

PSALTER Psalm 24 (*responsively*) (page 475, O.T.)

ANTHEM “Veni Creator Spiritus” *Timothy C. Takach*
Come, Creator Spirit, visit the minds of your people;
fill with grace from above the hearts that you have created.
Glory be to the Father and also to the Son, begotten,
who from the dead has risen, and to the comforter
Holy Spirit, for ages upon ages. Amen.

FIRST LESSON 2 Samuel 6:1–5, 12–19 (page 267, O.T.)
Minister: The Word of the Lord.
People: **Thanks be to God.**

***GLORIA PATRI** (The Hymnal, 579)

SECOND LESSON Ephesians 1:1–14 (page 180, N.T.)

SERMON by Calum I. MacLeod
THE DELIGHT OF CREATION
“The earth is the Lord’s.” Psalm 24:1 (NRSV)

***HYMN 274** “O God of Earth and Space” *Tune: LEONI*

***APOSTLES’ CREED** (*unison*)
**I believe in God the Father Almighty,
Maker of heaven and earth, and in Jesus Christ
his only Son our Lord; who was conceived by
the Holy Ghost, born of the Virgin Mary,
suffered under Pontius Pilate, was crucified,
dead, and buried; he descended into hell;
the third day he rose again from the dead;
he ascended into heaven, and sitteth on
the right hand of God the Father Almighty;
from thence he shall come to judge the quick
and the dead. I believe in the Holy Ghost;
the holy catholic church; the communion of saints;
the forgiveness of sins; the resurrection of the body;
and the life everlasting. Amen.**

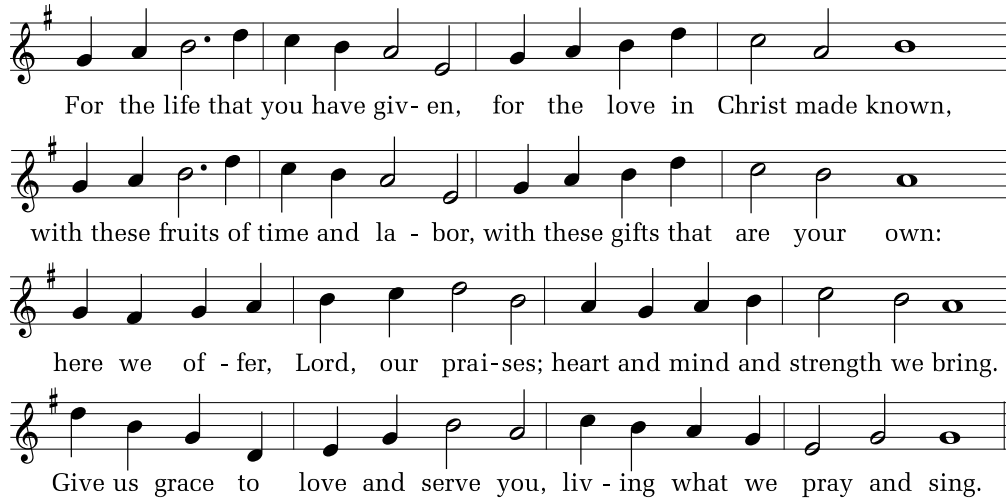
OFFERING

OFFERTORY SOLO “At the River”

Robert Lowry
arr. Aaron Copland

Shall we gather by the river, where bright angels' feet
have trod, with its crystal tide forever flowing by the throne
of God? Yes, we'll gather by the river, the beautiful river,
gather with the saints by the river that flows by the throne
of God. Soon we'll reach the shining river; soon our
pilgrimage will cease; soon our happy hearts will quiver
with the melody of peace.

*OFFERTORY RESPONSE



For the life that you have giv- en, for the love in Christ made known,
with these fruits of time and la - bor, with these gifts that are your own:
here we of - fer, Lord, our prai- ses; heart and mind and strength we bring.
Give us grace to love and serve you, liv - ing what we pray and sing.

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THE SACRAMENT OF THE LORD'S SUPPER

