

I was on the outside when you said  
You said you needed me  
I was looking at myself  
I was blind, I could not see.

U2, "I Will Follow"

## WELCOME TO WORSHIP AT FOURTH PRESBYTERIAN CHURCH

*We are grateful for your presence and invite you to participate in the worship, program, and service life of Fourth Church.*

### During Today's Worship

**Large-print bulletins, Bibles, and hymnals and individual listening devices** for improved sound are available in the back of the sanctuary. Worship also can be heard through the "T" setting of hearing aids.

**If your infant or small child needs care** during the worship service, you may leave the sanctuary and return as you wish. The worship service audio can be heard in Stone Chapel, where you and your child are also welcome. Child care for infants and toddlers is provided in Westminster 14, through the south transept doors and to the right. See an usher for directions.

**Worship bags**, containing quiet activities and a bulletin designed for children, are available outside the south transept doors, between the sanctuary and Anderson Hall. Children who are attending worship in the sanctuary are invited to borrow one of these bags.

**During the Concerns of the Church**, please pass the pew information pads, so that all worshipers have an opportunity to provide updated information and to greet one another by name following the service.

**Please turn off all cell phones** when in the sanctuary.

### If You Are New to Fourth Church

**Please wear a lapel pin**, found in the pew racks, so we might greet you after worship.

**We invite you to stop by Coffee Hour** after worship for fellowship, conversation, and information about church programs and volunteer opportunities.

**A church tour** begins at 12:15 p.m., starting at the back of the sanctuary.

**Parking is available** Sundays at the John Hancock Center, 875 North Michigan Avenue (access Chestnut Street), at the rate of \$7.00 for three hours and at 900 North Michigan (access from Rush or Walton Street) at the rate of \$7.75 to 4:00 p.m. and \$6.00 after 5:00 p.m. Validation tickets for 900 parking must be picked up during Coffee Hour or from the Chestnut Street reception desk. Hancock tickets must be validated in the Narthex, at the back of the sanctuary.

**Inquirers' Class** explores Presbyterian history and beliefs. This one-session class is also a prerequisite for membership. Attend Saturday, June 14 from 9:00 a.m. to 12:00 noon; Sunday, June 22 from 12:30 to 3:30 p.m.; or Monday, July 7 from 6:30 to 9:30 p.m. For information about membership, contact Calum MacLeod, Associate Pastor, at 312.981.4025 (cmacleod@fourthchurch.org).

### Fourth Church Cares

**For pastoral care**; to notify the church of illnesses, hospitalizations, or deaths; to pass along a prayer request to be remembered in Morning Prayer; or to arrange homebound Communion, contact Ali Trowbridge, Associate Pastor for Congregational Care, at 312.573.3360 (atrowbridge@fourthchurch.org).

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**The Fourth Presbyterian Church of Chicago**

John M. Buchanan, Pastor

Church office: 126 E. Chestnut Street, Chicago, IL 60611.2014; [www.fourthchurch.org](http://www.fourthchurch.org)

312.787.4570; Staff extensions: 312.787.2729; Fax: 312.787.4584

## MORNING WORSHIP

*The beginning of the prelude is a call to silent, personal preparation for the worship of God.*

*\*Stand as you are able.*

**PRELUDE**                      There Is a Balm in Gilead                      *African American spiritual  
arr. Joe Utterback*

**INTROIT**                      “Come, My Light”                      *Charles Callahan*  
Come, my light, and illumine my darkness.  
Come, my life, and revive me from death.  
Come, my King, sit upon the throne of my heart  
and reign there, for thou alone art my King  
and my Lord. Amen.

**\*DOXOLOGY AND INVOCATION**                      (The Hymnal, 592)

**\*HYMN 488**                      “The God of Abraham Praise”                      *Tune: LEONI*

**PRAYER OF CONFESSION**  
*(unison)*

**Almighty God,  
you love us, but we have not loved you.  
You call, but we have not listened.  
We walk away from neighbors in need,  
wrapped in our own concerns.  
We condone evil, prejudice, warfare, and greed.  
God of grace,  
help us to admit our sin,  
so that as you come to us in mercy,  
we may repent, turn to you, and receive forgiveness;  
through Jesus Christ our Redeemer. Amen.**

**DECLARATION OF PARDON**

Minister: Friends, believe the good news.

