

MORNING WORSHIP

The beginning of the prelude is a call to silent, personal preparation for the worship of God.

PRELUDE Prelude in G Major *Johann Sebastian Bach*

INTROIT “Day by Day” *Harold Freidell*
Day by day, dear Lord, of thee three things I pray:
to see thee more clearly, love thee more dearly,
follow thee more nearly, day by day.

***DOXOLOGY AND INVOCATION** (The Hymnal, 592)

***HYMN 481** “Praise the Lord, God’s Glories Show” *Tune: LLANFAIR*

PRAYER OF CONFESSION *(unison)*

**We confess, God, that we think on a small scale
and that we constrict our hearts to love only those
closest to us. We desire good things for all,
but choose the best things for ourselves.
Forgive us. Forgive us for failing to imagine
more greatly and to love more freely.
Forgive us for taking sides when you call us
to be loyal to all. Help us, O God, to trust in
the abundance of your love. For the sake of
your Son Jesus Christ, we pray. Amen.**

DECLARATION OF PARDON

Minister: Friends, believe the good news.

People: **In Jesus Christ, we are forgiven.**

CONCERNS OF THE CHURCH

MINUTE FOR MISSION

ANTHEM “Not for Tongues of Heaven’s Angels” *Roy Hopp*
Not for tongues of heaven’s angels, not for wisdom
to discern, not for faith that masters mountains,
for this better gift we yearn: may love be ours, O Lord.
Love is humble; love is gentle; love is tender,

true, and kind; love is gracious, ever patient,
generous of heart and mind: may love be ours,
O Lord. Never jealous, never selfish, love will not
rejoice in wrong; never boastful nor resentful,
love believes and suffers long: may love be ours,
O Lord. In the day this world is fading, faith and hope
will play their part, but when Christ is seen in glory,
love shall reign in every heart: may love be ours, O Lord.

PSALTER Psalm 47 (*responsively*) (page 490, O.T.)

***GLORIA PATRI** (The Hymnal, 579)

SCRIPTURE LESSON Jeremiah 1:4–10 (page 656, O.T.)

Minister: The Word of the Lord.

People: **Thanks be to God.**

SERMON JOYCE SHIN

Prophecy, Not Partisanship

“Now I have put my words in your mouth. . . .

I appoint you over nations and over kingdoms,

to pluck up and to pull down, to destroy and

to overthrow, to build and plant.”

Jeremiah 1:9–10 (NRSV)

***HYMN 434** “Today We All Are Called to Be Disciples”
Tune: KINGSFOLD

***APOSTLES’ CREED** (*unison*)

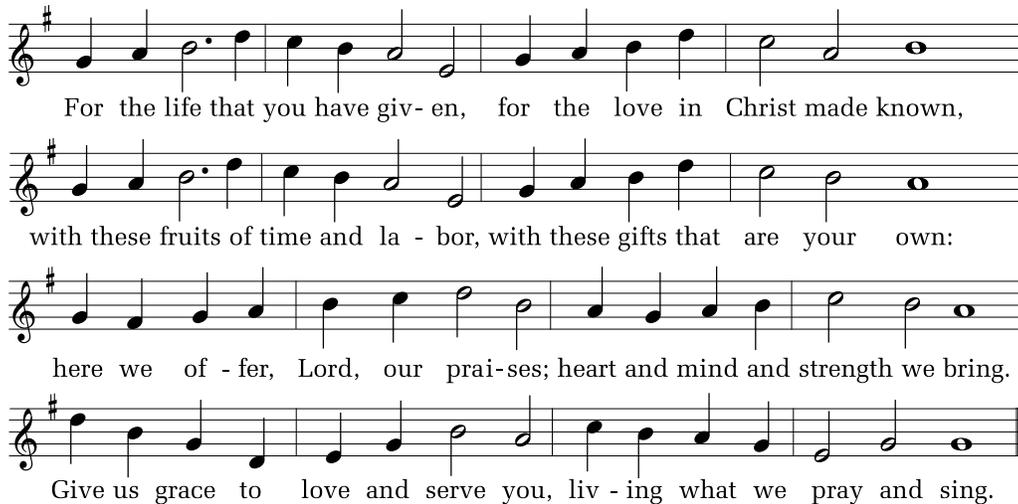
**I believe in God the Father Almighty, Maker of
heaven and earth, and in Jesus Christ his only Son
our Lord; who was conceived by the Holy Ghost,
born of the Virgin Mary, suffered under Pontius
Pilate, was crucified, dead, and buried; he descended
into hell; the third day he rose again from the dead;
he ascended into heaven, and sitteth on the right
hand of God the Father Almighty; from thence he
shall come to judge the quick and the dead. I believe
in the Holy Ghost; the holy catholic church; the
communion of saints; the forgiveness of sins; the
resurrection of the body; and the life everlasting.
Amen.**

OFFERING

OFFERTORY SOLO “If with All Your Hearts” from *Elijah* *Felix Mendelssohn*

“If with all your hearts ye truly seek me, ye shall ever surely find me,” thus saith our God. O, that I knew where I might find him; that I might even come before his presence!

