

CHEAP GRACE IS GRACE WITHOUT DISCIPLESHIP, grace without the cross, grace without Jesus Christ, living and incarnate. . . . Costly grace is the gospel which must be sought again and again, the gift which must be asked for, the door at which a man must knock. Such grace is costly because it calls us to follow, and it is grace because it calls us to follow Jesus Christ. It is costly because it costs a man his life, and it is grace because it gives a man the only true life.

Dietrich Bonhoeffer
The Cost of Discipleship

WELCOME TO WORSHIP AT FOURTH PRESBYTERIAN CHURCH

We are grateful for your presence and invite you to participate in the worship, program, and service life of Fourth Church.

During Today's Worship

Large-print bulletins, Bibles, and hymnals and individual listening devices for improved sound are available in the back of the sanctuary. Worship also can be heard through the "T" setting of hearing aids.

If your infant or small child needs care during the worship service, you may leave the sanctuary and return as you wish. The worship service audio can be heard in Stone Chapel, where you and your child are also welcome. Child care for infants and toddlers is provided in Westminster 14, through the south transept doors and to the right. See an usher for directions.

Worship bags, containing quiet activities and a bulletin designed for children, are available outside the south transept doors, between the sanctuary and Anderson Hall. Children who are attending worship in the sanctuary are invited to borrow one of these bags.

During the Concerns of the Church, please pass the pew information pads, so that all worshipers have an opportunity to provide updated information and to greet one another by name following the service.

Please turn off all cell phones when in the sanctuary.

If You Are New to Fourth Church

Please wear a lapel pin, found in the pew racks, so we might greet you after worship.

We invite you to stop by Coffee Hour after worship for fellowship, conversation, and information about church programs and volunteer opportunities.

A church tour begins at 12:15 p.m., starting at the back of the sanctuary.

Parking is available Sundays at the John Hancock Center, 875 North Michigan Avenue (access Chestnut Street), at the rate of \$7.00 for three hours and at 900 North Michigan (access from Rush or Walton Street) at the rate of \$7.75 to 4:00 p.m. and \$6.00 after 5:00 p.m. Validation tickets for 900 parking must be picked up during Coffee Hour or from the Chestnut Street reception desk. Hancock tickets must be validated in the Narthex, at the back of the sanctuary.

Inquirers' Class explores Presbyterian history and beliefs. This one-session class is also a prerequisite for membership. Attend Monday, June 2 from 6:30 to 9:30 p.m.; Saturday, June 14 from 9:00 a.m. to 12:00 noon; or Sunday, June 22 from 12:30 to 3:30 p.m. For information about membership, contact Calum MacLeod, Associate Pastor, at 312.981.4025 (cmacleod@fourthchurch.org).

Fourth Church Cares

For pastoral care; to notify the church of illnesses, hospitalizations, or deaths; to pass along a prayer request to be remembered in Morning Prayer; or to arrange homebound Communion, contact Ali Trowbridge, Associate Pastor for Congregational Care, at 312.573.3360 (atrowbridge@fourthchurch.org).

The Fourth Presbyterian Church of Chicago

John M. Buchanan, Pastor

Church office: 126 E. Chestnut Street, Chicago, IL 60611.2014; www.fourthchurch.org
312.787.4570; Staff extensions: 312.787.2729; Fax: 312.787.4584

MORNING WORSHIP

The beginning of the prelude is a call to silent, personal preparation for the worship of God.

**Stand as you are able.*

PRELUDE Prelude on the Name of Alain *Maurice Duruflé*

INTROIT “O Taste and See” *Ralph Vaughan Williams*
O taste and see how gracious the Lord is;
blest is the one that trusteth in him.

