

June 19, 2005

*Twelfth Sunday in Ordinary Time*

The Bible gives us neither a clothesline nor a timeline nor a system—it gives us a relationship with God! . . . What God gives you instead of a system of answers is a blessing [and] you are forever changed by the encounter. Jesus will return—once. Until then we are always with Jesus and he is always with us—Emmanuel. Our life is held in God's time. And we are called to live in wakefulness.

Barbara R. Rossing

## WELCOME TO WORSHIP AT FOURTH PRESBYTERIAN CHURCH

*We are grateful for your presence and invite you to participate  
in the worship, program, and service life of Fourth Church.*

### During Today's Worship

- Large-print bulletins, Bibles, and hymnals and individual listening devices for improved sound are available in the back of the sanctuary.
- Child care for infants and toddlers is provided in Westminster 14, through the south transept doors and to the right. See an usher for directions. Activity bags for children in worship are available outside the south transept doors.
- During the Concerns of the Church, please pass the pew information pads, so that all worshipers have an opportunity to provide updated information and to greet one another by name following the service.
- Please turn off all cell phones when in the sanctuary.

### If You Are New to Fourth Church

- Please wear a lapel pin, found in the pew racks, so we might greet you after worship.
- We invite you to stop by Coffee Hour after worship for fellowship, conversation, and information about church programs and volunteer opportunities.
- A church tour begins at 12:15 p.m., starting at the back of the sanctuary.
- Parking is available Sundays at the John Hancock Center, 875 North Michigan Avenue (access Chestnut Street), at the rate of \$7.00 until 2:00 p.m. and at 900 North Michigan (access from Rush or Walton Street) at the rate of \$7.75 to 4:00 p.m. and \$6.00 after 5:00 p.m. Validation tickets must be picked up during Coffee Hour or from the Chestnut Street reception desk.
- Inquirers' Class offers an opportunity to explore Presbyterian history and beliefs. This one-session class is also a prerequisite for membership. Attend Sunday, June 26 from 12:30 to 3:30 p.m.; Monday, July 11 from 6:30 to 9:30 p.m.; or Saturday, July 16 from 9:00 a.m. to 12:00 noon. For information about membership, contact Calum MacLeod, Associate Pastor, at the church at 312.981.4025 (cmacleod@fourthchurch.org).

### Fourth Church Cares

- For pastoral care; to notify the church of illnesses, hospitalizations, or deaths; to pass along a prayer request to be remembered in Morning Prayer; or to arrange homebound Communion, contact Carol Allen, Associate Pastor, at 312.640.5398 (callen@fourthchurch.org).
- The Lorene Replogle Counseling Center, a ministry of Fourth Church, offers support groups as well as counseling. Information about the Center is available in the literature racks or by calling 312.787.8425.
- Births, adoptions, and baptisms: To notify the church of births and adoptions or for information about baptisms, contact Jill Schiltz in the Children and Family Ministry office at 312.640.2578 (jschiltz@fourthchurch.org).

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The Fourth Presbyterian Church of Chicago  
John M. Buchanan, Pastor  
Church office: 126 E. Chestnut Street, Chicago, IL 60611.2094; www.fourthchurch.org  
312.787.4570; Staff extensions: 312.787.2729; Fax: 312.787.4584

## MORNING WORSHIP

8:00, 9:30, and 11:00

*The beginning of the prelude is a call to silent, personal preparation for the worship of God.*

PRELUDE  
(8:00)                      Prelude and Fugue in D Minor                      *Clara Schumann*

PRELUDE  
(9:30 and 11:00)                      Prelude and Fugue in C Minor                      *Anton Bruckner*  
Prelude and Fugue in G Major                      *Felix Mendelssohn*  
Prelude and Fugue in D Minor                      *Clara Schumann*

INTROIT                      “Father of All”                      *Christopher Tye*  
Father of all, we bow to thee, who art in heaven adored,  
yet seen on earth, through all thy works, the universal Lord.  
For thine the power, the kingdom thine, all glory be to thee.  
Thine from eternity they were, and thine shall ever be.

