

What is the chief end of man?

Man's chief end is to glorify God, and to enjoy him forever.

The Westminster Shorter Catechism, 1643

We are not meant to cringe before God. We are to enjoy all the delights the Lord has given us, sunsets and sunrises, and a baby's first laugh, and friendship and love, and the brilliance of the stars.

Madeline L'Engle
A Stone for a Pillow

WELCOME TO WORSHIP AT FOURTH PRESBYTERIAN CHURCH

We are grateful for your presence and invite you to participate in the worship, program, and service life of Fourth Church.

During Today's Worship

Large-print bulletins, Bibles, and hymnals and individual listening devices for improved sound are available in the back of the sanctuary. Worship also can be heard through the "T" setting of hearing aids.

If your infant or small child needs care during the worship service, you may leave the sanctuary and return as you wish. The worship service audio can be heard in Stone Chapel, where you and your child are also welcome. Child care for infants and toddlers is provided in Westminster 14, through the south transept doors and to the right. See an usher for directions.

Worship bags, containing quiet activities and a bulletin designed for children, are available outside the south transept doors, between the sanctuary and Anderson Hall. Children who are attending worship in the sanctuary are invited to borrow one of these bags.

During the Concerns of the Church, please pass the pew information pads, so that all worshipers have an opportunity to provide updated information and to greet one another by name following the service.

Please turn off all cell phones when in the sanctuary.

If You Are New to Fourth Church

Please wear a lapel pin, found in the pew racks, so we might greet you after worship.

A church tour begins at 12:15 p.m., starting at the back of the sanctuary.

We invite you to stop by Coffee Hour after worship for fellowship, conversation, and information about church programs and volunteer opportunities.

Parking is available Sundays at the John Hancock Center, 875 North Michigan Avenue (access Chestnut Street), at the rate of \$7.00 until 2:00 p.m. and at 900 North Michigan (access from Rush or Walton Street) at the rate of \$7.75 to 4:00 p.m. and \$6.00 after 5:00 p.m. Validation tickets must be picked up during Coffee Hour or from the Chestnut Street reception desk.

Inquirers' Class offers an opportunity to explore Presbyterian history and beliefs. This one-session class is also a prerequisite for membership. Attend Saturday, January 20 from 9:00 a.m. to 12:00 noon; Sunday, January 28 from 12:30 to 3:30 p.m.; or Monday, February 5 from 6:30 to 9:30 p.m. For information about membership, contact Calum MacLeod, Associate Pastor, at the church at 312.981.4025 (cmacleod@fourthchurch.org).

Fourth Church Cares

For pastoral care; to notify the church of illnesses, hospitalizations, or deaths; to pass along a prayer request to be remembered in Morning Prayer; or to arrange homebound Communion, contact Ali Trowbridge, Associate Pastor for Congregational Care, at 312.573.3360 (atrowbridge@fourthchurch.org).

The Fourth Presbyterian Church of Chicago

John M. Buchanan, Pastor

Church office: 126 E. Chestnut Street, Chicago, IL 60611.2014; www.fourthchurch.org
312.787.4570; Staff extensions: 312.787.2729; Fax: 312.787.4584

MORNING WORSHIP

8:00, 9:30, and 11:00

*The beginning of the prelude is a call to silent,
personal preparation for the worship of God.*

PRELUDE
(8:00)

Song of Peace

Jean Langlais

PRELUDE
(9:30 and 11:00)

Choral in A Minor

César Franck

INTROIT

“O Come, Sing to the Lord”

Stephen Sturk

O come, sing to the Lord. Let us come into
his presence with thanksgiving. Let us make
a joyful noise to him with songs of praise.

***DOXOLOGY AND INVOCATION**

(The Hymnal, 592)

***HYMN 464**

“Joyful, Joyful, We Adore Thee”

Tune: HYMN TO JOY

PRAYER OF CONFESSION
(*unison*)

**Merciful God, you promise forgiveness and new life,
making us part of the body of Christ.
We confess that we remain preoccupied with ourselves,
separated from sisters and brothers in Christ.
We cling to destructive habits, hold grudges,
and show reluctance to welcome one another;
we allow the past to hold us hostage.
In your loving-kindness, have mercy on us,
and free us from sin. Remind us of the promises
you make so that we may rise to new life
and live together in grace. Amen.**

DECLARATION OF PARDON

Minister: Friends, believe the good news.