***DOXOLOGY AND INVOCATION** (The Hymnal, 592)

***HYMN 260** “A Mighty Fortress Is Our God” *Tune: EIN’ FESTE BURG*

PRAYER OF CONFESSION

(unison)

**Almighty and merciful God,
we have erred and strayed from your ways
like lost sheep.
We have followed too much
the devices and desires of our own hearts.
We have offended against your holy laws.
We have left undone those things
which we ought to have done;
and we have done those things
which we ought not to have done.
O Lord, have mercy upon us.
Spare those who confess their faults.
Restore those who are penitent,
according to your promises declared to the world
in Christ Jesus our Lord.
And grant, O merciful God, for his sake,
that we may live a holy, just, and humble life
to the glory of your holy name. Amen.**

DECLARATION OF PARDON

Minister: Friends, believe the good news.

People: **In Jesus Christ, we are forgiven.**

CONCERNS OF THE CHURCH

PSALTER Psalm 46 *(responsively)* (page 489, O.T.)

ANTHEM

“All My Hope on God Is Founded” *Herbert Howells*

All my hope on God is founded; he doth still my trust renew;
me through change and chance he guideth, only good and only
true. God unknown, he alone, calls my heart to be his own.
Mortal pride and earthly glory, sword and crown betray our trust;
though with care and toil we build them, tower and temple fall
to dust. But God’s power, hour by hour, is my temple and
my tower. Still from earth to God eternal sacrifice of praise
be done; high above all praises, praising for the gift of Christ,
his Son. Christ doth call one and all; ye who follow shall not fall.

FIRST LESSON

Romans 1:16–17; 3:22b–28 (page 142, N.T.)

Minister: The Word of the Lord.

People: **Thanks be to God.**

***GLORIA PATRI**

(The Hymnal, 579)

SECOND LESSON

Matthew 7:21–29 (page 7, N.T.)

SERMON

by Martha Langford

GRACE IN MOTION

“Everyone then who hears these words of mine
and acts on them will be like a wise man
who built his house on rock.”

Matthew 7:24 (NRSV)

***HYMN 379**

“My Hope Is Built on Nothing Less” *Tune: SOLID ROCK*

***APOSTLES’ CREED**

(unison)

**I believe in God the Father Almighty,
Maker of heaven and earth,
and in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, dead, and buried; he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God the Father Almighty;
from thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; the holy catholic church;
the communion of saints; the forgiveness of sins;
the resurrection of the body; and the life everlasting.
Amen.**

OFFERTORY SOLO

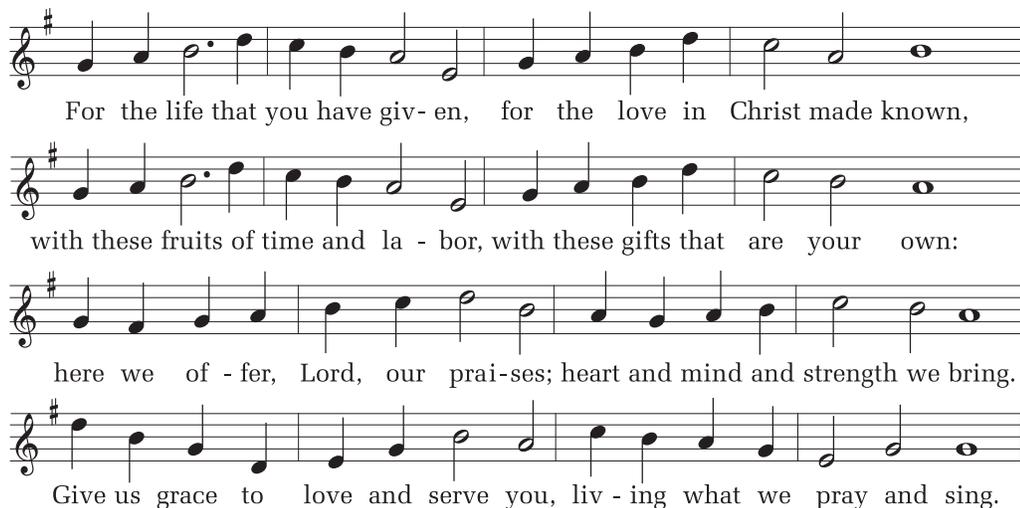
“Give Me Jesus”

African American spiritual

arr. Harry Burleigh

O, when I come to die give me Jesus. You may have all this world;
give me Jesus. Dark midnight was my cry; give me Jesus.

