

**F**OR JUST AS THE BODY IS ONE and has many members, and all the members of the body, though many, are one body, so it is with Christ. . . . If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

The Apostle Paul in 1 Corinthians 12:12–26

## WELCOME TO WORSHIP AT FOURTH PRESBYTERIAN CHURCH

*We are grateful for your presence and invite you to participate in the worship, program, and service life of Fourth Church.*

### During Today's Worship

**Large-print bulletins, Bibles, and hymnals and individual listening devices** for improved sound are available in the back of the sanctuary. Worship also can be heard through the "T" setting of hearing aids.

**If your infant or small child needs care** during the worship service, you may leave the sanctuary and return as you wish. The worship service audio can be heard in Stone Chapel, where you and your child are also welcome. Child care for infants and toddlers is provided in Westminster 14, through the south transept doors and to the right. See an usher for directions.

**Worship bags**, containing quiet activities and a bulletin designed for children, are available outside the south transept doors, between the sanctuary and Anderson Hall. Children who are attending worship in the sanctuary are invited to borrow one of these bags.

**During the Concerns of the Church**, please pass the pew information pads, so that all worshipers have an opportunity to provide updated information and to greet one another by name following the service.

**Please turn off all cell phones** when in the sanctuary.

### If You Are New to Fourth Church

**Please wear a lapel pin**, found in the pew racks, so we might greet you after worship.

**We invite you to stop by Coffee Hour** after worship for fellowship, conversation, and information about church programs and volunteer opportunities.

**A church tour** begins at 12:15 p.m., starting at the back of the sanctuary.

**Parking is available** Sundays at the John Hancock Center, 875 North Michigan Avenue (access Chestnut Street), at the rate of \$7.00 for three hours and at 900 North Michigan (access from Rush or Walton Street) at the rate of \$7.75 to 4:00 p.m. and \$6.00 after 5:00 p.m. Validation tickets for 900 parking must be picked up during Coffee Hour or from the Chestnut Street reception desk. Hancock tickets must be validated in the Narthex, at the back of the sanctuary.

**Inquirers' Class** explores Presbyterian history and beliefs. This one-session class is also a prerequisite for membership. Attend Monday, February 2 from 6:30 to 9:30 p.m.; Saturday, February 14 from 9:00 a.m. to 12:00 noon.; or Sunday, February 22 from 12:30 to 3:30 p.m. For information about membership, contact Linda Loving, Minister for Evangelism, at 312.981.3399.

### Fourth Church Cares

**To notify pastoral staff** of personal concerns and anxieties, illnesses, hospitalizations, or deaths; to pass along a prayer request; or to arrange homebound Communion, contact Ali Trowbridge, Associate Pastor for Congregational Care, at 312.573.3360 (atrowbridge@fourthchurch.org).

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**The Fourth Presbyterian Church of Chicago**

John M. Buchanan, Pastor

Church office: 126 E. Chestnut Street, Chicago, IL 60611.2014; [www.fourthchurch.org](http://www.fourthchurch.org)  
312.787.4570; Staff extensions: 312.787.2729; Fax: 312.787.4584

## MORNING WORSHIP

*The beginning of the prelude is a call to silent, personal preparation for the worship of God.*

**PRELUDE**                      Communion                      *Louis Vierne*

**INTROIT**                      “O Sacred Feast”                      *Healey Willan*

O sacred feast, wherein Christ is received, the memory of his passion is renewed in us, our souls are filled with grace and the pledge of everlasting glory is given unto us. Alleluia.

**\*DOXOLOGY AND INVOCATION**                      (The Hymnal, 592)

**\*HYMN 465**                      “Here, O Lord, Your Servants Gather”                      *Tune: Tōkyō*

**PRAYER OF CONFESSION** (*unison*)

Merciful God, in your gracious presence we confess our sin and the sin of this world. Although Christ is among us as our peace, we are a people divided against ourselves as we cling to the values of a broken world. The profit and pleasures we pursue lay waste the land and pollute the seas. The fears and jealousies that we harbor set neighbor against neighbor and nation against nation. We abuse your good gifts of imagination and freedom, of intellect and reason, and turn them into bonds of oppression. Lord, have mercy upon us; heal and forgive us. Set us free to serve you in the world as agents of your reconciling love in Jesus Christ. Amen.

**DECLARATION OF PARDON**

Minister: Friends, believe the good news.

