

WELCOME TO WORSHIP AT FOURTH PRESBYTERIAN CHURCH

We are grateful for your presence and invite you to participate in the worship, program, and service life of Fourth Church.

During Today's Worship

Large-print bulletins, Bibles, and hymnals and individual listening devices for improved sound are available in the back of the sanctuary. Worship also can be heard through the "T" setting of hearing aids.

If your infant or small child needs care during the worship service, you may leave the sanctuary and return as you wish. Child care for infants and toddlers is provided in Westminster 14, through the south transept doors and to the right. See an usher for directions.

During the Concerns of the Church, please pass the pew information pads, so that all worshipers have an opportunity to provide updated information and to greet one another by name following the service.

Please turn off all cell phones when in the sanctuary.

If You Are New to Fourth Church

Please wear a lapel pin, found in the pew racks, so we might greet you after worship. We invite you to stop by Coffee Hour after worship for fellowship, conversation, and information about church programs and volunteer opportunities.

Parking is available Sundays at the John Hancock Center, 875 North Michigan Avenue (access Chestnut Street), at the rate of \$7.00 for three hours and at 900 North Michigan (access from Rush or Walton Street) at the rate of \$7.75 to 4:00 p.m. and \$6.00 after 5:00 p.m. Validation tickets for 900 parking must be picked up during Coffee Hour or from the Chestnut Street reception desk. Hancock tickets must be validated in the Narthex, at the back of the sanctuary.

Inquirers' Class explores Presbyterian history and beliefs. This one-session class is also a prerequisite for membership. Attend Sunday, April 26 from 12:30 to 3:30 p.m.; Monday, May 4 from 6:30 to 9:30 p.m.; or Saturday, May 16 from 9:00 a.m. to 12:00 noon. For information about membership, contact Linda Loving, Minister for Evangelism, at 312.981.3399.

Fourth Church Cares

To notify pastoral staff of personal concerns, illnesses, hospitalizations, or deaths; to pass along a prayer request; or to arrange homebound Communion with a Deacon, contact Ali Trowbridge, Associate Pastor for Congregational Care, at 312.573.3360 (atrowbridge@fourthchurch.org).

MORNING WORSHIP

The beginning of the prelude is a call to silent, personal preparation for the worship of God.

PRELUDE Because You Live, O Christ *Wilbur Held*

INTROIT “Alleluia! The Lord Is Risen Indeed” *Iain Quinn*
Alleluia! The Lord is risen indeed; come let us adore him,
alleluia. Glory to the Father, and to the Son, and to the
Holy Spirit; as it was in the beginning, is now,
and will be forever. Amen.

***DOXOLOGY AND INVOCATION** (The Hymnal, 592)

***HYMN 420** “God of Grace and God of Glory”
Tune: CWM RHONDDA

PRAYER OF CONFESSION *(unison)*

**Eternal God, in whom we live
and move and have our being,
whose face is hidden from us by our sins,
and whose mercy we forget in the blindness of our
hearts; cleanse us from all our offenses and
deliver us from proud thoughts and vain desires,
that with reverent and humble hearts
we may draw near to you,
confessing our faults,
confiding in your grace,
and finding in you our refuge and strength;
through Jesus Christ your Son.
Amen.**

DECLARATION OF PARDON

Minister: Friends, believe the good news.