\*DOXOLOGY AND INVOCATION                      (The Hymnal, 592)

\*HYMN 277                      “O God, Our Faithful God”  
*Tune: O GOTT, DU FROMMER GOTT*

### PRAYER OF CONFESSION (*unison*)

Tender Lord, you have shown us love and acceptance  
far beyond anything we had ever imagined possible.  
Yet we have complained about our lot, as though  
your care for us falls far short of that of  
a good father or mother. Forgive our ingratitude,  
and help us by your Spirit to welcome and affirm  
with gladness all that you have given us, confident that  
you order all things, not only for your glory, but also  
for our good, through Jesus Christ our Lord. Amen.

### DECLARATION OF PARDON

Minister: Friends, believe the good news.

People: In Jesus Christ, we are forgiven.

### COMMISSIONING OF MISSION TRIP PARTICIPANTS (9:30)

### RECEPTION OF NEW MEMBERS (11:00)

## CONCERNS OF THE CHURCH

- PSALTER                      Psalm 86:1–13 (*responsively*)                      (page 544, O.T.)
- ANTHEM                      “Hear the Voice and Prayer”                      *Thomas Tallis*  
Hear the voice and prayer of thy servants that they  
make before thee this day. That thine eyes may be  
open toward this house night and day, ever toward  
this place of which thou hast said, “My name shall be  
there.” And when thou hear’st, have mercy on them.
- FIRST LESSON              Genesis 21:8–21                      (page 17, O.T.)  
Minister: The Word of the Lord.  
People: Thanks be to God.
- \*GLORIA PATRI                      (The Hymnal, 579)
- SECOND LESSON              Romans 6:1–11                      (page 156, N.T.)
- SERMON                      by John A. Cairns  
HERE AND NOW
- \*HYMN 470                      “O Day of Radiant Gladness”  
*Tune: ES FLOG EIN KLEINS WALDVOGELEIN*
- \*APOSTLES’ CREED              (*unison*)  
I believe in God the Father Almighty,  
Maker of heaven and earth,  
and in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary, suffered under Pontius Pilate,  
was crucified, dead, and buried;  
he descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven,  
and sitteth on the right hand of God the Father Almighty;  
from thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost; the holy catholic church;  
the communion of saints; the forgiveness of sins;  
the resurrection of the body; and the life everlasting.  
Amen.

## PRAYERS OF THE PEOPLE

THE LORD'S PRAYER *(unison)*

Our Father who art in heaven, hallowed be thy name.  
Thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our debts, as we forgive our debtors;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom and the power  
and the glory forever. Amen.

PRAYER RESPONSE "Amen"

*Vincent Persichetti*

OFFERING

OFFERTORY SOLO "Zion's Walls"  
(8:00)

*Aaron Copland*

Come, fathers and mothers; come, sisters and brothers;  
come join us in singing the praises of Zion. O fathers,  
don't you feel determined to meet within the walls of  
Zion. We'll shout and go round the walls of Zion.

OFFERTORY ANTHEM "Antiphon"  
(9:30 and 11:00)

*Benjamin Britten*

Praised be the God of love, here below and here above,  
who hath dealt his mercies so to his friend and to his foe,  
that both grace and glory tend us of old and us in the end.  
The great shepherd of the fold us did make, for us was sold.  
He our foes in pieces brake; him we touch, and him we take.  
Wherefore since that he is such, we adore and we do crouch.  
Lord, thy praises should be more. We have none and we no store.  
Praised be the God alone, who hath made of two folds one.

\*PRESENTATION OF THE OFFERING AND RESPONSE



For the life that you have giv - en, for the love in Christ made known,  
with these fruits of time and la - bor, with these gifts that are your own:  
here we of - fer, Lord, our prai - ses; heart and mind and strength we bring.  
Give us grace to love and serve you, liv - ing what we pray and sing.

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\*PRAYER OF THANKSGIVING AND DEDICATION

Minister: Lift up your hearts.

People: We lift them to the Lord.

Minister: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

All: O Lord our God, in holiness and splendor and love so strong that the stars tremble, you have come to earth in Jesus Christ to love us and save us. In gratitude for the precious gift of life, we commit ourselves in this time of worship to love Christ with fresh devotion, to serve him with renewed energy, and to seek him in deepened prayer. O God, bless this our promise and these our gifts, that both may bear the fruit of Jesus' love into all the world. Amen.

