClellan, President, Christian Networks Organization,	
	Oklahoma City, Oklahoma	
	John A. Cairns, Dean of Academy of Faith and Life,	
	Fourth Presbyterian Church	
The Music Today		
8:00 a.m.	The Chancel Choir; Cole Seaton and Kirby Traylor, tenor soloists;	
	Alison Gerlach, bagpiper	
9:30 a.m.	The Morning Choir; Jared Metzger and David Reeder,	
	baritone soloists; Elizabeth Hedgcock, soprano soloist;	
	Cole Seaton, tenor soloist; Alison Gerlach, bagpiper	
11:00 a.m.	The Morning Choir; Jared Metzger and David Reeder,	
	baritone soloists; Elizabeth Hedgcock, soprano soloist;	
	Cole Seaton, tenor soloist; Alison Gerlach, bagpiper	
	John W. W. Sherer, Organist and Director of Music	
	Thomas Gouwens, Associate Organist	
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Worship Notes		
Fourth Church we	elcomes to 11:00 worship the participants in the service for the	
installation of	f Alice M. Trowbridge.	
The hearts-and-ha	inds artwork hanging above the chancel represents the beauty and	
joy of the church community sharing its gifts. Designed by liturgical artist Nancy		
Chinn, the in	stallation conveys the Stewardship 2005 theme "With hearts and	
hands joined,	we are God's servants working together."	

The quilt image on the bulletin cover depicts the fabric of the Fourth Church community, made up of hearts and hands joined together serving God, the theme of the 2005 Stewardship Campaign.

Other Worship and Prayer Opportunities at Fourth Church Morning prayer is held each weekday morning at 9:00 a.m. in Stone Chapel. A Vespers Communion service is held each Sunday evening at 6:30 p.m. in the sanctuary.