People: **In Jesus Christ, we are forgiven.**

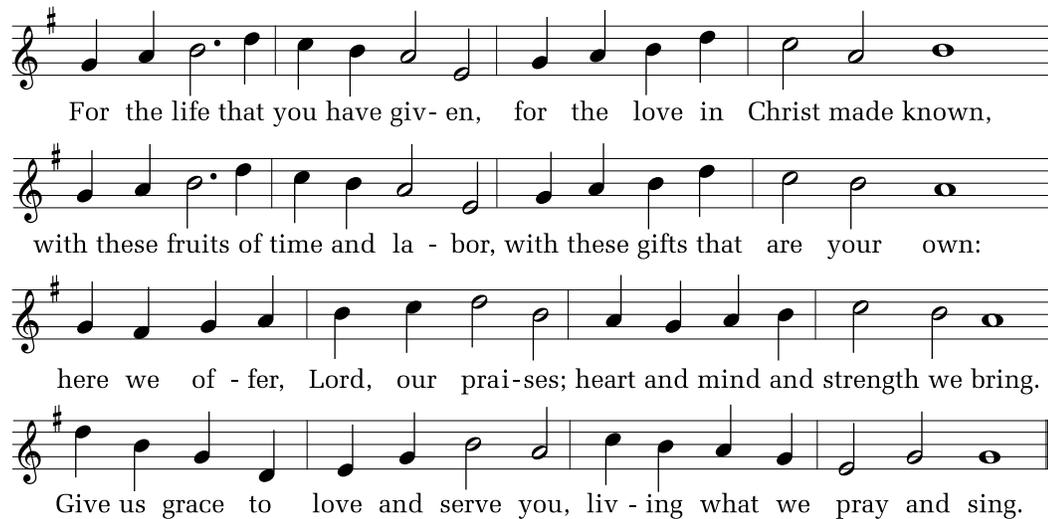
SACRAMENT OF BAPTISM

**Pilate, was crucified, dead, and buried;
he descended into hell; the third day he rose again
from the dead; he ascended into heaven, and sitteth
on the right hand of God the Father Almighty; from
thence he shall come to judge the quick and the
dead. I believe in the Holy Ghost; the holy catholic
church; the communion of saints; the forgiveness
of sins; the resurrection of the body; and the life
everlasting. Amen.**

OFFERING

OFFERTORY SOLO “Esurientes Implevit Bonis” from *Magnificat*
Johann Sebastian Bach
God has filled the hungry with good things.

*OFFERTORY RESPONSE



For the life that you have giv- en, for the love in Christ made known,
with these fruits of time and la - bor, with these gifts that are your own:
here we of - fer, Lord, our prai-ses; heart and mind and strength we bring.
Give us grace to love and serve you, liv - ing what we pray and sing.

Words: Carl P. Daw Jr. ©1987; Music: Morgan Simmons ©1990, 1992 Hope Publishing Co. Used by permission.

THE SACRAMENT OF THE LORD'S SUPPER

INVITATION

GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

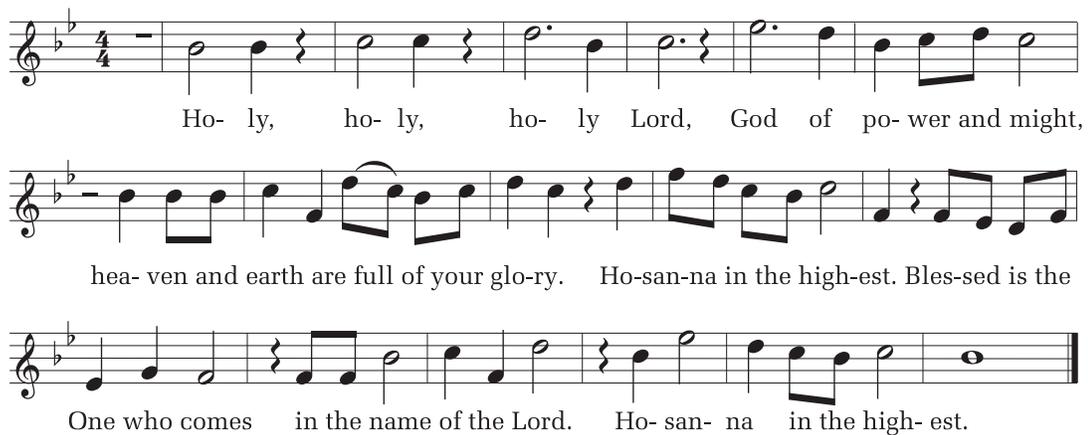
People: **We lift them to the Lord.**

Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

PRAYER

Minister: It is truly right and our greatest joy . . .
. . . who forever sing to the glory of your name:



Ho- ly, ho- ly, ho- ly Lord, God of po- wer and might,
hea- ven and earth are full of your glo-ry. Ho-san-na in the high-est. Bles-sed is the
One who comes in the name of the Lord. Ho- san- na in the high- est.