\*HYMN 495

"We Know That Christ Is Raised"

*Tune:* ENGELBERG

BENEDICTION AND RESPONSE

POSTLUDE  
(8:00)

Fugue on the Chromhorne

*François Couperin*

POSTLUDE  
(9:30 and 11:00)

Prelude in F Major

*Fanny Mendelssohn*

## IN THE DETAILS



The Great East Window in the Fourth Presbyterian Church sanctuary was designed by Charles J. Connick and given to the church in 1930 by the children of Nettie Fowler McCormick, widow of reaper inventor Cyrus McCormick. The McCormick family contributed almost half of the funds for building the Michigan Avenue sanctuary and facilities. The bottom of the window panels reads “In Loving Memory of Nettie Fowler McCormick 1835–1923.”

Shown on this page is the third window panel from the left, in which Saint Mark is depicted at the top of the panel, with a winged lion (the symbol for Mark) and the identification “Saint Mark” above his head. Below him (*upper right*) is a representation of the New Testament parable about watchfulness in which a journeying householder’s time of return is unknown (Mark 13:33–37). Below that sits the Old Testament prophet Daniel, chosen as the prototype of Mark.

One in a series on the architectural details of Fourth Church

## Worship Leaders

- 8:00 a.m. Thomas C. Rook, Parish Associate  
Alice M. Trowbridge, Associate Pastor  
John A. Cairns, Dean, Academy for Faith and Life
- 9:30 a.m. Thomas C. Rook, Parish Associate  
Alice M. Trowbridge, Associate Pastor  
John A. Cairns, Dean, Academy for Faith and Life
- 11:00 a.m. Calum I. MacLeod, Associate Pastor  
Dana Ferguson, Executive Associate Pastor  
John A. Cairns, Dean, Academy for Faith and Life

## The Music Today

- 8:00 a.m. Members of The Morning Choir; Carol Carpenter, alto soloist
- 9:30 a.m. The Morning Choir; Jeanne Bishop, Marnie Pomeroy,  
and Callie Thompson, soprano soloists
- 11:00 a.m. The Morning Choir; Jeanne Bishop, Marnie Pomeroy,  
and Callie Thompson, soprano soloists

John W. W. Sherer, Organist and Director of Music  
Thomas Gouwens, Associate Organist

## Worship Notes

Participants in mission trips to Honduras and Cameroon are being commissioned during 9:30 worship today. For information about Fourth Church mission trips, contact Vicki Reynolds, Director of Mission, at 312.981.3384.

“Antiphon,” today’s Offeratory Anthem during 9:30 and 11:00 worship, is filled with contrasting images. In order to make these juxtapositions even more apparent, Benjamin Britten, the creator of this piece, suggested that the soloists singing the anthem be placed “in a gallery apart from the choir.” This morning, the soloists singing “Antiphon” are located in the loft housing the antiphonal division, which is above the east window.

The textile banners and pulpit parament, “Unweavings” created by Laurie Wohl, are intended to elevate the perception of the sacred in the “ordinary” as we make our faith journey day to day. More information about these hangings, which include two banners that are new this year, can be found in the literature racks.

The bulletin cover shows the arched ceiling high above the north balcony. The large colorful canvases that can be seen there depict angels, doves, grapes, and other biblical images.

## Other Worship and Prayer Opportunities at Fourth Church

A Vespers Communion service is held each Sunday evening at 6:30 p.m. in the sanctuary.

Special prayer requests are included in intercessory prayer in Stone Chapel on Sundays. Individuals can leave their prayer requests written on paper in the box outside the chapel or they can pray together with the Deacon who is in Stone Chapel after 11:00 worship.

Morning prayer is held each weekday morning at 9:00 a.m. in Stone Chapel.

A prayer service in the style of Taizé is held the fourth Friday of the month at 7:30 p.m. in Blair Chapel. The next service is this Friday, June 24.

Daily devotions, written by Fourth Church staff, are available in the literature racks and by e-mail from [devotions@fourthchurch.org](mailto:devotions@fourthchurch.org).