People: **In Jesus Christ, we are forgiven.**

**CONCERNS OF THE CHURCH**

**ANTHEM**                      “O Jesus Christ, May Grateful Hymns Be Rising”  
*David Evans*

*(Anthem text: Hymn 424)*

**FIRST LESSON**                      Genesis 12:1–9                                              (page 9, O.T.)

Minister: The Word of the Lord.

People: **Thanks be to God.**

**\*GLORIA PATRI**                                                                                              (The Hymnal, 579)

**SECOND LESSON**                      Matthew 9:9–13                                              (page 8, N.T.)

**SERMON**                                              by John W. Vest  
I AM NOT A CHRISTIAN

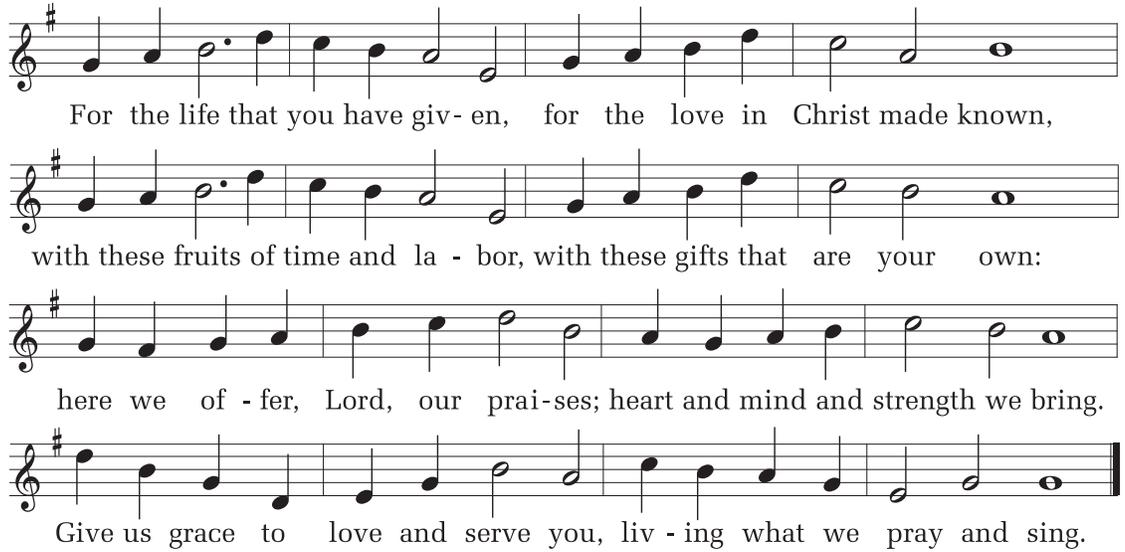
**\*HYMN 387**                                              “Savior, Like a Shepherd Lead Us”                                              *Tune:* BRADBURY

**\*APOSTLES’ CREED**                      *(unison)*  
**I believe in God the Father Almighty,  
Maker of heaven and earth,  
and in Jesus Christ  
his only Son our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried;  
he descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven,  
and sitteth on the right hand of God the Father Almighty;  
from thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost;  
the holy catholic church;  
the communion of saints;  
the forgiveness of sins;  
the resurrection of the body;  
and the life everlasting.  
Amen.**

**OFFERING**

**OFFERTORY SOLO**                      “Pie Jesu” from *Requiem*                                              *Gabriel Fauré*  
Blessed Jesus, grant them eternal rest.

**\*OFFERTORY RESPONSE**



For the life that you have giv- en, for the love in Christ made known,  
with these fruits of time and la - bor, with these gifts that are your own:  
here we of - fer, Lord, our prai-ses; heart and mind and strength we bring.  
Give us grace to love and serve you, liv - ing what we pray and sing.