INVITATION

GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

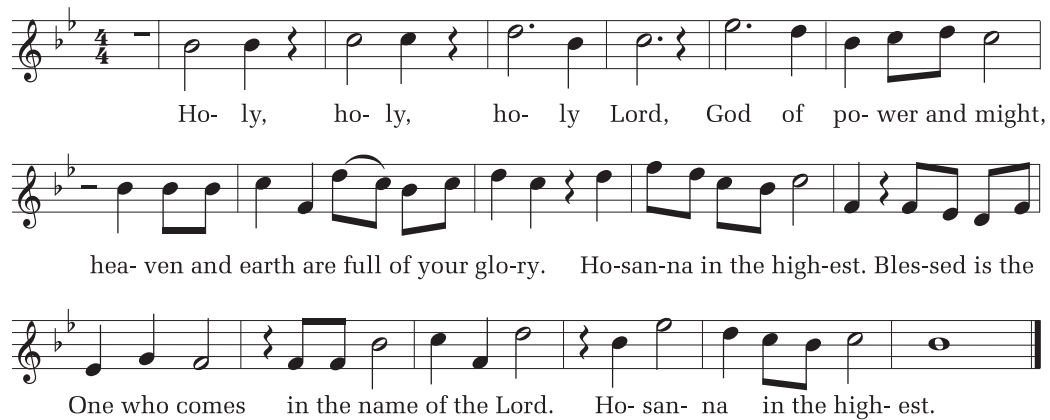
People: **We lift them to the Lord.**

Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

PRAYER

Minister: Gratitude, praise, hearts lifted high . . .
. . . who forever sing to the glory of your name:



Ho- ly, ho- ly, ho- ly Lord, God of po- wer and might,
hea- ven and earth are full of your glo-ry. Ho- san- na in the high- est. Bles- sed is the
One who comes in the name of the Lord. Ho- san- na in the high- est.

Music: John W.W. Sherer; © 1997. Used by permission.

THE LORD'S PRAYER (*unison*)

**Our Father who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts, as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom and the power
and the glory forever. Amen.**

THE COMMUNION

COMMUNION ANTHEM "O Splendor of God's Glory Bright" *Plainsong*

O splendor of God's glory bright; O thou that bringest light
from light; O light of light, light's living stream; O day,
all days illumining. O thou true sun of heavenly love,
pour down thy radiance from above; the Spirit's sanctifying
beam upon our earthly senses stream. With prayer,
the Father, we implore: O Father, glorious evermore,
we plead with thee for grace and power to conquer in
temptation's hour, to guide whatever we nobly do,
with love all envy to subdue, to give us grace our wrongs
to bear, to make ill fortune turn to fair. All laud to God the
Father be; all praise, eternal Son, to thee; all glory to the
Spirit raise in equal and unending praise.

PRAYER AFTER COMMUNION (*unison*)

O Christ who is our peace, grant us and all people this peace; guide us into truth, and gather us into unity, that we may love one another and that together we may know that we are in you, and you in God, and God in us. Amen.

***HYMN 176**

“The Earth and All That Dwell Therein”

Tune: CAITHNESS

BENEDICTION AND RESPONSE

POSTLUDE

Rigaudon

André Campra

The Lord's Supper at Fourth Presbyterian Church

THE LORD'S SUPPER is the sign and seal of eating and drinking in communion with the crucified and risen Lord. In this act, we remember that during his earthly ministry, Jesus shared meals with his followers and sat at dinner tables as a sign of acceptance of the sinner and the outcast. In the act of remembering that is the Lord's Supper, we receive and trust the love of Christ present to us and to the world. Through it, we are renewed and empowered to be the church, the body of Christ, in the world.

The invitation to the Lord's Supper is not just for Presbyterians or “members of the church.” All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord's Supper. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God's love and grace in Jesus Christ.

This morning, Communion is served by intinction. The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. Worshipers will return to their pews by the side aisles.

Portions of the text above adapted from The Book of Order

WORSHIP LEADERS

Joann H. Lee, Jocelyn C. Cadwallader, Calum I. MacLeod

THE MUSIC TODAY

Men of the Morning Choir; Cole Seaton, tenor soloist
John W. W. Sherer, Organist and Director of Music

WORSHIP NOTES

The composer of this morning's prelude, François Couperin, was the organist at St. Gervais in Paris, France, and the organist at the royal chapel for King Louis XIV, with the title "organist du Roi." His *Mass for the Convents* was published in 1690.

This morning's Prayer of Confession and Prayer after Communion are by Church of Scotland minister Philip Newell and taken from the collection *An Earthful of Glory*.

Today's Minute for Mission is presented by Fourth Church member Doug Pond, who is serving in Mozambique with Opportunity International. Following 11:00 worship, all are invited to a brunch in the Dining Room to hear Doug talk more about his work in Mozambique.

The men of the Morning Choir will be singing during morning worship services in July. The women of the Morning Choir will sing in August and the Chancel choir will return in September.

PASTORAL STAFF

John M. Buchanan, Pastor
Calum I. MacLeod, Executive Associate Pastor
Victoria G. Curtiss, Associate Pastor for Mission
Adam Fronczek, Associate Pastor for Adult Education and Worship
Donna Gray, Minister for Children and Families
Linda C. Loving, Minister for Evangelism
Joyce Shin, Associate Pastor for Congregational Life
Alice M. Trowbridge, Associate Pastor for Congregational Care
John W. Vest, Associate Pastor for Youth Ministry
John H. Boyle, Parish Associate
Thomas C. Rook, Parish Associate
Jocelyn C. Cadwallader, Pastoral Resident
Sarah A. Johnson, Pastoral Resident
Joann H. Lee, Pastoral Resident
David A. Donovan, Associate Pastor Emeritus

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