

He who is satisfied has never truly craved,
and he who craves for the light of God
neglects his ease for ardor,
his life for love,
knowing that contentment is the shadow
not the light.
The great yearning that sweeps eternity
is a yearning to praise. . . .
And when the waves of that yearning swell in our souls
all the barriers are pushed aside. . . .
I did not ask for success; I asked
for wonder. And you gave it to me.

Abraham Joshua Heschel, *I Asked for Wonder*

WELCOME TO WORSHIP AT FOURTH PRESBYTERIAN CHURCH

We are grateful for your presence and invite you to participate in the worship, program, and service life of Fourth Church.

During Today's Worship

Large-print bulletins, Bibles, and hymnals and individual listening devices for improved sound are available in the back of the sanctuary. Worship also can be heard through the "T" setting of hearing aids.

If your infant or small child needs care during the worship service, you may leave the sanctuary and return as you wish. The worship service audio can be heard in Stone Chapel, where you and your child are also welcome. Child care for infants and toddlers is provided in Westminster 14, through the south transept doors and to the right. See an usher for directions.

Worship bags, containing quiet activities and a bulletin designed for children, are available outside the south transept doors, between the sanctuary and Anderson Hall. Children who are attending worship in the sanctuary are invited to borrow one of these bags.

During the Concerns of the Church, please pass the pew information pads, so that all worshipers have an opportunity to provide updated information and to greet one another by name following the service.

Please turn off all cell phones when in the sanctuary.

If You Are New to Fourth Church

A **church tour** begins at 12:15 p.m., starting at the back of the sanctuary.

Please wear a lapel pin, found in the pew racks, so we might greet you after worship.

We invite you to stop by Coffee Hour after worship for fellowship, conversation, and information about church programs and volunteer opportunities.

Parking is available Sundays at the John Hancock Center, 875 North Michigan Avenue (access Chestnut Street), at the rate of \$7.00 until 2:00 p.m. and at 900 North Michigan (access from Rush or Walton Street) at the rate of \$7.75 to 4:00 p.m. and \$6.00 after 5:00 p.m. Validation tickets must be picked up during Coffee Hour or from the Chestnut Street reception desk.

Inquirers' Class offers an opportunity to explore Presbyterian history and beliefs. This one-session class is also a prerequisite for membership. Attend Monday, June 4 from 6:30 to 9:30 p.m.; Saturday, June 16 from 9:00 a.m. to 12:00 noon.; or Sunday, June 24 from 12:30 to 3:30 p.m. For information about membership, contact Calum MacLeod, Associate Pastor, at the church at 312.981.4025 (cmacleod@fourthchurch.org).

Fourth Church Cares

For pastoral care; to notify the church of illnesses, hospitalizations, or deaths; to pass along a prayer request to be remembered in Morning Prayer; or to arrange homebound Communion, contact Ali Trowbridge, Associate Pastor for Congregational Care, at 312.573.3360 (atrowbridge@fourthchurch.org).

The Fourth Presbyterian Church of Chicago

John M. Buchanan, Pastor

Church office: 126 E. Chestnut Street, Chicago, IL 60611.2014; www.fourthchurch.org
312.787.4570; Staff extensions: 312.787.2729; Fax: 312.787.4584

MORNING WORSHIP

8:00, 9:30, and 11:00

*The beginning of the prelude is a call to silent,
personal preparation for the worship of God.*

PRELUDE Kyrie! O God, Holy Ghost *Johann Sebastian Bach*
(8:00)

PRELUDE Kyrie! O God, Holy Ghost *Johann Sebastian Bach*
(9:30 and 11:00) Fugue in E-flat Major ("St. Anne") *J. S. Bach*

INTROIT "O Trinity of Blessed Light" *Heinrich Schütz*

***DOXOLOGY AND INVOCATION** (The Hymnal, 592)

***HYMN 138** "Holy, Holy, Holy! Lord God Almighty!" *Tune: NICAEA*

PRAYER OF CONFESSION
(*unison*)

**God of grace, love, and communion,
we confess that we have failed to love you
with all our heart, soul, and mind
and to love our neighbor as ourselves.
We ignore your commandments,
stray from your way, and follow other gods.
Have mercy on us. Forgive our sin and raise us
to new life, that we may serve you faithfully
and give honor to your holy name. Amen.**

DECLARATION OF PARDON

Minister: Friends, believe the good news.
People: **In Jesus Christ, we are forgiven.**

CONCERNS OF THE CHURCH

COMMISSIONING OF MISSION TRIP PARTICIPANTS
(11:00)

PSALTER Psalm 146 (*responsively*) (page 549, O.T.)

