

MORNING WORSHIP

The beginning of the prelude is a call to silent, personal preparation for the worship of God.

PRELUDE A Mighty Fortress Is Our God *Johann Nicolaus Hanff*

INTROIT “Praise Ye the Lord” *Donald Cashmore*
Praise ye the Lord. Praise, O ye servants of the Lord,
praise the name of the Lord.

***DOXOLOGY AND INVOCATION** (The Hymnal, 592)

***HYMN 260** “A Mighty Fortress Is Our God” *Tune: EIN’ FESTE BURG*

PRAYER OF CONFESSION (*unison*)

**Lord, holy and righteous God,
before you we confess that we do not fear
or love you above all. We do not find our pleasure
in prayer; we spurn your word.
We do not truly love our neighbor.
We are too interested in ourselves.
We are not always in a good temper.
We lack a sense of responsibility for our work
and a spirit of solidarity. Before you, O God,
we acknowledge this halfheartedness.
Come to our help, we beg you.
Fill us with the love of Jesus, so that we may forget
ourselves and love and serve you wholeheartedly.
Amen.** —*from the Reformed Church of France*

DECLARATION OF PARDON

Minister: Friends, believe the good news.
People: **In Jesus Christ, we are forgiven.**

CONCERNS OF THE CHURCH

MINUTE FOR MINISTRY

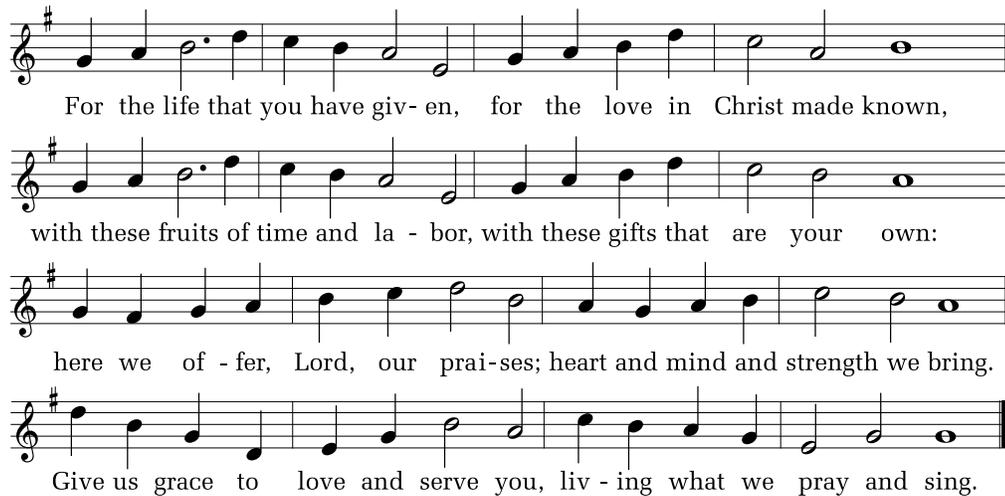
PSALTER Psalm 121 (*sung*) (The Hymnal, 234)

OFFERING

*Please place your 2010 giving response cards
in the offering plate along with your offering.*

OFFERTORY SOLO If Thou but Trust in God to Guide Thee *J. S. Bach*

*OFFERTORY RESPONSE



For the life that you have giv-en, for the love in Christ made known,
with these fruits of time and la - bor, with these gifts that are your own:
here we of - fer, Lord, our prai-ses; heart and mind and strength we bring.
Give us grace to love and serve you, liv - ing what we pray and sing.

Words: Carl P. Daw Jr. ©1987; Music: Morgan Simmons ©1990, 1992 Hope Publishing Co. Used by permission.

THE SACRAMENT OF THE LORD'S SUPPER

INVITATION

GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

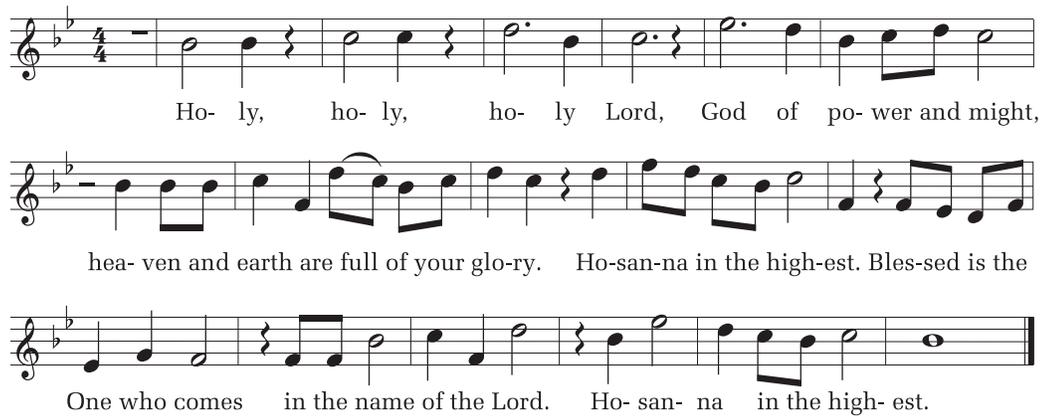
People: **We lift them to the Lord.**

Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

PRAYER

Minister: Gratitude, praise, hearts lifted high . . .
. . . who forever sing to the glory of your name:



Ho- ly, ho- ly, ho- ly Lord, God of po- wer and might,
hea- ven and earth are full of your glo-ry. Ho-san-na in the high-est. Bles-sed is the
One who comes in the name of the Lord. Ho- san- na in the high- est.

Music: John W.W. Sherer; © 1997. Used by permission.

THE LORD'S PRAYER (*unison*)

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.

THE COMMUNION

COMMUNION ANTHEM “Jesu, Joy of All Desiring”

J. S. Bach

CLOSING RESPONSES

Minister: Just as a grain of wheat must die in the earth
in order to bring forth a rich harvest,

People: **so your Son died on the cross to bring a
rich harvest of love.**

Minister: Just as the harvest of wheat must be ground
into flour to make bread,

People: **so the suffering of your Son brings us
the bread of life.**

Minister: Just as the bread gives our bodies strength
for our daily work,

People: **so the risen body of your Son gives us strength
to obey your laws. Amen.**

***HYMN 172**

“My Shepherd Will Supply My Need”

Tune: RESIGNATION

BENEDICTION AND RESPONSE

Please remain seated as the bagpiper recesses down the center aisle.

RECESSIONAL

Scotland the Brave

Traditional Scottish melody

POSTLUDE

A Mighty Fortress Is Our God

Johann Gottfried Walther

Reformation Sunday

TODAY IS REFORMATION SUNDAY, a day when we recall the rich heritage in the Protestant tradition. The Presbyterian Church (U.S.A.) grew out of the Reformation of the sixteenth century under leaders such as John Calvin and John Knox. The last Sunday in October has been chosen as Reformation Sunday because it was on October 31, 1517, that Martin Luther posted his ninety-five theses on the church door in Wittenberg, a significant event in the history of the Reformed tradition. Reformation Sunday is also a day when we remember and give thanks for Reformation leaders and all others who have kept the faith.

As part of our Reformation Sunday observances, we sing “A Mighty Fortress Is Our God” as our opening hymn. Based on Psalm 46, the hymn was written and composed by Martin Luther in 1529 and soon became the rallying cry of the Protestant Reformation. By 1900, the hymn had been translated into more than eighty languages, and today, nearly five hundred years later, more than two hundred versions of “A Mighty Fortress” are in common usage.

Also as part of our observance of Reformation Sunday, bagpiper George Sims will play a recessional, reminding us of the Scottish roots of the Presbyterian church.

WORSHIP LEADERS

Alice M. Trowbridge, Sarah A. Johnson, Calum I. MacLeod

THE MUSIC TODAY

The Chancel Choir; George Sims, bagpiper

John W. W. Sherer, Organist and Director of Music

WORSHIP NOTES

Today's Minute for Ministry is presented by Doug Grissom on behalf of the 2010 Annual Appeal Committee.

This morning's closing responses are adapted from a prayer by the reformer Thomas Munzer.

Today is Commitment Sunday, a day when we celebrate all that we are able to do together through our generous response to God's blessings in our lives. As part of Commitment Sunday, the 2010 Annual Appeal Committee asks all who have not yet completed a 2010 giving response card to do so today. Cards are available in the pew racks and can be placed in the offering plate or dropped off at the church office. For more information about giving at Fourth Presbyterian Church, please contact Lisa Radetski, Director of Individual and Planned Giving, at 312.981.3380.

This morning, Communion is served by intinction. The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. Worshipers will return to their pews by the side aisles. The invitation to the Lord's Supper is not just for Presbyterians or "members of the church." All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord's Supper. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God's love and grace in Jesus Christ.

PASTORAL STAFF

John M. Buchanan, Pastor

Calum I. MacLeod, Executive Associate Pastor

Victoria G. Curtiss, Associate Pastor for Mission

Adam Fronczek, Associate Pastor for
Adult Education and Worship

Donna Gray, Minister for Children and Families

Linda C. Loving, Minister for Evangelism

Joyce Shin, Associate Pastor for
Congregational Life

Alice M. Trowbridge, Associate Pastor for
Congregational Care

John W. Vest, Associate Pastor for Youth Ministry

John H. Boyle, Parish Associate

Thomas C. Rook, Parish Associate

Jocelyn C. Cadwallader, Pastoral Resident

Sarah A. Johnson, Pastoral Resident

Joann H. Lee, Pastoral Resident

David A. Donovan, Associate Pastor Emeritus

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