People: **In Jesus Christ, we are forgiven.**

SACRAMENT OF BAPTISM
(9:30 and 11:00)

UNISON PRAYER
(9:30 and 11:00)

**Holy God, remind us of the promises given in our
own baptism and renew our trust in you. Make us
strong to obey your will and to serve you with joy;
for the sake of Jesus Christ our Lord. Amen.**

**Stand as you are able.*

CONCERNS OF THE CHURCH

ANTHEM
(8:00)

“Hush, Somebody’s Calling My Name”

African American spiritual

arr. Eric Budzynski

Hush, somebody’s calling my name. O my Lord,
what shall I do? I got my religion in time.

ANTHEM
(9:30 and 11:00)

“At the River”

Robert Lowery

arr. Aaron Copland

Shall we gather by the river, where bright angels’ feet have trod,
with its crystal tide forever flowing by the throne of God? Yes,
we’ll gather by the river, the beautiful river, gather with the
saints by the river that flows by the throne of God. Soon
we’ll reach the shining river, soon our pilgrimage will cease,
soon our happy hearts will quiver with the melody of peace.

PSALTER

Psalm 36:1–10 (*responsively*)

(page 482, O.T.)

*GLORIA PATRI

(The Hymnal, 579)

SCRIPTURE LESSON

John 2:1–11

(page 87, N.T.)

Minister: The Word of the Lord.

People: **Thanks be to God.**

SERMON

by John M. Buchanan

THE DELIGHT OF GOD

“You shall be called My Delight Is in Her . . .

for the Lord delights in you.” Isaiah 62:4 (NRSV)

*HYMN 503

“Come, Risen Lord”

Tune: SURSUM CORDA

*APOSTLES CREED

(*unison*)

I believe in God the Father Almighty,

Maker of heaven and earth,

and in Jesus Christ his only Son our Lord;

who was conceived by the Holy Ghost,

born of the Virgin Mary, suffered under Pontius Pilate,

was crucified, dead, and buried; he descended into hell;

the third day he rose again from the dead;

he ascended into heaven, and

sitteth on the right hand of God the Father Almighty;

from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy catholic church;

the communion of saints; the forgiveness of sins;

the resurrection of the body; and the life everlasting.

Amen.

PRAYERS OF THE PEOPLE

THE LORD'S PRAYER

(unison)

**Our Father who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom and the power
and the glory forever. Amen.**

PRAYER RESPONSE

“Amen”

Vincent Persichetti

OFFERING

OFFERTORY SOLO
(8:00)

“At the River”

Robert Lowery
arr. Aaron Copland

OFFERTORY ANTHEM
(9:30 and 11:00)

“Deep River” from *A Child of Our Time*

African American spiritual
arr. Michael Tippett

Deep river, my home is over Jordan; Lord, I want
to cross over into campground. O children, don't
you want to go to that gospel feast, that promised
land, that land where all is peace? Walk into heaven
and take my seat, and cast my crown at Jesus' feet.

***PRESENTATION OF THE OFFERING AND RESPONSE**

For the life that you have giv - en, for the love in Christ made known,
with these fruits of time and la - bor, with these gifts that are your own:
here we of - fer, Lord, our prai - ses; heart and mind and strength we bring.
Give us grace to love and serve you, liv - ing what we pray and sing.

Words: Carl P. Daw Jr. ©1987; Music: Morgan Simmons ©1990, 1992 Hope Publishing Co. Used by permission.

***PRAYER OF THANKSGIVING AND DEDICATION**

Minister: Lift up your hearts.

People: **We lift them to the Lord.**

Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

All: **Great God, your mercy is an unexpected miracle.**

We thank you that Jesus changed water into wine

and that he offers to transform us into your joyful people.

Accept all that we have and are, O God,

so that our love may be your love

and our gifts may become your gifts,

in the service of Jesus Christ, our Lord. Amen.

