

Unless the Holy Spirit is bestowed on us to such an extent that we are made to be lovers of God and of our neighbor, we cannot pass from the left hand to the right.

St. Augustine

WELCOME TO WORSHIP AT FOURTH PRESBYTERIAN CHURCH

We are grateful for your presence and invite you to participate in the worship, program, and service life of Fourth Church.

During Today's Worship

Large-print bulletins, Bibles, and hymnals and individual listening devices for improved sound are available in the back of the sanctuary. Worship also can be heard through the "T" setting of hearing aids.

If your infant or small child needs care during the worship service, you may leave the sanctuary and return as you wish. The worship service audio can be heard in Stone Chapel, where you and your child are also welcome. Child care for infants and toddlers is provided in Westminster 14, through the south transept doors and to the right. See an usher for directions.

Worship bags, containing quiet activities and a bulletin designed for children, are available outside the south transept doors, between the sanctuary and Anderson Hall. Children who are attending worship in the sanctuary are invited to borrow one of these bags.

During the Concerns of the Church, please pass the pew information pads, so that all worshipers have an opportunity to provide updated information and to greet one another by name following the service.

Please turn off all cell phones when in the sanctuary.

If You Are New to Fourth Church

Please wear a lapel pin, found in the pew racks, so we might greet you after worship.

We invite you to stop by Coffee Hour after worship for fellowship, conversation, and information about church programs and volunteer opportunities.

A church tour begins at 12:15 p.m., starting at the back of the sanctuary.

Parking is available Sundays at the John Hancock Center, 875 North Michigan Avenue (access Chestnut Street), at the rate of \$7.00 for three hours and at 900 North Michigan (access from Rush or Walton Street) at the rate of \$7.75 to 4:00 p.m. and \$6.00 after 5:00 p.m. Validation tickets for 900 parking must be picked up during Coffee Hour or from the Chestnut Street reception desk. Hancock tickets must be validated in the Narthex, at the back of the sanctuary.

Inquirers' Class explores Presbyterian history and beliefs. This one-session class is also a prerequisite for membership. Attend Saturday, July 19 from 9:00 a.m. to 12:00 noon; Sunday, July 27 from 12:30 to 3:30 p.m.; or Monday, August 4 from 6:30 to 9:30 p.m.; For information about membership, contact Calum MacLeod, Associate Pastor, at 312.981.4025 (cmacleod@fourthchurch.org).

Fourth Church Cares

For pastoral care; to notify the church of illnesses, hospitalizations, or deaths; to pass along a prayer request to be remembered in Morning Prayer; or to arrange homebound Communion, contact Ali Trowbridge, Associate Pastor for Congregational Care, at 312.573.3360 (atrowbridge@fourthchurch.org).

The Fourth Presbyterian Church of Chicago

John M. Buchanan, Pastor

Church office: 126 E. Chestnut Street, Chicago, IL 60611.2014; www.fourthchurch.org
312.787.4570; Staff extensions: 312.787.2729; Fax: 312.787.4584

MORNING WORSHIP

The beginning of the prelude is a call to silent, personal preparation for the worship of God.

PRELUDE Suite in G Minor *Louis Nicolas Clérambault*

INTROIT “Now That the Daylight Fills the Sky” *Plainsong*
Now that the daylight fills the sky, we lift our hearts to God on high, that he, in all we do or say, would keep us free from harm this day. To God the Father, heavenly light, to Christ, revealed in earthly night, to God the Holy Ghost we raise our equal and unceasing praise.

***DOXOLOGY AND INVOCATION** (The Hymnal, 592)

***HYMN 220** “All People That on Earth Do Dwell”
Tune: OLD HUNDREDETH

PRAYER OF CONFESSION
(unison)

**Almighty God, to whom all hearts are open,
all desires known, and from whom no secrets are hidden;
cleanse the thoughts of our hearts by the inspiration
of your Holy Spirit that we may perfectly love you
and worthily magnify your holy name.
We confess that we have sinned by selfishness,
unbelief, and pride. We have not acted justly, loved mercy,
or walked humbly with you. Wash away our sin, we pray,
and help us to forgive others as you forgive us,
through Jesus Christ our Lord. Amen.**

DECLARATION OF PARDON

Minister: Friends, believe the good news.

People: **In Jesus Christ, we are forgiven.**

ORDINATION AND INSTALLATION OF OFFICERS

UNISON PRAYER Gracious God, pour out your Holy Spirit upon your servants whom you called through baptism as your own and marked as your own. Grant them the same mind that was in Christ Jesus. Give them a spirit of truthfulness that they may show the compassion of Christ in the actions of daily living and rightly govern your people. Give them

**Stand as you are able.*

the gifts of your Holy Spirit to build up the church
and to lead with compassion and vision. In the walk
of faith and for the work of ministry, give to your servants
gladness and strength, discipline and hope, humility,
humor, courage, and an abiding sense of your presence.
Amen.