Music: John W.W. Sherer; © 1997. Used by permission.

THE LORD'S PRAYER *(unison)*

**Our Father who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom and the power
and the glory forever. Amen.**

THE COMMUNION

COMMUNION ANTHEM "Most Glorious Lord of Life" *William H. Harris*

Most glorious Lord of life, that on this day didst make
thy triumph over death and sin, and having harrowed hell,
didst bring away captivity thence captive, us to win.
This joyous day, dear Lord, with joy begin and grant
that we for whom thou didst die, being with thy dear
blood clean washed from sin, may live forever in felicity;
and that thy love we weighing worthily, may likewise
love thee for the same again; and for thy sake, that all like
dear didst buy, with love may one another entertain.
So let us love, dear love, like as we ought; love is the lesson
which our Lord us taught.

PRAYER AFTER COMMUNION *(unison)*

O God, you have so greatly loved us,
long sought us, and mercifully redeemed us.
Give us grace that in everything we may yield our-
selves, our wills, and our works, a continual thank
offering to you; through Jesus Christ our Lord.
Amen.

***HYMN 379**

“My Hope Is Built on Nothing Less”

Tune: SOLID ROCK

BENEDICTION AND RESPONSE

POSTLUDE

Good Christian Friends, Rejoice and Sing!

Healey Willan

The Lord's Supper at Fourth Presbyterian Church

THE LORD'S SUPPER is the sign and seal of eating and drinking in communion with the crucified and risen Lord. In this act, we remember that during his earthly ministry, Jesus shared meals with his followers and sat at dinner tables as a sign of acceptance of the sinner and the outcast. In the act of remembering that is the Lord's Supper, we receive and trust the love of Christ present to us and to the world. Through it, we are renewed and empowered to be the church, the body of Christ, in the world.

The invitation to the Lord's Supper is not just for Presbyterians or “members of the church.” All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord's Supper. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God's love and grace in Jesus Christ.

This morning, Communion is served by intinction. The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. Worshipers will return to their pews by the side aisles.

Portions of the text above adapted from The Book of Order

WORSHIP LEADERS

Jocelyn C. Cadwallader, Thomas C. Rook, Sarah A. Johnson

THE MUSIC TODAY

The Chancel Choir

John W. W. Sherer, Organist and Director of Music

WORSHIP NOTES

The child being baptized this morning is Josephine Elizabeth Johnson, daughter of Richard and Stephanie Johnson.

Fourth Church offers a variety of worship opportunities in addition to Sunday morning services. A Vespers Communion service is held each Sunday at 6:30 p.m. Each weekday morning, Morning Prayer is held in Stone Chapel as a time to remember in prayer members of the Fourth Church congregation and those in need (9:30 a.m. on Monday, Wednesday, Thursday, Friday; 9:00 a.m. on Tuesday). A Taizé service is held at 7:30 p.m. in Anderson Hall on the fourth Friday of each month.

This new bulletin cover design, like the seventeen-year-old cover design that it replaces, will exclusively feature photographs taken at Fourth Church. In the spirit of financial and environmental stewardship, the new bulletins and the “News and Opportunities” inserts have been reconfigured to effect cost savings while utilizing recyclable paper that contains recycled post-consumer waste and is acid free. All bulletins and inserts left at the church are recycled.

PASTORAL STAFF

John M. Buchanan, Pastor

Calum I. MacLeod, Executive Associate Pastor

Victoria G. Curtiss, Associate Pastor for Mission

Adam Fronczek, Associate Pastor for Adult Education and Worship

Donna Gray, Minister for Children and Families

Linda C. Loving, Minister for Evangelism

Joyce Shin, Associate Pastor for Congregational Life

Alice M. Trowbridge, Associate Pastor for Congregational Care

John W. Vest, Associate Pastor for Youth Ministry

John H. Boyle, Parish Associate

Thomas C. Rook, Parish Associate

Jocelyn C. Cadwallader, Pastoral Resident

Sarah A. Johnson, Pastoral Resident

Joann H. Lee, Pastoral Resident

David A. Donovan, Associate Pastor Emeritus