***HYMN 308**

“O Sing a Song of Bethlehem”

Tune: KINGSFOLD

BENEDICTION AND RESPONSE

POSTLUDE

Final

André Fleury

BAPTISM AT FOURTH PRESBYTERIAN CHURCH

*“Let the little children come to me . . .
for it is to such as these that the kingdom of heaven belongs.”
Matthew 19:14 (NRSV)*

On the second Sunday of each month, Fourth Church includes the Sacrament of Baptism in morning worship. Baptism is the sign and seal of God’s grace and covenant in Christ. As *The Book of Order* of the Presbyterian Church (U.S.A.) explains, baptism signifies the faithfulness of God, the washing away of sin, rebirth, putting on the fresh garment of Christ, and adoption into the covenant family of the church.

The baptism of children witnesses to the truth that God’s love claims people before they are able to respond in faith. The congregation, on behalf of the whole church, assumes responsibility for nurturing the baptized children in the Christian life, and it is for this reason that the congregation makes such a promise during the service.

In the unison prayer we also remember that we too were baptized and as children of God are part of the worldwide family of faith.

The children being baptized at the 9:30 worship service are

*Delaney Melinda Barrymore, daughter of John and Stephanie Barrymore
Delaney Hamelin Kirk, daughter of Stuart and Elizabeth Kirk
William Kenneth Kozlowski, son of Mike and Lindsey Kozlowski*

The children being baptized at the 11:00 worship service are

*Ryan Rayfield Anderson, son of Rick and Kim Anderson
Abigail Jane Bartlett, daughter of Jeff and Kendra Bartlett
Grayson James Dickerhofe, son of Stephen and Sandra Dickerhofe
Griffin Acree Domm, son of Aaron and Kathleen Domm
David Johannes Jordaan, son of Dawid and Amanda Jordaan
Mica Renee Zandstra, daughter of Kent and Kristin Zandstra*

Worship Leaders

8:00 a.m.	John H. Boyle, Martha Langford, John M. Buchanan
9:30 a.m.	Calum I. MacLeod, Dana Ferguson, John M. Buchanan
11:00 a.m.	John H. Boyle, Dana Ferguson, John M. Buchanan

The Music Today

8:00 a.m.	The Chancel Choir; Carol Carpenter, alto soloist
9:30 a.m.	The Morning Choir
11:00 a.m.	The Morning Choir

Thomas Gouwens, Associate Organist

Worship Notes

This weekend we join churches and communities across the nation in honoring the life and legacy of Martin Luther King Jr., pastor and Civil Rights leader, who became the youngest individual to receive the Nobel Peace Prize, at the age of thirty-five. And we remember his words, from “Letter from Birmingham Jail,” written in 1963: “There was a time when the church was very powerful, in the time when the early Christians rejoiced at being deemed worthy to suffer for what they believed. In those days the church was not merely a thermometer that recorded the ideas and principles of popular opinion; it was a thermostat that transformed the mores of society. Whenever the early Christians entered a town, the power structure immediately sought to convict them for being ‘disturbers of the peace’ and ‘outside agitators.’ But the Christians pressed on, in the conviction that they were a ‘colony of heaven,’ called to obey God rather than man. Small in number, they were big in commitment.”

The textile banners and pulpit parament, “Unweavings” created by Laurie Wohl, are intended to elevate the perception of the sacred in the “ordinary” as we make our faith journey day to day. More information about these hangings is available in the literature racks.

The bulletin cover depicts the wooden ceiling of the sanctuary. Designed by renowned Chicago artist Frederick C. Bartlett, the ceiling is characteristic of English churches and reflects the Viking influences on the British Isles.

Pastoral Staff

John M. Buchanan, Pastor
Dana Ferguson, Executive Associate Pastor
Elizabeth B. Andrews, Parish Associate
John H. Boyle, Parish Associate
Patrick Daymond, Pastoral Resident
Adam Fronczek, Associate Pastor for Adult Education and Worship
Donna Gray, Minister for Children and Families
Keith C. Harris, Associate Pastor for Community Ministry
Hardy Kim, Pastoral Resident
Catherine Knott, Pastoral Resident
Martha Langford, Pastoral Resident
Calum I. MacLeod, Associate Pastor for New Members and Young Adult Ministry
Thomas C. Rook, Parish Associate
Joyce Shin, Minister for Congregational Activities
Alice M. Trowbridge, Associate Pastor for Congregational Care
John W. Vest, Associate Pastor for Youth Ministry
David A. Donovan, Associate Pastor Emeritus

What is the chief end of man?