CONCERNS OF THE CHURCH

- ANTHEM** "I Will Always Give Thanks" *Charles King*
I will always give thanks unto the Lord. His praise
shall be ever in my mouth. Hallelujah.
- PSALTER** Psalm 119:105–112 (*responsively*) (page 537, O.T.)
- *GLORIA PATRI** (The Hymnal, 579)
- SCRIPTURE LESSON** Romans 8:1–11 (page 147, N.T.)
Minister: The Word of the Lord.
People: **Thanks be to God.**
- SERMON** by Calum I. MacLeod
SPIRITED
"Us, who walk . . . according to the Spirit."
Romans 8:4 (NRSV)
- *HYMN 335** "Though I May Speak" *Tune: O WALY WALY*
- *APOSTLES' CREED** (*unison*)
**I believe in God the Father Almighty,
Maker of heaven and earth,
and in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, dead, and buried;
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God the Father Almighty;
from thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; the holy catholic church;
the communion of saints; the forgiveness of sins;
the resurrection of the body; and the life everlasting.
Amen.**

OFFERING

OFFERTORY SOLO

“Brother James’s Air”

*James Leith MacBeth Bain
arr. Malcolm Archer*

The Lord’s my shepherd; I’ll not want. He makes me down
to lie in pastures green; he leadeth me, the quiet waters by.
My soul he doth restore again and me to walk doth make within
the paths of righteousness, even for his own name’s sake.
Yea, though I walk in death’s dark vale, yet will I fear no ill;
for thou art with me and thy rod and staff me comfort still.
Goodness and mercy all my life shall surely follow me,
and in God’s house forevermore my dwelling place shall be.

OFFERTORY RESPONSE

For the life that you have giv- en, for the love in Christ made known,
with these fruits of time and la - bor, with these gifts that are your own:
here we of - fer, Lord, our prai-ses; heart and mind and strength we bring.
Give us grace to love and serve you, liv - ing what we pray and sing.

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THE SACRAMENT OF THE LORD’S SUPPER

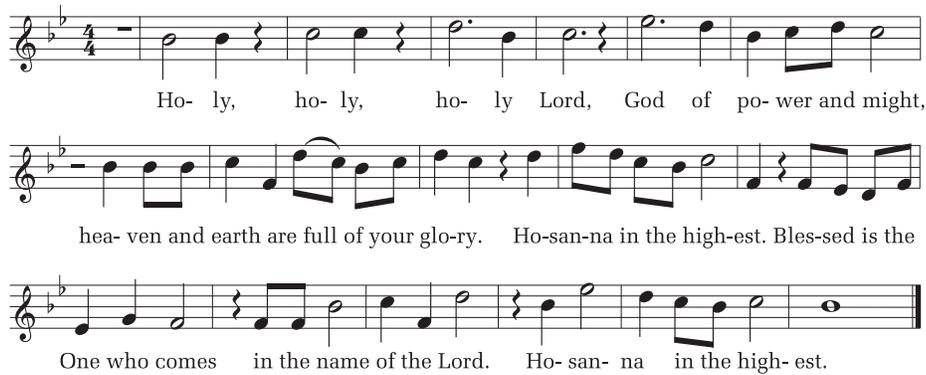
INVITATION

GREAT THANKSGIVING

Minister: The Lord be with you.
People: **And also with you.**
Minister: Lift up your hearts.
People: **We lift them to the Lord.**
Minister: Let us give thanks to the Lord our God.
People: **It is right to give our thanks and praise.**

PRAYER

Minister: Gratitude, praise, hearts lifted high . . .
. . . who forever sing to the glory of your name:



Ho- ly, ho- ly, ho- ly Lord, God of po- wer and might,
 hea- ven and earth are full of your glo- ry. Ho- san- na in the high- est. Bles- sed is the
 One who comes in the name of the Lord. Ho- san- na in the high- est.

Music: John W.W. Sherer; © 1997. Used by permission.