Words: Carl P. Daw Jr. ©1987; Music: Morgan Simmons ©1990, 1992 Hope Publishing Co. Used by permission.

**THE SACRAMENT OF THE LORD'S SUPPER**

**INVITATION**

**GREAT THANKSGIVING**

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

People: **We lift them to the Lord.**

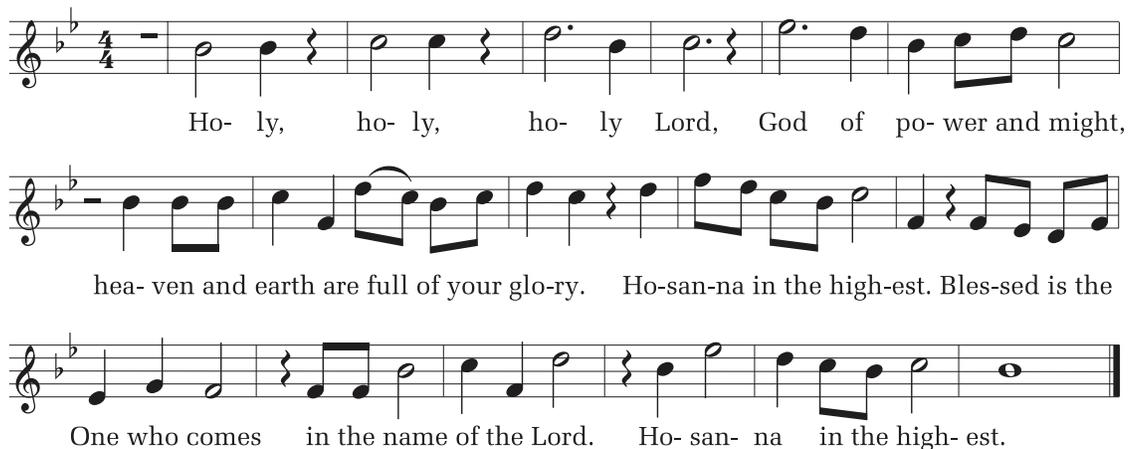
Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

**PRAYER**

Minister: It is truly right and our greatest joy . . .

. . . who forever sing to the glory of your name:



Ho- ly, ho- ly, ho- ly Lord, God of po- wer and might,  
hea- ven and earth are full of your glo-ry. Ho-san-na in the high-est. Bles-sed is the  
One who comes in the name of the Lord. Ho- san- na in the high- est.

Music: John W.W. Sherer; © 1997. Used by permission.

Minister: You are holy, O God of majesty . . .  
. . . dedicated to your service.

Minister: Great is the mystery of faith:

People: **Christ has died. Christ is risen. Christ will come again.**

Minister: Gracious God, pour out your Holy Spirit . . .

### THE LORD'S PRAYER

*(unison)*

**Our Father who art in heaven,  
hallowed be thy name.  
Thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our debts,  
as we forgive our debtors;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom and the power  
and the glory forever. Amen.**

### THE COMMUNION

COMMUNION ANTHEM "The Lord's My Shepherd"  
*(Anthem text: Hymn 170)*

*Emma Lou Diemer*

### PRAYER AFTER COMMUNION

*(unison)*

**Gracious God,  
you have made us one with all your people  
in heaven and on earth.  
You have fed us with the bread of life  
and renewed us for your service.  
Help us who have shared Christ's body  
and received his cup  
to be his faithful disciples  
so that our daily living  
may be part of the life of your kingdom  
and our love be your love  
reaching out into the life of the world;  
through Jesus Christ our Lord. Amen.**

\*HYMN 516

"Lord, We Have Come at Your Own Invitation"

*Tune: O QUANTA QUALIA*

### BENEDICTION AND RESPONSE

POSTLUDE

Allegro from *Symphony in D Major*

*William Boyce*

# The Lord's Supper at Fourth Presbyterian Church

*“Do this in remembrance of me.” Luke 22:19 (NRSV)*

**T**HE LORD'S SUPPER IS THE SIGN AND SEAL of eating and drinking in communion with the crucified and risen Lord. In this act, we remember that during his earthly ministry, Jesus shared meals with his followers and sat at dinner tables as a sign of acceptance of the sinner and the outcast. In the last meal before his death, Jesus took and shared with his disciples bread and wine, speaking of these elements as his body and blood, symbols of the new relationship with God brought about by his impending death. On the day of his resurrection, the risen Jesus made himself known to his followers in the breaking of bread.