Man's chief end is to glorify God, and to enjoy him forever.

The Westminster Shorter Catechism, 1643

We are not meant to cringe before God. We are to enjoy all the delights the Lord has given us, sunsets and sunrises, and a baby's first laugh, and friendship and love, and the brilliance of the stars.

Madeline L'Engle
A Stone for a Pillow

WELCOME TO WORSHIP AT FOURTH PRESBYTERIAN CHURCH

We are grateful for your presence and invite you to participate in the worship, program, and service life of Fourth Church.

During Today's Worship

Large-print bulletins, Bibles, and hymnals and individual listening devices for improved sound are available in the back of the sanctuary. Worship also can be heard through the "T" setting of hearing aids.

If your infant or small child needs care during the worship service, you may leave the sanctuary and return as you wish. The worship service audio can be heard in Stone Chapel, where you and your child are also welcome. Child care for infants and toddlers is provided in Westminster 14, through the south transept doors and to the right. See an usher for directions.

Worship bags, containing quiet activities and a bulletin designed for children, are available outside the south transept doors, between the sanctuary and Anderson Hall. Children who are attending worship in the sanctuary are invited to borrow one of these bags.

During the Concerns of the Church, please pass the pew information pads, so that all worshipers have an opportunity to provide updated information and to greet one another by name following the service.

Please turn off all cell phones when in the sanctuary.

If You Are New to Fourth Church

Please wear a lapel pin, found in the pew racks, so we might greet you after worship.

A church tour begins at 12:15 p.m., starting at the back of the sanctuary.

We invite you to stop by Coffee Hour after worship for fellowship, conversation, and information about church programs and volunteer opportunities.

Parking is available Sundays at the John Hancock Center, 875 North Michigan Avenue (access Chestnut Street), at the rate of \$7.00 until 2:00 p.m. and at 900 North Michigan (access from Rush or Walton Street) at the rate of \$7.75 to 4:00 p.m. and \$6.00 after 5:00 p.m. Validation tickets must be picked up during Coffee Hour or from the Chestnut Street reception desk.

Inquirers' Class offers an opportunity to explore Presbyterian history and beliefs. This one-session class is also a prerequisite for membership. Attend Saturday, January 20 from 9:00 a.m. to 12:00 noon; Sunday, January 28 from 12:30 to 3:30 p.m.; or Monday, February 5 from 6:30 to 9:30 p.m. For information about membership, contact Calum MacLeod, Associate Pastor, at the church at 312.981.4025 (cmacleod@fourthchurch.org).

Fourth Church Cares

For pastoral care; to notify the church of illnesses, hospitalizations, or deaths; to pass along a prayer request to be remembered in Morning Prayer; or to arrange homebound Communion, contact Ali Trowbridge, Associate Pastor for Congregational Care, at 312.573.3360 (atrowbridge@fourthchurch.org).

The Fourth Presbyterian Church of Chicago

John M. Buchanan, Pastor

Church office: 126 E. Chestnut Street, Chicago, IL 60611.2014; www.fourthchurch.org
312.787.4570; Staff extensions: 312.787.2729; Fax: 312.787.4584

MORNING WORSHIP

8:00, 9:30, and 11:00

*The beginning of the prelude is a call to silent,
personal preparation for the worship of God.*

PRELUDE
(8:00)

Song of Peace

Jean Langlais

PRELUDE
(9:30 and 11:00)

Choral in A Minor

César Franck

INTROIT

“O Come, Sing to the Lord”

Stephen Sturk

O come, sing to the Lord. Let us come into
his presence with thanksgiving. Let us make
a joyful noise to him with songs of praise.

***DOXOLOGY AND INVOCATION**

(The Hymnal, 592)

***HYMN 464**

“Joyful, Joyful, We Adore Thee”

Tune: HYMN TO JOY

PRAYER OF CONFESSION
(*unison*)

**Merciful God, you promise forgiveness and new life,
making us part of the body of Christ.
We confess that we remain preoccupied with ourselves,
separated from sisters and brothers in Christ.
We cling to destructive habits, hold grudges,
and show reluctance to welcome one another;
we allow the past to hold us hostage.
In your loving-kindness, have mercy on us,
and free us from sin. Remind us of the promises
you make so that we may rise to new life
and live together in grace. Amen.**

DECLARATION OF PARDON

Minister: Friends, believe the good news.

