



Prelude	Three Preludes on Welsh Hymn Tunes	
	II. Rhosymedre	Ralph Vaughan Williams

INVOCATION

*Нумл 367	"Jesu, Jesu Fill Us with Your Love"	<i>Tune:</i> Chereponi
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PRAYER OF CONFESSION

- Minister: Lord, you said, "If you love me, you will obey what I command."
 - All: Forgive us our lukewarm love and our disobedience.
- Minister: Lord, you said, "You may ask for anything in my name."
 - All: Forgive us for relying on ourselves.
- Minister: Lord, you said, "Do not let your hearts be troubled and do not be afraid."
 - All: We confess that our lives are often consumed by worry and anxiety.
- Minister: Lord, you said, "If you remain in me and I in you, you will bear much fruit."
 - All: Forgive us our barren lives, Lord.
- Minister: Lord, you said, "Love each other as I have loved you."
 - All: In this and in so many other ways, we confess our failures and shortcomings. In your great mercy, forgive us. Amen.

DECLARATION OF **P**ARDON

Minister: Hear and believe the good news! People: In Jesus Christ, we are forgiven.

CONCERNS OF THE CHURCH

PSALTER	Psalm 22:25–31 (responsively)	(page 474, O.T.)
FIRST LESSON1 John 4:7–21(page 226, N.T.)Minister:The Word of the Lord.People:Thanks be to God.		
ANTHEM	"Beloved, Let Us Love"	Austin Lovelace
SECOND LESS	SON John 15:1–8	(page 103, N.T.)
Communion Meditation BRANCHES THAT BEAR FRUIT		by Joann H. Lee

*HYMN 418 "God, Bless Your Church with Strength!" *Tune:* Ich Halte Treulich Still

*AFFIRMATION OF FAITH (unison)

In life and in death, we belong to God. Through the grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit, we trust in the one triune God, the Holy One of Israel, whom alone we worship and serve. We trust in Jesus Christ, fully human, fully God. Jesus proclaimed the reign of God: preaching the good news to the poor and release to the captives, teaching by word and deed and blessing the children, healing the sick and binding up the brokenhearted, eating with outcasts, forgiving sinners, and calling all to repent and believe the gospel. Unjustly condemned for blasphemy and sedition, Jesus was crucified, suffering the depths of human pain and giving his life for the sins of the world. God raised this Jesus from the dead, vindicating his sinless life, breaking the power of sin and evil, delivering us from death to life eternal. With believers from

every time and place, we rejoice that nothing in life or in death can separate us from the love of God in Christ Jesus our Lord. Amen.

(from A Brief Statement of Faith, PCUSA)

OFFERING

O FFERTORY ANTHEM	"A Vineyard Grows"	English melody
		arr. K. Lee Scott

*DOXOLOGY

(The Hymnal, 592)

THE SACRAMENT OF THE LORD'S SUPPER

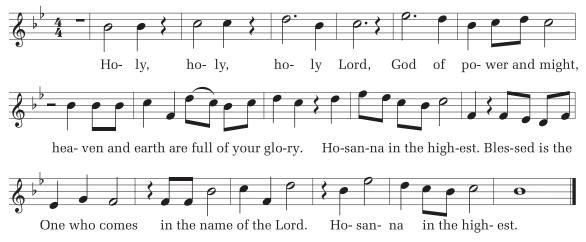
INVITATION

THE GREAT THANKSGIVING

- Minister: The Lord be with you.
 - People: And also with you.
- Minister: Lift up your hearts.
 - People: We lift them to the Lord.
- Minister: Let us give thanks to the Lord our God.
 - People: It is right to give our thanks and praise.

PRAYER

Minister: It is truly right and our greatest joy who forever sing to the glory of your name:



Music: John W.W. Sherer; © 1997. Used by permission.

THE LORD'S PRAYER (unison)

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.

THE COMMUNION

PRAYER AFTER COMMUNION (unison)

God of grace, you renew us at your table with the bread of life and the fruit of the vine. Help us to be branches that abide in you, so that we may bear fruit and love one another without condition, through Jesus Christ, our Lord. Amen.

*Hymn 501	"Bread of Heaven	, on Thee We Feed"	<i>Tune:</i> Afron
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BENEDICTION AND RESPONSE

POSTLUDE Festival Voluntary

Flor Peeters

WORSHIP LEADERS Joann H. Lee Pastoral Resident Jocelyn C. Cadwallader Liturgist The Vespers Choir Thomas E. Gouwens Associate Organist

Tonight's Prayer of Confession is adapted from *The Worship Sourcebook*.

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