In the act of remembering that is the Lord's Supper, we receive and trust the love of Christ present to us and to the world. Through it, we are renewed and empowered to be the church, the body of Christ, in the world.

The invitation to the Lord's Supper is not just for Presbyterians or “members of the church.” All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord's Supper. Access to the Table is not a right conferred upon the worthy but a privilege given to the undeserving who come in faith, repentance, and love. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God's love and grace in Jesus Christ.

Fourth Presbyterian Church celebrates the Sacrament of the Lord's Supper each Sunday at 8:00 a.m. and 6:30 p.m. worship and at all morning services on the first Sunday of even-numbered months.

This morning, Communion is served by intinction. The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. Worshipers will return to their pews by the side aisles.

*“I am the bread of life.”*

John 6:35 (NRSV)

Portions of the text above adapted from *The Book of Order*

**WORSHIP LEADERS** Donna Gray, Hardy Kim, John W. Vest

**THE MUSIC TODAY** Members of the Morning Choir; Sandra Lin, soprano soloist  
John W. W. Sherer, Organist and Director of Music  
Thomas Gouwens, Associate Organist

## **WORSHIP NOTES**

**Fourth Church offers a variety of worship opportunities** in addition to Sunday morning services. A Vespers Communion service is held each Sunday at 6:30 p.m. Each weekday morning, Morning Prayer is held in Stone Chapel as a time to remember in prayer members of the Fourth Church congregation and those in need (9:30 a.m. on Monday, Wednesday, Thursday, Friday; 9:00 a.m. on Tuesday). A Taizé service is held at 7:30 p.m. in Anderson Hall on the fourth Friday of each month and offers an opportunity to gather for a time of prayer, meditative singing, and silent reflection.

**For a preview of next Sunday's worship** and for news from Fourth Church, subscribe to the weekly e-mail newsletter [News@FourthChurch](mailto:News@FourthChurch) by sending e-mail addresses to [news@fourthchurch.org](mailto:news@fourthchurch.org).

**Daily devotions written by Fourth Church staff members** are available in the literature racks, by e-mail from [devotions@fourthchurch.org](mailto:devotions@fourthchurch.org), and online at [www.fourthchurch.org](http://www.fourthchurch.org).

**The textile banners and pulpit parament**, "Unweavings" created by Laurie Wohl, were commissioned by Fourth Church for use during the liturgical season of Ordinary Time, the longest season of the church year (the season between Epiphany and Lent and between Pentecost and Advent). Through their combination of scripture texts and image, these banners celebrate and elevate the perception of the sacred in the "ordinary" as we make our faith journey day to day.

**On the cover:** The colorful arched ceiling high above the north balcony depicts angels, doves, grapes, and other biblical images. The large canvases were hand-cleaned by professional art restorers during the sanctuary renovation in 1994.

## **PASTORAL STAFF**

**John M. Buchanan**, Pastor

**Dana Ferguson**, Executive Associate Pastor

**Adam Fronczek**, Associate Pastor for Adult Education and Worship

**Donna Gray**, Minister for Children and Families

**Calum I. MacLeod**, Associate Pastor for Evangelism and Young Adults

**Joyce Shin**, Associate Pastor for Congregational Life

**Alice M. Trowbridge**, Associate Pastor for Congregational Care

**John W. Vest**, Associate Pastor for Youth Ministry

**Elizabeth B. Andrews**, Parish Associate

**John H. Boyle**, Parish Associate

**Thomas C. Rook**, Parish Associate

**Hardy Kim**, Pastoral Resident

**Martha Langford**, Pastoral Resident

**David A. Donovan**, Associate Pastor Emeritus