*OFFERTORY RESPONSE



For the life that you have giv-en, for the love in Christ made known,
with these fruits of time and la - bor, with these gifts that are your own:
here we of - fer, Lord, our prai-ses; heart and mind and strength we bring.
Give us grace to love and serve you, liv - ing what we pray and sing.

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THE SACRAMENT OF THE LORD'S SUPPER

INVITATION

GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

People: **We lift them to the Lord.**

Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

PRAYER

Minister: It is truly right and our greatest joy . . .
. . . who forever sing to the glory of your name:

Ho- ly, ho- ly, ho- ly Lord, God of po- wer and might,
hea- ven and earth are full of your glo-ry. Ho-san-na in the high-est. Bles-sed is the
One who comes in the name of the Lord. Ho-san-na in the high-est.

Music: John W.W. Sherer; © 1997. Used by permission.

THE LORD'S PRAYER (*unison*)

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.

THE COMMUNION

COMMUNION ANTHEM "Communion Anthem"

Don McAfee

Blessed Jesus, at thy table here we bow. Bread of heaven, save us by thy mercy now. Alleluia. Here in quiet contemplation, grateful hearts to thee we raise. For the joy of thy salvation we will sing unending praise. Alleluia.

PRAYER AFTER COMMUNION (*unison*)

O God, through this bread and this cup, you have made us one with you and with each other. May the unity we find at this table be a gift that we carry out into your suffering, divided world. Help us to find strength in knowing that you, the God of peace, will always be with us. Amen.

BENEDICTION AND RESPONSE

POSTLUDE

Carillon-Sortie

Henri Mulet

The Lord’s Supper at Fourth Presbyterian Church

“Do this in remembrance of me.” Luke 22:19 (NRSV)

The Lord’s Supper is the sign and seal of eating and drinking in communion with the crucified and risen Lord. In this act, we remember that during his earthly ministry, Jesus shared meals with his followers and sat at dinner tables as a sign of acceptance of the sinner and the outcast. In the act of remembering that is the Lord’s Supper, we receive and trust the love of Christ present to us and to the world. Through it, we are renewed and empowered to be the church, the body of Christ, in the world.

The invitation to the Lord’s Supper is not just for Presbyterians or “members of the church.” All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord’s Supper. Access to the Table is not a right conferred upon the worthy but a privilege given to the undeserving who come in faith, repentance, and love. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God’s love and grace in Jesus Christ.

This morning, Communion is served by intinction. The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. Worshipers will return to their pews by the side aisles.

Fourth Presbyterian Church celebrates the Sacrament of the Lord’s Supper each Sunday at 8:00 a.m. and 4:00 p.m. worship and at all morning services on the first Sunday of even-numbered months.

“I am the bread of life.”
John 6:35 (NRSV)

Portions of the text above adapted from *The Book of Order*

WORSHIP LEADERS

Jocelyn C. Cadwallader, Thomas C. Rook, Joyce Shin

THE MUSIC TODAY

The Chancel Choir; Drew Duncan, tenor soloist

Thomas E. Gouwens, Associate Organist

WORSHIP NOTES

Today's Minute for Mission is presented by Elana Aavik on behalf of the youth's Souper Bowl of Caring, which will take place next Sunday, February 7.

Printed copies of sermons recently preached at Fourth Church are available in the literature racks outside the South Transept doors (leading to Anderson Hall) and in the Narthex, at the back of the sanctuary. They are also available at www.fourthchurch.org.

The textile banners and pulpit parament, "Unweavings" created by Laurie Wohl, were commissioned by Fourth Church for use during the liturgical season of Ordinary Time, the longest season of the church year (the season between Epiphany and Lent and between Pentecost and Advent). Through their combination of scripture texts and image, these banners celebrate and elevate the perception of the sacred in the "ordinary" as we make our faith journey day to day.

PASTORAL STAFF

John M. Buchanan, Pastor

Calum I. MacLeod, Executive Associate Pastor

Victoria G. Curtiss, Associate Pastor for Mission

Adam Fronczek, Associate Pastor for Adult Education and Worship

Donna Gray, Minister for Children and Families

Linda C. Loving, Minister for Evangelism

Joyce Shin, Associate Pastor for Congregational Life

Alice M. Trowbridge, Associate Pastor for Congregational Care

John W. Vest, Associate Pastor for Youth Ministry

John H. Boyle, Parish Associate

Thomas C. Rook, Parish Associate

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Sarah A. Johnson, Pastoral Resident

Joann H. Lee, Pastoral Resident

David A. Donovan, Associate Pastor Emeritus

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