

WHEN JESUS ASKS US TO TRUST GOD FOR DAILY BREAD, he is telling us to surrender a powerful natural impulse. He is asking us to quit worrying about tomorrow—not meaning don't fix the leaking roof or call the doctor when you need one, but do what you can each day and leave the worrying to God. Worry is the opposite of trust. It is also the opposite of prayer, because you can take worry and transform it instantly into prayer by simply offering it up to God.

Art Simon, Rediscovering the Lord's Prayer

WELCOME TO WORSHIP AT FOURTH PRESBYTERIAN CHURCH

We are grateful for your presence and invite you to participate in the worship, program, and service life of Fourth Church.

During Today's Worship

Large-print bulletins, Bibles, and hymnals and individual listening devices for improved sound are available in the back of the sanctuary. Worship also can be heard through the "T" setting of hearing aids.

If your infant or small child needs care during the worship service, you may leave the sanctuary and return as you wish. The worship service audio can be heard in Stone Chapel, where you and your child are also welcome. Child care for infants and toddlers is provided in Westminster 14, through the south transept doors and to the right. See an usher for directions.

Worship bags, containing quiet activities and a bulletin designed for children, are available outside the south transept doors, between the sanctuary and Anderson Hall. Children who are attending worship in the sanctuary are invited to borrow one of these bags.

During the Concerns of the Church, please pass the pew information pads, so that all worshipers have an opportunity to provide updated information and to greet one another by name following the service.

Please turn off all cell phones when in the sanctuary.

If You Are New to Fourth Church

Please wear a lapel pin, found in the pew racks, so we might greet you after worship.

We invite you to stop by Coffee Hour after worship for fellowship, conversation, and information about church programs and volunteer opportunities.

A church tour begins at 12:15 p.m., starting at the back of the sanctuary.

Parking is available Sundays at the John Hancock Center, 875 North Michigan Avenue (access Chestnut Street), at the rate of \$7.00 for three hours and at 900 North Michigan (access from Rush or Walton Street) at the rate of \$7.75 to 4:00 p.m. and \$6.00 after 5:00 p.m. Validation tickets for 900 parking must be picked up during Coffee Hour or from the Chestnut Street reception desk. Hancock tickets must be validated in the Narthex, at the back of the sanctuary.

Inquirers' Class explores Presbyterian history and beliefs. This one-session class is also a prerequisite for membership. Attend Monday, August 4 from 6:30 to 9:30 p.m.; Saturday, August 16 from 9:00 a.m. to 12:00 noon; or Sunday, August 24 from 12:30 to 3:30 p.m.. For information about membership, contact Calum MacLeod, Associate Pastor, at 312.981.4025.

Fourth Church Cares

For pastoral care; to notify the church of illnesses, hospitalizations, or deaths; to pass along a prayer request to be remembered in Morning Prayer; or to arrange homebound Communion, contact Ali Trowbridge, Associate Pastor for Congregational Care, at 312.573.3360 (atrowbridge@fourthchurch.org).

The Fourth Presbyterian Church of Chicago

John M. Buchanan, Pastor

Church office: 126 E. Chestnut Street, Chicago, IL 60611.2014; www.fourthchurch.org
312.787.4570; Staff extensions: 312.787.2729; Fax: 312.787.4584

SERMON

by John H. Boyle

WHEN GOD CHALLENGES US

“You give them something to eat.”

Matthew 14:16b (NRSV)

***HYMN 400**

“When We Are Living”

Tune: SOMOS DEL SEÑOR

***APOSTLES’ CREED**

(traditional)

(The Hymnal, page 14)

OFFERING

OFFERTORY ANTHEM

“Praise to the Lord, the Almighty” *Stralsund Gesangbuch*
arr. Mack Wilberg

Praise to the Lord, the Almighty, the King of creation!
O my soul, praise him, for he is thy health and salvation!
Join the great throng, psaltery, organ, and song, sounding
in glad adoration! Praise to the Lord! Over all things
he gloriously reigneth, borne as on eagle wings, safely his saints
he sustaineth. Hast thou not seen how all thou needest
hath been granted in what he ordaineth? Praise to the Lord!
Who doth prosper thy way and defend thee. Surely his goodness
and mercy shall ever attend thee. Ponder anew what the Almighty
can do, who with his love doth befriend thee. Praise to the Lord!
O, let all that is in me adore him! All that hath breath,
join with Abraham’s seed to adore him! Let the “amen”
sum all our praises again, now as we worship before him!

