

MORNING WORSHIP

The beginning of the prelude is a call to silent, personal preparation for the worship of God.

PRELUDE We Now Pray to Thee *Dieterich Buxtehude*

INTROIT “God Be in My Head” *Walford Davies*
God be in my head and in my understanding.
God be in mine eyes and in my looking.
God be in my mouth and in my speaking.
God be in my heart and in my thinking.
God be at mine end and at my departing.

***DOXOLOGY AND INVOCATION** (The Hymnal, 592)

***HYMN 516** “Lord, We Have Come at Your Own Invitation”
Tune: O QUANTA QUALIA

PRAYER OF CONFESSION (*unison*)

O God, we come to you today confessing that we have not followed in the ways of your Son, Jesus Christ, the Prince of Peace. We have not loved and trusted in you. We have seen those who are treated without justice and have not offered to help. We hear and witness conflicts and disagreements that have led to acts of violence but have chosen to remain in the comfort of our own surroundings. Even when we find ourselves in difficult circumstances our faith wavers, and we rely on ourselves instead of waiting for you to come. Forgive us, merciful God. Create in us a clean heart and a desire to follow your ways so we may know and do what is right and pleasing to you. In the name of Christ, we pray. Amen.

DECLARATION OF PARDON

Minister: Friends, believe the good news.

People: **In Jesus Christ, we are forgiven.**

CONCERNS OF THE CHURCH

MINUTE FOR MISSION

**Stand as you are able*

ANTHEM

“The Old Hundredth Psalm Tune”

Ralph Vaughan Williams

All people that on earth do dwell, sing to the Lord with cheerful voice; him serve with fear; his praise forth tell; come ye before him and rejoice. The Lord, ye know, is God indeed, without our aid he did us make; we are his folk; he doth us feed and for his sheep he doth us take. O enter then his gates with praise; approach with joy his courts unto; praise, laud, and bless his name always, for it is seemly so to do. For why? The Lord our God is good, his mercy is for ever sure; his truth at all times firmly stood and he shall from age to age endure. To Father, Son, and Holy Ghost, the God whom heaven and earth adore, from us and from the angel host be praise and glory evermore. Amen.

PSALTERPsalm 26 (*responsively*)

(page 476, O.T.)

***GLORIA PATRI**

(The Hymnal, 579)

SCRIPTURE LESSON Ephesians 2:11–22

(page 181, N.T.)

Minister: The Word of the Lord.

People: **Thanks be to God.****SERMON**

by Sarah A. Johnson

O FOR A WORLD

***HYMN 386**

“O for a World”

*Tune: AZMON****APOSTLES’ CREED***(unison)*

I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

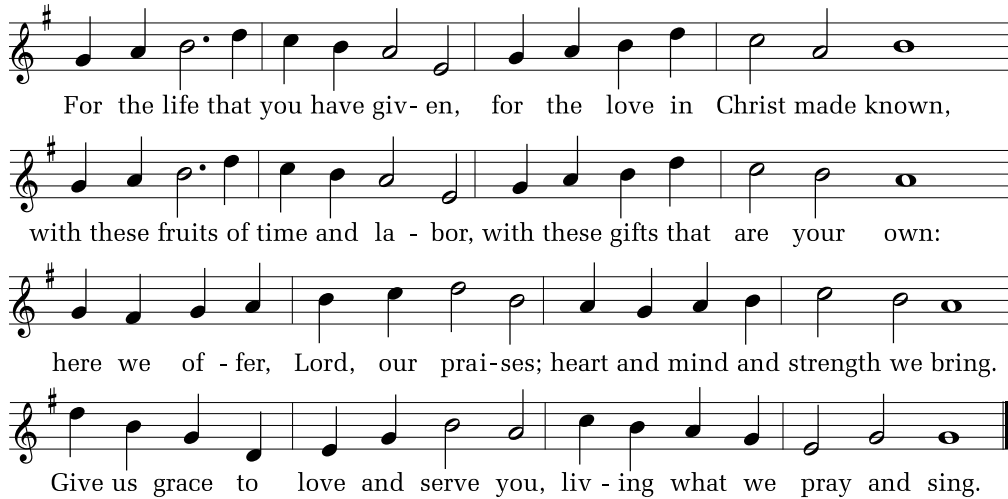
OFFERING

OFFERTORY ANTHEM “Benedictus” from *Requiem*

Wolfgang Amadeus Mozart

Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.

*OFFERTORY RESPONSE



For the life that you have giv-en, for the love in Christ made known,
with these fruits of time and la - bor, with these gifts that are your own:
here we of - fer, Lord, our prai-ses; heart and mind and strength we bring.
Give us grace to love and serve you, liv - ing what we pray and sing.

Words: Carl P. Daw Jr. ©1987; Music: Morgan Simmons ©1990, 1992 Hope Publishing Co. Used by permission.