*OFFERTORY RESPONSE



For the life that you have giv- en, for the love in Christ made known,
with these fruits of time and la - bor, with these gifts that are your own:
here we of - fer, Lord, our prai-ses; heart and mind and strength we bring.
Give us grace to love and serve you, liv - ing what we pray and sing.

Words: Carl P. Daw Jr. ©1987; Music: Morgan Simmons ©1990, 1992 Hope Publishing Co. Used by permission.

THE SACRAMENT OF THE LORD'S SUPPER

INVITATION

GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

People: **We lift them to the Lord.**

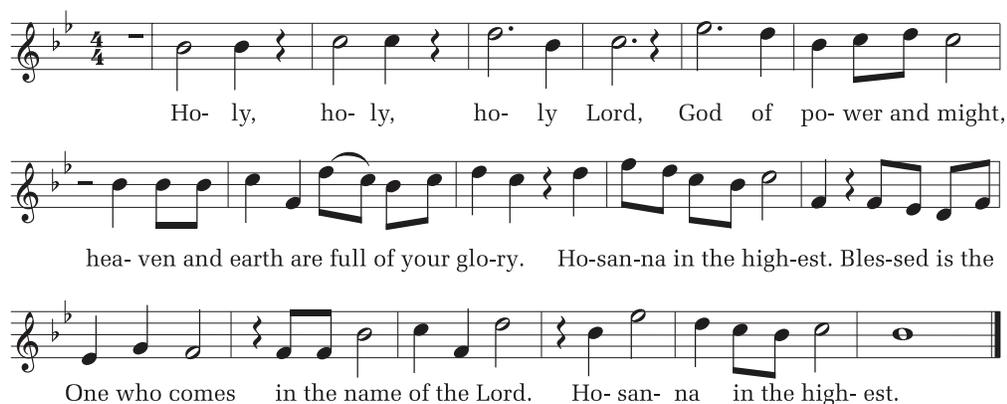
Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

PRAYER

Minister: Gratitude and praise, hearts lifted high . . .

. . . who forever sing to the glory of your name:



Ho- ly, ho- ly, ho- ly Lord, God of po- wer and might,
hea- ven and earth are full of your glo-ry. Ho-san-na in the high-est. Bles-sed is the
One who comes in the name of the Lord. Ho- san- na in the high- est.

Music: John W.W. Sherer; © 1997. Used by permission.

THE LORD'S PRAYER

(unison)

**Our Father who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom and the power
and the glory forever. Amen.**

THE COMMUNION

COMMUNION ANTHEM

“The Call”

Kenneth Jennings

Come my way, my truth, my life: such a way as gives us breath;
such a truth as ends all strife; such a life as killeth death.
Come, my light, my feast, my strength: such a light as shows
a feast; such a feast as mends in length; such a strength as makes
his guest. Come, my joy, my love, my heart: such a joy as none can
move; such a love as none can part; such a heart as joys in love.

PRAYER AFTER COMMUNION

(unison)

**O God,
you have so greatly loved us,
long sought us,
and mercifully redeemed us.
Give us grace
that in everything we may yield ourselves,
our wills and our works,
as a continual thank-offering to you;
through Jesus Christ our Lord. Amen.**

*HYMN 508

“For the Bread Which You Have Broken”

Tune: KINGDOM

BENEDICTION AND RESPONSE

POSTLUDE

Carillon de Westminster

Louis Vierne

The Lord's Supper at Fourth Presbyterian Church

"Do this in remembrance of me." Luke 22:19 (NRSV)

THE LORD'S SUPPER IS THE SIGN AND SEAL of eating and drinking in communion with the crucified and risen Lord. In this act, we remember that during his earthly ministry, Jesus shared meals with his followers and sat at dinner tables as a sign of acceptance of the sinner and the outcast. In the last meal before his death, Jesus took and shared with his disciples bread and wine, speaking of these elements as his body and blood, symbols of the new relationship with God brought about by his impending death. On the day of his resurrection, the risen Jesus made himself known to his followers in the breaking of bread.