SCRIPTURE LESSON Romans 5:1–8 (page 145, N.T.)
Minister: The Word of the Lord.
People: **Thanks be to God.**

***GLORIA PATRI** (The Hymnal, 579)

**Stand as you are able.*

SERMON

by John M. Buchanan
AS LONG AS I LIVE
“I will praise the Lord as long as I live.”
Psalm 146:2 (NRSV)

***HYMN 402**

“Now Praise the Hidden God of Love”
Tune: DICKINSON COLLEGE

***APOSTLES CREED**

(unison)
I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

OFFERING

OFFERTORY DUET
(8:00)

“O, Hold Thou Me Up” *Benedetto Marcello*

OFFERTORY ANTHEM
(9:30 and 11:00)

“Heilig” *Felix Mendelssohn*
Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory, Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

***OFFERTORY RESPONSE**

For the life that you have giv - en, for the love in Christ made known,
with these fruits of time and la - bor, with these gifts that are your own:
here we of - fer, Lord, our prai - ses; heart and mind and strength we bring.
Give us grace to love and serve you, liv - ing what we pray and sing.

Words: Carl P. Daw Jr. ©1987; Music: Morgan Simmons ©1990, 1992 Hope Publishing Co. Used by permission.

THE SACRAMENT OF THE LORD'S SUPPER

INVITATION

GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

People: **We lift them to the Lord.**

Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

PRAYER

Minister: It is truly right and our greatest joy . . .

. . . who forever sing to the glory of your name:

Ho- ly, ho- ly, ho- ly Lord, God of po- wer and might,
hea- ven and earth are full of your glo-ry. Ho- san- na in the high- est. Bles- sed is the
One who comes in the name of the Lord. Ho- san- na in the high- est.

Music: John W.W. Sherer; © 1997. Used by permission.

Minister: You are holy, O God of majesty . . .

. . . dedicated to your service.

Minister: Great is the mystery of faith:

People: **Christ has died. Christ is risen. Christ will come again.**

Minister: Gracious God, pour out your Holy Spirit . . .

THE LORD'S PRAYER

(unison)

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.

THE COMMUNION

COMMUNION ANTHEM "Bread of the World in Mercy Broken" *Louis Bourgeois*
(8:00) (Text: Hymn 502)

COMMUNION ANTHEM "Duo Seraphim" *Jacob Handl*
(9:30 and 11:00) Two bright seraphim, proclaiming, cried out to highest heaven, "Holy, holy, holy, God of power and might, heaven and earth are full of your glory."

PSALM 23 *(recited in unison after all have received the cup)*
The Lord is my shepherd; I shall not want. He maketh me to lie down in green pastures, he leadeth me beside the still waters. He restoreth my soul; he leadeth me in the paths of righteousness for his name's sake. Yea, though I walk through the valley of the shadow of death, I will fear no evil; for thou art with me; thy rod and thy staff, they comfort me. Thou preparest a table before me in the presence of mine enemies; thou anointest my head with oil; my cup runneth over. Surely goodness and mercy shall follow me all the days of my life; and I shall dwell in the house of the Lord forever.

PRAYER AFTER COMMUNION
(unison) **We praise you for nurturing us at this table, O God. Help us to love you above all else and to thank and praise you as long as we live. Keep us faithful in your service, loving our neighbors as we love ourselves, demonstrating that love in thought, word, and deed until Christ comes in final victory and we shall feast with all your saints in the joy of your eternal realm; through Jesus Christ our Lord. Amen.**

***HYMN 253** "I'll Praise My Maker" *Tune: OLD 113TH*

BENEDICTION AND RESPONSE

POSTLUDE Carillon de Westminster *Louis Vierne*

THE LORD'S SUPPER AT FOURTH PRESBYTERIAN CHURCH

"Do this in remembrance of me." Luke 14:19 (NRSV)

The Lord's Supper is the sign and seal of eating and drinking in communion with the crucified and risen Lord. In this act, we remember that during his earthly ministry, Jesus shared meals with his followers and sat at dinner tables as a sign of acceptance of the sinner and the outcast. In the last meal before his death, Jesus took and shared with his disciples bread and wine, speaking of these elements as his body and blood, symbols of the new relationship with God brought about by his impending death. On the day of his resurrection, the risen Jesus made himself known to his followers in the breaking of bread.