THE LORD'S PRAYER

(unison)

**Our Father who art in heaven,
 hallowed be thy name.
 Thy kingdom come, thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread;
 and forgive us our debts,
 as we forgive our debtors;
 and lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom and the power
 and the glory forever. Amen.**

THE COMMUNION

COMMUNION ANTHEM "How Lovely, Lord"

Hal H. Hopson

(Anthem text: Hymn 207)

PRAYER AFTER COMMUNION

(unison)

**We give you thanks, gracious God, for your presence
 in our midst, through the Holy Spirit, nourishing
 our bodies with the good things of the earth,
 strengthening our hearts for the works of love
 you call us to. Send us out from here to be your hands,
 caring for the world; your voice, shouting for justice;
 your feet, bringing the good news of your love,
 that the whole earth shall cry glory. Amen.**

***HYMN 422**

"God, Whose Giving Knows No Ending"

Tune: BEACH SPRING

BENEDICTION AND RESPONSE

POSTLUDE

Prelude to *Te Deum (We Praise Thee)* *M. A. Charpentier*

The Lord's Supper at Fourth Presbyterian Church

"Do this in remembrance of me." Luke 22:19 (NRSV)

THE LORD'S SUPPER IS THE SIGN AND SEAL of eating and drinking in communion with the crucified and risen Lord. In this act, we remember that during his earthly ministry, Jesus shared meals with his followers and sat at dinner tables as a sign of acceptance of the sinner and the outcast. In the last meal before his death, Jesus took and shared with his disciples bread and wine, speaking of these elements as his body and blood, symbols of the new relationship with God brought about by his impending death. On the day of his resurrection, the risen Jesus made himself known to his followers in the breaking of bread.

In the act of remembering that is the Lord's Supper, we receive and trust the love of Christ present to us and to the world. Through it, we are renewed and empowered to be the church, the body of Christ, in the world.

The invitation to the Lord's Supper is not just for Presbyterians or "members of the church." All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord's Supper. Access to the Table is not a right conferred upon the worthy but a privilege given to the undeserving who come in faith, repentance, and love. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God's love and grace in Jesus Christ.

Fourth Presbyterian Church celebrates the Sacrament of the Lord's Supper each Sunday at 8:00 a.m. and 6:30 p.m. worship and at all morning services on the first Sunday of even-numbered months.

This morning, Communion is served by intinction. The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. Worshipers will return to their pews by the side aisles.

"I am the bread of life."

John 6:35 (NRSV)

Portions of the text above adapted from *The Book of Order*

WORSHIP LEADERS Martha Langford, Adam Fronczek, Calum I. MacLeod

THE MUSIC TODAY Women of the Morning Choir; Sandra Lin, soprano soloist
John W. W. Sherer, Organist and Director of Music

WORSHIP NOTES

This morning Fourth Presbyterian Church will ordain and install two members to the office of Deacon: Cris Ohr and Jean Sweer.

The women of the Morning Choir will be singing at morning worship services in July. The men of the Morning Choir will sing during August, and the full choir will return in September.

Fourth Church offers a variety of worship opportunities in addition to Sunday morning services.

A Vespers Communion service is held each Sunday at 6:30 p.m. Each weekday morning, Morning Prayer is held in Stone Chapel as a time to remember in prayer members of the Fourth Church congregation and those in need (9:30 a.m. on Monday, Wednesday, Thursday, Friday; 9:00 a.m. on Tuesday). A Taizé service is held at 7:30 p.m. in Anderson Hall on the fourth Friday of each month and offers an opportunity to gather for a time of prayer, meditative singing, and silent reflection.

The textile banners and pulpit parament, “Unweavings” created by Laurie Wohl, were commissioned by Fourth Church for use during the liturgical season of Ordinary Time, the longest season of the church year (the season between Epiphany and Lent and between Pentecost and Advent). Through their combination of scripture texts and image, these banners celebrate and elevate the perception of the sacred in the “ordinary” as we make our faith journey day to day.

On the cover: The bulletin cover shows an architectural detail from the Fourth Church spire. This angel on the Michigan Avenue facade echoes the text of Psalm 150: “Praise God with trumpet sound. . . . Let everything that breathes praise the Lord!”

PASTORAL STAFF

John M. Buchanan, Pastor
Dana Ferguson, Executive Associate Pastor
Adam Fronczek, Associate Pastor for Adult Education and Worship
Donna Gray, Minister for Children and Families
Calum I. MacLeod, Associate Pastor for Evangelism and Young Adults
Joyce Shin, Associate Pastor for Congregational Life
Alice M. Trowbridge, Associate Pastor for Congregational Care
John W. Vest, Associate Pastor for Youth Ministry
Elizabeth B. Andrews, Parish Associate
John H. Boyle, Parish Associate
Thomas C. Rook, Parish Associate
Hardy Kim, Pastoral Resident
Martha Langford, Pastoral Resident
David A. Donovan, Associate Pastor Emeritus