***OFFERTORY RESPONSE**

For the life that you have giv- en, for the love in Christ made known,
with these fruits of time and la - bor, with these gifts that are your own:
here we of - fer, Lord, our prai-ses; heart and mind and strength we bring.
Give us grace to love and serve you, liv - ing what we pray and sing.

THE SACRAMENT OF THE LORD'S SUPPER

INVITATION

GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

People: **We lift them to the Lord.**

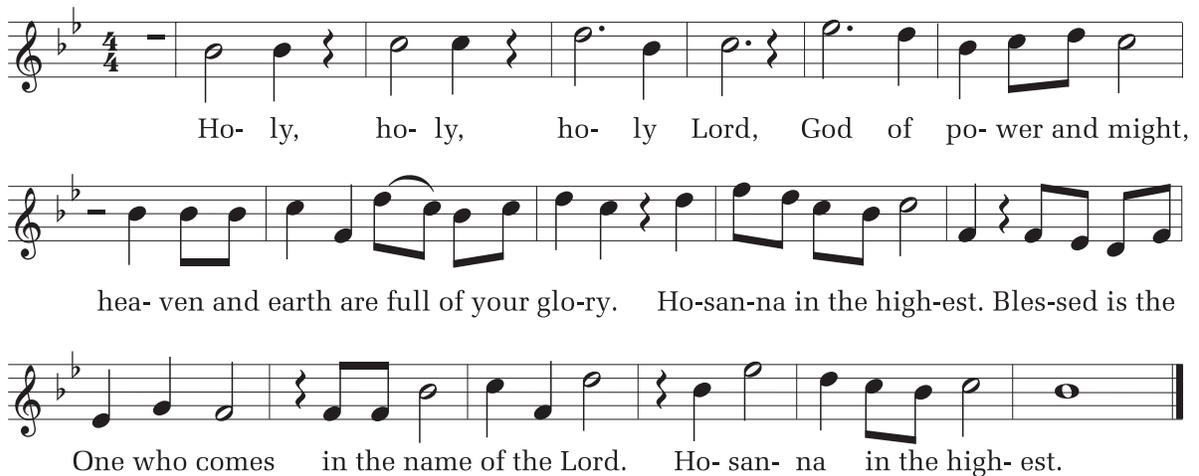
Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

PRAYER

Minister: It is truly right and our greatest joy . . .

. . . who forever sing to the glory of your name:



Ho- ly, ho- ly, ho- ly Lord, God of po- wer and might,
hea- ven and earth are full of your glo-ry. Ho-san-na in the high-est. Bles-sed is the
One who comes in the name of the Lord. Ho- san- na in the high- est.

Music: John W.W. Sherer; © 1997. Used by permission.

THE LORD'S PRAYER *(unison)*

Our Father who art in heaven, hallowed be thy name.

**Thy kingdom come, thy will be done, on earth as it is in
heaven. Give us this day our daily bread; and forgive
us our debts, as we forgive our debtors; and lead us not
into temptation, but deliver us from evil. For thine is the
kingdom, and the power, and the glory forever. Amen.**

THE COMMUNION

COMMUNION ANTHEM "Sovereign Lord, Creator, Righteous One" *Gustav Holst*
arr. Mary McDonald

Sovereign Lord, creator, righteous one, most holy King,
my redeemer, Father, dearest friend, my praise to you I bring.
I will praise your name forever, knowing that you loved me first;
for you feed my every hunger and quench my every thirst.

With my heart I'll ever worship you, my voice will sing
your praise; for your everlasting mercy and grace for every day.
All creation bows in humbleness before your heavenly throne,
and I shall forever thank you for making me your own.
You are higher than the highest and the God of all who live.
You are worthy of all honor and praise that I can give.
All my life shall be a witness of your majesty and grace,
and in heaven I'll bow before you and see you face to face.
Amen.