In the act of remembering that is the Lord's Supper, we receive and trust the love of Christ present to us and to the world. Through it, we are renewed and empowered to be the church, the body of Christ, in the world.

The invitation to the Lord's Supper is not just for Presbyterians or "members of the church." All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord's Supper. Access to the Table is not a right conferred upon the

worthy but a privilege given to the undeserving who come in faith, repentance, and love. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God's love and grace in Jesus Christ.

At our morning communion services, the congregation is served in the pews by elders and deacons in an act symbolizing their role as servant leaders in the church. The congregation also takes on the role of serving: worshipers first take the bread and grape juice from the plate held by their neighbor and then they take the plate and serve the neighbor on their other side. Empty glasses are placed in the ringed holes in the pew racks.

Fourth Presbyterian Church celebrates the Sacrament of the Lord's Supper each Sunday at evening worship and at morning worship on the first Sunday of even-numbered months.

*"I am the bread of life."
John 6:35 (NRSV)*

Portions of the text adapted from
The Book of Order

Worship Leaders

8:00 a.m.	Dana Ferguson, Patrick Daymond, John M. Buchanan
9:30 a.m.	Alice M. Trowbridge, Adam Fronczek, John M. Buchanan
11:00 a.m.	Dana Ferguson, Adam Fronczek, John M. Buchanan

The Music Today

8:00 a.m.	The Chancel Choir: Carol Carpenter, alto soloist; Cole Seaton; tenor soloist
9:30 a.m.	The Chancel Choir; The Morning Choir
11:00 a.m.	The Chancel Choir; The Morning Choir

John W. W. Sherer, Organist and Director of Music
Thomas Gouwens, Associate Organist

Worship Notes

Today is Trinity Sunday, the day when the church celebrates the mystery of God as Three in One: Father, Son, and Holy Spirit; one God who is Creator, Redeemer, and Comforter.

Today Fourth Church commissions participants in its 2007 mission trips. This year's trips take travelers to Cuba, Guatemala, the Holy Land, New Orleans, and the Pine Ridge and Rosebud Reservations. For information about upcoming mission trips, including one this fall to Northern Ireland, contact Vicki Reynolds at the church at 312.981.3384 (vreynolds@fourthchurch.org).

Fourth Church expresses its thanks and appreciation to the Chancel Choir for providing music leadership during worship this year. This volunteer choir, which sings during 8:00 worship and is open to all who enjoy singing, will resume in September.

The banners in the sanctuary present Old Testament and Pentecost themes, including creation, Hebrew law, harvest, Passover, and tongues of fire.

Shown on the bulletin cover is the Children's Fountain, located in the Garth. A gift of Parish House architect Howard Van Doren Shaw, it includes the quotation "For the earth shall be filled with the knowledge of the glory of the Lord, as the waters cover the sea," from Isaiah 11:9.

Pastoral Staff

John M. Buchanan, Pastor
Dana Ferguson, Executive Associate Pastor
Elizabeth B. Andrews, Parish Associate
John H. Boyle, Parish Associate
Patrick Daymond, Pastoral Resident
Adam Fronczek, Associate Pastor for Adult Education and Worship
Donna Gray, Minister for Children and Families
Keith C. Harris, Associate Pastor for Community Ministry
Hardy Kim, Pastoral Resident
Martha Langford, Pastoral Resident
Calum I. MacLeod, Associate Pastor for New Members and Young Adult Ministry
Thomas C. Rook, Parish Associate
Joyce Shin, Associate Pastor for Congregational Life
Alice M. Trowbridge, Associate Pastor for Congregational Care
John W. Vest, Associate Pastor for Youth Ministry
David A. Donovan, Associate Pastor Emeritus