People: **In Jesus Christ, we are forgiven.**

**CONCERNS OF THE CHURCH**

**PSALTER**                      Psalm 111 (*responsively*)                      (page 531, O.T.)

**ANTHEM**                      “Jesu, Dulcis Memoria”                      *Tomás Luis de Victoria*

Jesus, the very thought of thee with sweetness fills the breast, but sweeter far thy face to see and in thy presence rest.

**FIRST LESSON**                      Mark 1:21–28                      (page 33, N.T.)

Minister: The Word of the Lord.

People: **Thanks be to God.**

**\*GLORIA PATRI**                      (The Hymnal, 579)

**SECOND LESSON**                      1 Corinthians 8:1–13                      (page 160, N.T.)

**SERMON**                      by Joann H. Lee  
FALLING FOR FOOD

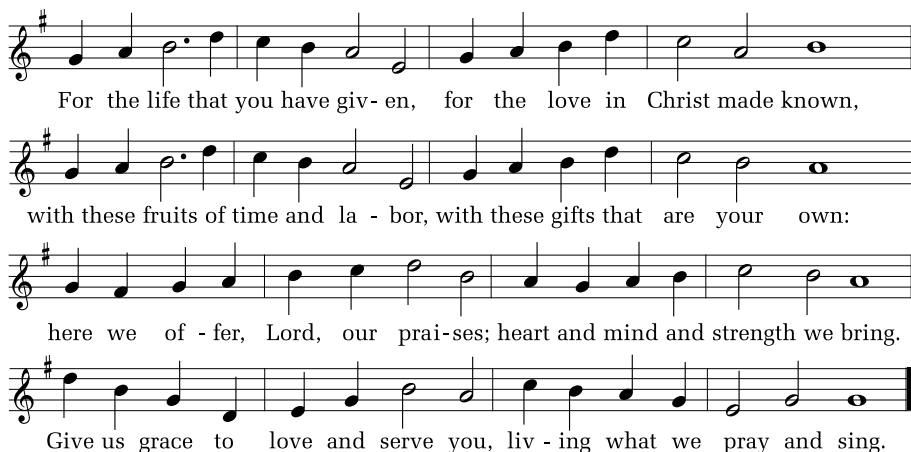
**\*HYMN 438**                      “Blest Be the Tie That Binds”                      *Tune:* DENNIS

**\*APOSTLES’ CREED**                      *(unison)*  
**I believe in God the Father Almighty,  
Maker of heaven and earth,  
and in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried;  
he descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven,  
and sitteth on the right hand of God the Father Almighty;  
from thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost;  
the holy catholic church;  
the communion of saints;  
the forgiveness of sins;  
the resurrection of the body;  
and the life everlasting. Amen.**

**OFFERING**

**OFFERTORY SOLO**                      “Thee We Adore, O Hidden Savior, Thee”                      *Plainsong  
arr. John Barr*

## \*OFFERTORY RESPONSE



For the life that you have giv-en, for the love in Christ made known,  
with these fruits of time and la - bor, with these gifts that are your own:  
here we of - fer, Lord, our prai-ses; heart and mind and strength we bring.  
Give us grace to love and serve you, liv - ing what we pray and sing.

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## THE SACRAMENT OF THE LORD'S SUPPER

### INVITATION

### GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

People: **We lift them to the Lord.**

Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

### PRAYER

Minister: It is truly right and our greatest joy . . .

. . . who forever sing to the glory of your name:



Ho- ly, ho- ly, ho- ly Lord, God of po- wer and might,  
hea- ven and earth are full of your glo-ry. Ho-san-na in the high-est. Bles-sed is the  
One who comes in the name of the Lord. Ho- san- na in the high- est.

Music: John W.W. Sherer; © 1997. Used by permission.

**THE LORD'S PRAYER**    *(unison)*

Our Father who art in heaven,  
hallowed be thy name.  
Thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our debts,  
as we forgive our debtors;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom  
and the power  
and the glory forever.  
Amen.

**THE COMMUNION**

**COMMUNION ANTHEM** “Deck Yourself, My Soul, with Gladness”    *Johann Crüger*  
*(Anthem text: Hymn 506)*

**PRAYER AFTER COMMUNION** *(unison)*

O Lord, our God, we give you thanks for uniting us by baptism in the body of Christ and for filling us with joy in the Eucharist. Lead us toward the full visible unity of your church, and help us to treasure all the signs of reconciliation you have granted us. Now that we have tasted the banquet you have prepared for us in the world to come, may we go forth to do your will. Through Jesus Christ, our Lord, who lives and reigns with you in the unity of the Holy Spirit, ever one God. Amen.