People: **In Jesus Christ, we are forgiven.**

SACRAMENT OF BAPTISM
(9:30 and 11:00)

UNISON PRAYER
(9:30 and 11:00)

**Holy God, remind us of the promises given in our
own baptism and renew our trust in you. Make us
strong to obey your will and to serve you with joy;
for the sake of Jesus Christ our Lord. Amen.**

**Stand as you are able.*

CONCERNS OF THE CHURCH

ANTHEM
(8:00)

“Hush, Somebody’s Calling My Name”

African American spiritual

arr. Eric Budzynski

Hush, somebody’s calling my name. O my Lord,
what shall I do? I got my religion in time.

ANTHEM
(9:30 and 11:00)

“At the River”

Robert Lowery

arr. Aaron Copland

Shall we gather by the river, where bright angels’ feet have trod,
with its crystal tide forever flowing by the throne of God? Yes,
we’ll gather by the river, the beautiful river, gather with the
saints by the river that flows by the throne of God. Soon
we’ll reach the shining river, soon our pilgrimage will cease,
soon our happy hearts will quiver with the melody of peace.

PSALTER

Psalm 36:1–10 (*responsively*)

(page 482, O.T.)

*GLORIA PATRI

(The Hymnal, 579)

SCRIPTURE LESSON

John 2:1–11

(page 87, N.T.)

Minister: The Word of the Lord.

People: **Thanks be to God.**

SERMON

by John M. Buchanan

THE DELIGHT OF GOD

“You shall be called My Delight Is in Her . . .

for the Lord delights in you.” Isaiah 62:4 (NRSV)

*HYMN 503

“Come, Risen Lord”

Tune: SURSUM CORDA

*APOSTLES CREED

(*unison*)

I believe in God the Father Almighty,

Maker of heaven and earth,

and in Jesus Christ his only Son our Lord;

who was conceived by the Holy Ghost,

born of the Virgin Mary, suffered under Pontius Pilate,

was crucified, dead, and buried; he descended into hell;

the third day he rose again from the dead;

he ascended into heaven, and

sitteth on the right hand of God the Father Almighty;

from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy catholic church;

the communion of saints; the forgiveness of sins;

the resurrection of the body; and the life everlasting.

Amen.

PRAYERS OF THE PEOPLE

THE LORD'S PRAYER

(unison)

**Our Father who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom and the power
and the glory forever. Amen.**

PRAYER RESPONSE

“Amen”

Vincent Persichetti

OFFERING

OFFERTORY SOLO
(8:00)

“At the River”

Robert Lowery
arr. Aaron Copland

OFFERTORY ANTHEM
(9:30 and 11:00)

“Deep River” from *A Child of Our Time*

African American spiritual
arr. Michael Tippett

Deep river, my home is over Jordan; Lord, I want
to cross over into campground. O children, don't
you want to go to that gospel feast, that promised
land, that land where all is peace? Walk into heaven
and take my seat, and cast my crown at Jesus' feet.

***PRESENTATION OF THE OFFERING AND RESPONSE**

For the life that you have giv - en, for the love in Christ made known,
with these fruits of time and la - bor, with these gifts that are your own:
here we of - fer, Lord, our prai - ses; heart and mind and strength we bring.
Give us grace to love and serve you, liv - ing what we pray and sing.

Words: Carl P. Daw Jr. ©1987; Music: Morgan Simmons ©1990, 1992 Hope Publishing Co. Used by permission.

***PRAYER OF THANKSGIVING AND DEDICATION**

Minister: Lift up your hearts.

People: **We lift them to the Lord.**

Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

All: **Great God, your mercy is an unexpected miracle.
We thank you that Jesus changed water into wine
and that he offers to transform us into your joyful people.
Accept all that we have and are, O God,
so that our love may be your love
and our gifts may become your gifts,
in the service of Jesus Christ, our Lord. Amen.**

***HYMN 308**

“O Sing a Song of Bethlehem”

Tune: KINGSFOLD

BENEDICTION AND RESPONSE

POSTLUDE

Final

André Fleury

BAPTISM AT FOURTH PRESBYTERIAN CHURCH

*“Let the little children come to me . . .
for it is to such as these that the kingdom of heaven belongs.”
Matthew 19:14 (NRSV)*

On the second Sunday of each month, Fourth Church includes the Sacrament of Baptism in morning worship. Baptism is the sign and seal of God’s grace and covenant in Christ. As *The Book of Order* of the Presbyterian Church (U.S.A.) explains, baptism signifies the faithfulness of God, the washing away of sin, rebirth, putting on the fresh garment of Christ, and adoption into the covenant family of the church.