In the act of remembering that is the Lord's Supper, we receive and trust the love of Christ present to us and to the world. Through it, we are renewed and empowered to be the church, the body of Christ, in the world.

The invitation to the Lord's Supper is not just for Presbyterians or "members of the church." All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord's Supper. Access to the Table is not a right conferred upon the worthy but a privilege given to the undeserving who come in faith, repentance, and love. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God's love and grace in Jesus Christ.

Fourth Presbyterian Church celebrates the Sacrament of the Lord's Supper each Sunday at 8:00 a.m. and 6:30 p.m. worship and at all morning services on the first Sunday of even-numbered months.

This morning, Communion is served by intinction. The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. Worshipers will return to their pews by the side aisles.

"I am the bread of life."

John 6:35 (NRSV)

Portions of the text above adapted from *The Book of Order*

WORSHIP LEADERS Calum I. MacLeod, Alice M. Trowbridge, Martha Langford

THE MUSIC TODAY The Chancel Choir; Carol Mycio, soprano soloist;
Jerry Johnson, bass soloist
John W. W. Sherer, Organist and Director of Music
Thomas Gouwens, Associate Organist

WORSHIP NOTES

Fourth Church thanks the Chancel Choir for its musical leadership throughout the past academic year. This group of volunteer singers participates in the 8:00 service as well as other musical opportunities. This morning they also are singing with the Morning Choir at the 9:30 and 11:00 worship services.

Offering gifts to the Chicago Lights Annual Fund campaign can be made using the Chicago Lights envelopes in the pew racks or by making a check payable to Chicago Lights. For information about this nonprofit community service organization at Fourth Presbyterian Church, serving more than 7,000 individuals and families annually, or its Annual Fund campaign, contact Katy Frey at 312.274.3816.

Fourth Church offers a variety of worship opportunities in addition to Sunday morning services. A Vespers Communion service is held each Sunday at 6:30 p.m. Each weekday morning, Morning Prayer is held in Stone Chapel as a time to remember in prayer members of the Fourth Church congregation and those in need (9:30 a.m. on Monday, Wednesday, Thursday, Friday; 9:00 a.m. on Tuesday). A Taizé service is held at 7:30 p.m. in Anderson Hall on the fourth Friday of each month and offers an opportunity to gather for a time of prayer, meditative singing, and silent reflection.

The textile banners and pulpit parament, “Unweavings” created by Laurie Wohl, were commissioned by Fourth Church for use during the liturgical season of Ordinary Time, the longest season of the church year (the season between Epiphany and Lent and between Pentecost and Advent). Through their combination of scripture texts and image, these banners celebrate and elevate the perception of the sacred in the “ordinary” as we make our faith journey day to day.

On the cover: The colorful arched ceiling high above the north balcony depicts angels, doves, grapes, and other biblical images. The large canvases were hand-cleaned by professional art restorers during the sanctuary renovation in 1994.

PASTORAL STAFF

John M. Buchanan, Pastor

Dana Ferguson, Executive Associate Pastor

Adam Fronczek, Associate Pastor for Adult Education and Worship

Donna Gray, Minister for Children and Families

Calum I. MacLeod, Associate Pastor for Evangelism and Young Adults

Joyce Shin, Associate Pastor for Congregational Life

Alice M. Trowbridge, Associate Pastor for Congregational Care

John W. Vest, Associate Pastor for Youth Ministry

Elizabeth B. Andrews, Parish Associate

John H. Boyle, Parish Associate

Thomas C. Rook, Parish Associate

Hardy Kim, Pastoral Resident

Martha Langford, Pastoral Resident

David A. Donovan, Associate Pastor Emeritus