**\*HYMN 508**    “For the Bread Which You Have Broken”    *Tune: KINGDOM*

**BENEDICTION AND RESPONSE**

**POSTLUDE**    Soon I Will Be Done    *African American spiritual*  
*arr. Calvin Taylor*

# The Lord's Supper at Fourth Presbyterian Church

*"Do this in remembrance of me." Luke 22:19 (NRSV)*

THE LORD'S SUPPER IS THE SIGN AND SEAL of eating and drinking in communion with the crucified and risen Lord. In this act, we remember that during his earthly ministry, Jesus shared meals with his followers and sat at dinner tables as a sign of acceptance of the sinner and the outcast. In the last meal before his death, Jesus took and shared with his disciples bread and wine, speaking of these elements as his body and blood, symbols of the new relationship with God brought about by his impending death. On the day of his resurrection, the risen Jesus made himself known to his followers in the breaking of bread.

In the act of remembering that is the Lord's Supper, we receive and trust the love of Christ present to us and to the world. Through it, we are renewed and empowered to be the church, the body of Christ, in the world.

The invitation to the Lord's Supper is not just for Presbyterians or "members of the church." All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord's Supper. Access to the Table is not a right conferred upon the worthy but a privilege given to the undeserving who come in faith, repentance, and love. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God's love and grace in Jesus Christ.

Fourth Presbyterian Church celebrates the Sacrament of the Lord's Supper each Sunday at 8:00 a.m. and 6:30 p.m. worship and at all morning services on the first Sunday of even-numbered months.

This morning, Communion is served by intinction. The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. Worshipers will return to their pews by the side aisles.

*"I am the bread of life."*

John 6:35 (NRSV)

Portions of the text above adapted from *The Book of Order*

**WORSHIP LEADERS**      John H. Boyle, Joyce Shin, Joann H. Lee

**THE MUSIC TODAY**      The Chancel Choir  
John W. W. Sherer, Organist and Director of Music

## **WORSHIP NOTES**

**The music for the Doxology**, sung by generations of Christians every Sunday, is attributed to Louis Bourgeois (c. 1510 – c. 1561). Bourgeois, a follower of John Calvin in Geneva, was particularly interested in singing the psalms. In 1545, he was paid to perform the psalms, and the following year he and the city pastors developed a list of psalms to be sung at worship. Bourgeois set to work improving psalm tunes but ended up in prison for having changed the tunes of some printed psalms without a license, a disturbing action to those who had learned and were attached to the already-printed “old” tunes. Calvin intervened to have Bourgeois released from prison after one day. Eventually Bourgeois’ alterations to the tunes were accepted and published in Geneva, including the Doxology tune, which is widely known as Old Hundredth.

**The textile banners and pulpit parament**, “Unweavings” created by Laurie Wohl, were commissioned by Fourth Church for use during the liturgical season of Ordinary Time, the longest season of the church year (the season between Epiphany and Lent and between Pentecost and Advent). Through their combination of scripture texts and image, these banners celebrate and elevate the perception of the sacred in the “ordinary” as we make our faith journey day to day.

**Bulletin cover:** Since Fourth Church was dedicated in May 1914, more than six million worshipers have passed under this twelve-foot-wide tympanum over the Michigan Avenue entrance. The carving depicts Aaron blessing the children of Israel, as he was instructed by God in Numbers 6:23–26: “Thus you shall bless the Israelites: You shall say to them, ‘The Lord bless you and keep you; the Lord make his face to shine upon you, and be gracious to you; the Lord lift up his countenance upon you, and give you peace.’”

## **PASTORAL STAFF**

**John M. Buchanan**, Pastor  
**Calum I. MacLeod**, Executive Associate Pastor  
**Victoria G. Curtiss**, Associate Pastor for Mission  
**Adam Fronczek**, Associate Pastor for Adult Education and Worship  
**Donna Gray**, Minister for Children and Families  
**Linda C. Loving**, Minister for Evangelism  
**Joyce Shin**, Associate Pastor for Congregational Life  
**Alice M. Trowbridge**, Associate Pastor for Congregational Care  
**John W. Vest**, Associate Pastor for Youth Ministry  
**John H. Boyle**, Parish Associate  
**Thomas C. Rook**, Parish Associate  
**Jocelyn C. Cadwallader**, Pastoral Resident  
**Sarah A. Johnson**, Pastoral Resident  
**Joann H. Lee**, Pastoral Resident  
**David A. Donovan**, Associate Pastor Emeritus