PSALM 23

(recited in unison after all have received the cup)

**The Lord is my shepherd; I shall not want.
He maketh me to lie down in green pastures,
he leadeth me beside the still waters.
He restoreth my soul; he leadeth me in the paths
of righteousness for his name's sake.
Yea, though I walk through the valley of the shadow
of death, I will fear no evil; for thou art with me;
thy rod and thy staff, they comfort me.
Thou preparest a table before me in the presence of
mine enemies; thou anointest my head with oil;
my cup runneth over. Surely goodness and mercy
shall follow me all the days of my life;
and I shall dwell in the house of the Lord forever.**

PRAYER AFTER COMMUNION *(unison)*

**Eternal God, you have graciously accepted us
as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food in the Sacrament
of his body and blood. Send us now into the world
in peace, and grant us strength and courage to love
and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.**

***HYMN 514**

“Let Us Talents and Tongues Employ”

Tune: LINSTAD

BENEDICTION AND RESPONSE

POSTLUDE

Symphonie VI
Finale

Charles-Marie Widor

The Lord's Supper at Fourth Presbyterian Church

"Do this in remembrance of me." Luke 22:19 (NRSV)

THE LORD'S SUPPER IS THE SIGN AND SEAL of eating and drinking in communion with the crucified and risen Lord. In this act, we remember that during his earthly ministry, Jesus shared meals with his followers and sat at dinner tables as a sign of acceptance of the sinner and the outcast. In the last meal before his death, Jesus took and shared with his disciples bread and wine, speaking of these elements as his body and blood, symbols of the new relationship with God brought about by his impending death. On the day of his resurrection, the risen Jesus made himself known to his followers in the breaking of bread.

In the act of remembering that is the Lord's Supper, we receive and trust the love of Christ present to us and to the world. Through it, we are renewed and empowered to be the church, the body of Christ, in the world.

The invitation to the Lord's Supper is not just for Presbyterians or "members of the church." All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord's Supper. Access to the Table is not a right conferred upon the worthy but a privilege given to the undeserving who come in faith, repentance, and love. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God's love and grace in Jesus Christ.

This morning the congregation is served in the pews by elders and deacons in an act symbolizing their role as servant leaders in the church. The congregation also takes on the role of serving: worshipers take the bread and grape juice from the plate held by their neighbor and then they take the plate and serve the neighbor on their other side. Empty glasses are placed in the ringed holes in the pew racks.

Fourth Presbyterian Church celebrates the Sacrament of the Lord's Supper each Sunday at 8:00 a.m. and 6:30 p.m. worship and at all morning services on the first Sunday of even-numbered months.

"I am the bread of life."

John 6:35 (NRSV)

Portions of the text above adapted from *The Book of Order*

WORSHIP LEADERS

9:30 a.m. Thomas C. Rook, Dana Ferguson, Deborah Kapp
11:00 a.m. Thomas C. Rook, Donna Gray, Deborah Kapp

THE MUSIC TODAY

9:30 a.m. Men of the Morning Choir
11:00 a.m. Men of the Morning Choir
John W. W. Sherer, Organist and Director of Music
Thomas E. Gouwens, Associate Organist

WORSHIP NOTES

Fourth Church welcomes the Ex-Saker Students Association who are singing the introit this morning. These women are former students of the Saker Baptist College in Limbe, Cameroon, and are holding a reunion in Chicago this weekend hosted by Fourth Church member Marie Ebie.

Fourth Church welcomes to its pulpit this morning Deborah Kapp, Professor of Urban Ministry at McCormick Theological Seminary. Dr. Kapp also served as Associate Pastor at Fourth Church from 1981 to 1991.

The men of the Morning Choir will be singing at morning worship services in August; the full Morning and Chancel choirs will return in September. Anyone interested in singing in one of the choirs is encouraged to contact John Sherer (jsherer@fourthchurch.org) or go to www.fourthchurch.org/choirs.html for more details.

The textile banners and pulpit parament, “Unweavings” created by Laurie Wohl, were commissioned by Fourth Church for use during the liturgical season of Ordinary Time, the longest season of the church year (the season between Epiphany and Lent and between Pentecost and Advent).

On the cover: The bulletin cover shows an architectural detail from the Fourth Church spire. This angel on the Michigan Avenue facade echoes the text of Psalm 150: “Praise God with trumpet sound. . . . Let everything that breathes praise the Lord!”

PASTORAL STAFF

John M. Buchanan, Pastor
Dana Ferguson, Executive Associate Pastor
Adam Fronczek, Associate Pastor for Adult Education and Worship
Donna Gray, Minister for Children and Families
Calum I. MacLeod, Associate Pastor for Evangelism and Young Adults
Joyce Shin, Associate Pastor for Congregational Life
Alice M. Trowbridge, Associate Pastor for Congregational Care
John W. Vest, Associate Pastor for Youth Ministry
Elizabeth B. Andrews, Parish Associate
John H. Boyle, Parish Associate
Thomas C. Rook, Parish Associate
Hardy Kim, Pastoral Resident
David A. Donovan, Associate Pastor Emeritus