THE SACRAMENT OF THE LORD'S SUPPER

INVITATION

GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

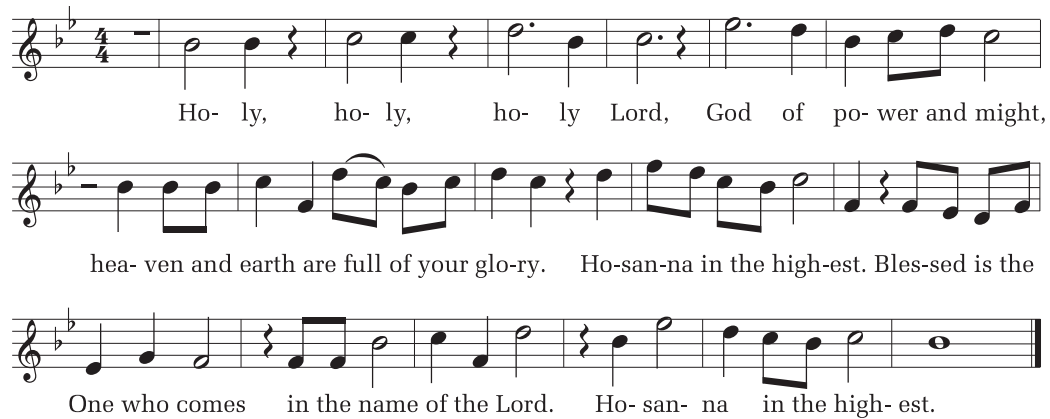
People: **We lift them to the Lord.**

Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

PRAYER

Minister: It is truly right and our greatest joy . . .
. . . who forever sing to the glory of your name:



Ho-ly, ho-ly, ho-ly Lord, God of po-wer and might,
hea-ven and earth are full of your glo-ry. Ho-san-na in the high-est. Bles-sed is the
One who comes in the name of the Lord. Ho-san-na in the high-est.

Music: John W.W. Sherer; © 1997. Used by permission.

THE LORD'S PRAYER (*unison*)

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.

THE COMMUNION

COMMUNION ANTHEM "Draw Us in the Spirit's Tether" *Harold Friedell*
(*Anthem text: Hymn 504*)

PRAYER AFTER COMMUNION (*unison*)

Holy God, thank you for this meal shared in the Spirit with your Son, Jesus Christ. As we are now fed with the bread of life and cup of salvation, empower us through the Holy Spirit to do your will. Strengthen us to work for bringing justice and peace into a hurting and broken world. May we be your living presence for others to see. We ask for these and other blessings in the name of Jesus the Christ. Amen.

*HYMN 439

“In Christ There Is No East or West” *Tune: ST. PETER*

BENEDICTION AND RESPONSE

POSTLUDE

Fugue in G Major (“Gigue”) *Johann Sebastian Bach*

The Lord’s Supper at Fourth Presbyterian Church

“Do this in remembrance of me.” Luke 22:19 (NRSV)

The Lord’s Supper is the sign and seal of eating and drinking in communion with the crucified and risen Lord. In this act, we remember that during his earthly ministry, Jesus shared meals with his followers and sat at dinner tables as a sign of acceptance of the sinner and the outcast. In the act of remembering that is the Lord’s Supper, we receive and trust the love of Christ present to us and to the world. Through it, we are renewed and empowered to be the church, the body of Christ, in the world.

The invitation to the Lord’s Supper is not just for Presbyterians or “members of the church.” All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord’s Supper. Access to the Table is not a right conferred upon the worthy but a privilege given to the undeserving who come in faith, repentance, and love. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God’s love and grace in Jesus Christ.

This morning, Communion is served by intinction. The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. Worshipers will return to their pews by the side aisles.

Fourth Presbyterian Church celebrates the Sacrament of the Lord’s Supper each Sunday at 8:00 a.m. and 4:00 p.m. worship and at all morning services on the first Sunday of even-numbered months.

“I am the bread of life.”

John 6:35 (NRSV)

Portions of the text above adapted from *The Book of Order*

WORSHIP LEADERS

Jocelyn C. Cadwallader, John H. Boyle, Sarah A. Johnson

THE MUSIC TODAY

The Chancel Choir;

Carol Carpenter, Daniel Henry, Natalie Mann, and Cole Seaton, soloists

John W. W. Sherer, Organist and Director of Music

Thomas E. Gouwens, Associate Organist

WORSHIP NOTES

Today's Minute for Mission is presented by Joshua Heikkila, a Presbyterian pastor and former member of Fourth Church who leaves this month for Ghana to enter a new phase of his ministry as the West Africa Regional Liaison for the PC(USA) World Mission.

The Prayer of Confession is by Byron Wade, Vice-Moderator of the General Assembly, PC(USA), and is used by permission.

Today's Peacemaking offering, an offering historically received on World Communion Sunday, will support the mission work of Cameroon America AIDS Alliance in that African country. Gifts to this offering, which can be made using the Peacemaking envelopes available in the pew racks or by writing "Peacemaking" on the memo line of a check made payable to Fourth Presbyterian Church, will help support this critical medical and education endeavor.

PASTORAL STAFF

John M. Buchanan, Pastor

Calum I. MacLeod, Executive Associate Pastor

Victoria G. Curtiss, Associate Pastor for Mission

Adam Fronczek, Associate Pastor for Adult Education and Worship

Donna Gray, Minister for Children and Families

Linda C. Loving, Minister for Evangelism

Joyce Shin, Associate Pastor for Congregational Life

Alice M. Trowbridge, Associate Pastor for Congregational Care

John W. Vest, Associate Pastor for Youth Ministry

John H. Boyle, Parish Associate

Thomas C. Rook, Parish Associate

Jocelyn C. Cadwallader, Pastoral Resident

Sarah A. Johnson, Pastoral Resident

Joann H. Lee, Pastoral Resident

David A. Donovan, Associate Pastor Emeritus

This worship bulletin is printed on recyclable paper that contains recycled post-consumer waste and is acid free. The printing is done with inks having low volatile organic compounds and formulated with soy and vegetable oils.

All bulletins and inserts left in the baskets by the doors are recycled.