The baptism of children witnesses to the truth that God’s love claims people before they are able to respond in faith. The congregation, on behalf of the whole church, assumes responsibility for nurturing the baptized children in the Christian life, and it is for this reason that the congregation makes such a promise during the service.

In the unison prayer we also remember that we too were baptized and as children of God are part of the worldwide family of faith.

The children being baptized at the 9:30 worship service are

*Delaney Melinda Barrymore, daughter of John and Stephanie Barrymore
Delaney Hamelin Kirk, daughter of Stuart and Elizabeth Kirk
William Kenneth Kozlowski, son of Mike and Lindsey Kozlowski*

The children being baptized at the 11:00 worship service are

*Ryan Rayfield Anderson, son of Rick and Kim Anderson
Abigail Jane Bartlett, daughter of Jeff and Kendra Bartlett
Grayson James Dickerhofe, son of Stephen and Sandra Dickerhofe
Griffin Acree Domm, son of Aaron and Kathleen Domm
David Johannes Jordaan, son of Dawid and Amanda Jordaan
Mica Renee Zandstra, daughter of Kent and Kristin Zandstra*

Worship Leaders

8:00 a.m.	John H. Boyle, Martha Langford, John M. Buchanan
9:30 a.m.	Calum I. MacLeod, Dana Ferguson, John M. Buchanan
11:00 a.m.	John H. Boyle, Dana Ferguson, John M. Buchanan

The Music Today

8:00 a.m.	The Chancel Choir; Carol Carpenter, alto soloist
9:30 a.m.	The Morning Choir
11:00 a.m.	The Morning Choir

Thomas Gouwens, Associate Organist

Worship Notes

This weekend we join churches and communities across the nation in honoring the life and legacy of Martin Luther King Jr., pastor and Civil Rights leader, who became the youngest individual to receive the Nobel Peace Prize, at the age of thirty-five. And we remember his words, from “Letter from Birmingham Jail,” written in 1963: “There was a time when the church was very powerful, in the time when the early Christians rejoiced at being deemed worthy to suffer for what they believed. In those days the church was not merely a thermometer that recorded the ideas and principles of popular opinion; it was a thermostat that transformed the mores of society. Whenever the early Christians entered a town, the power structure immediately sought to convict them for being ‘disturbers of the peace’ and ‘outside agitators.’ But the Christians pressed on, in the conviction that they were a ‘colony of heaven,’ called to obey God rather than man. Small in number, they were big in commitment.”

The textile banners and pulpit parament, “Unweavings” created by Laurie Wohl, are intended to elevate the perception of the sacred in the “ordinary” as we make our faith journey day to day. More information about these hangings is available in the literature racks.

The bulletin cover depicts the wooden ceiling of the sanctuary. Designed by renowned Chicago artist Frederick C. Bartlett, the ceiling is characteristic of English churches and reflects the Viking influences on the British Isles.

Pastoral Staff

John M. Buchanan, Pastor
Dana Ferguson, Executive Associate Pastor
Elizabeth B. Andrews, Parish Associate
John H. Boyle, Parish Associate
Patrick Daymond, Pastoral Resident
Adam Fronczek, Associate Pastor for Adult Education and Worship
Donna Gray, Minister for Children and Families
Keith C. Harris, Associate Pastor for Community Ministry
Hardy Kim, Pastoral Resident
Catherine Knott, Pastoral Resident
Martha Langford, Pastoral Resident
Calum I. MacLeod, Associate Pastor for New Members and Young Adult Ministry
Thomas C. Rook, Parish Associate
Joyce Shin, Minister for Congregational Activities
Alice M. Trowbridge, Associate Pastor for Congregational Care
John W. Vest, Associate Pastor for Youth Ministry
David A. Donovan, Associate Pastor Emeritus