

MORNING WORSHIP

The beginning of the prelude is a call to silent, personal preparation for the worship of God.

PRELUDE Adagio *Johann Sebastian Bach*

INTROIT “My Soul, Now Bless Thy Maker!” *J. S. Bach*
My soul, now bless thy maker! Let all within me bless
his name, who maketh thee partaker of mercies more
than thou darest claim.

***DOXOLOGY AND INVOCATION** (The Hymnal, 592)

***HYMN 460** “Holy God, We Praise Your Name”
Tune: GROSSER GOTT, WIR LOBEN DICH

PRAYER OF CONFESSION (*unison*)

**It is clear, O Lord,
that we are not always clear
about what our vocation is
and what you call us to be and do.
We are not always clear about whether
you are calling us or someone else.
We confess that when our vocation is clear,
once we hear your call, we are not always willing
to answer that call and report for duty.
Forgive us for our unwillingness to be
inconvenienced for the sake of the welfare of others.
Help us now to listen for your call,
and to be led by it to do your will.
Amen.**

DECLARATION OF PARDON

Minister: Friends, believe the good news.

People: **In Jesus Christ, we are forgiven.**

CONCERNS OF THE CHURCH

ANTHEM "Immortal, Invisible" *Eric H. Thiman*
Immortal, invisible, God only wise, in light inaccessible
hid from our eyes, most blessed, most glorious,
the ancient of days, almighty, victorious, thy great name
we praise. Unresting, unhasting, and silent as night,
nor wanting, nor wasting, thou rulest in might.
Thy justice like mountains high soaring above
thy clouds which are fountains of goodness and love.
To all life thou givest, to both great and small, in all life
thou livest, the true life of all. We blossom and flourish
as leaves on the tree and wither and perish, but nought
changeth thee. Great Father of glory, pure Father of light,
thine angels adore thee, all veiling their sight.
All laud we would render, O help us to see
'tis only the splendor of light hideth thee. Amen.

PSALTER Psalm 138 (*responsively*) (page 545, O.T.)

***GLORIA PATRI** (The Hymnal, 579)

SCRIPTURE LESSON Isaiah 6:1–13 (page 597, O.T.)

Minister: The Word of the Lord.

People: **Thanks be to God.**

SERMON Who's Calling? JOHN H. BOYLE

***HYMN 419** "How Clear Is Our Vocation, Lord" *Tune: REPTON*

***APOSTLES' CREED** (*unison*)

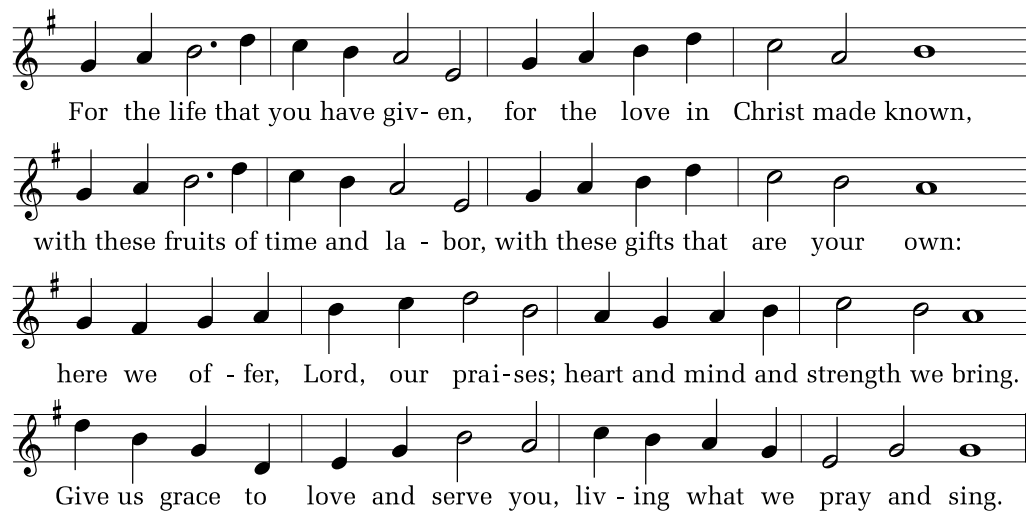
**I believe in God the Father Almighty, Maker of
heaven and earth, and in Jesus Christ his only Son
our Lord; who was conceived by the Holy Ghost,
born of the Virgin Mary, suffered under Pontius
Pilate, was crucified, dead, and buried; he descended
into hell; the third day he rose again from the dead;
he ascended into heaven, and sitteth on the right
hand of God the Father Almighty; from thence he
shall come to judge the quick and the dead. I believe
in the Holy Ghost; the holy catholic church; the
communion of saints; the forgiveness of sins; the
resurrection of the body; and the life everlasting.
Amen.**

OFFERING

OFFERTORY SOLO “The Call” from *Five Mystical Songs* *Ralph Vaughan Williams*

Come, my way, my truth, my life. Such a way,
as gives us breath. Such a truth, as ends all strife.
Such a life, as killeth death. Come, my light,
my feast, my strength. Such a light, as shows a feast.
Such a feast, as mends in length. Such a strength,
as makes his guest. Come, my joy, my love, my heart.
Such a joy, as none can move. Such a love,
as none can part. Such a heart, as joys in love.

*OFFERTORY RESPONSE



For the life that you have giv- en, for the love in Christ made known,
with these fruits of time and la - bor, with these gifts that are your own:
here we of - fer, Lord, our prai-ses; heart and mind and strength we bring.
Give us grace to love and serve you, liv - ing what we pray and sing.

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THE SACRAMENT OF THE LORD'S SUPPER

INVITATION

GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

People: **We lift them to the Lord.**

Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

PRAYER

Minister: It is truly right and our greatest joy . . .
. . . who forever sing to the glory of your name:

Ho- ly, ho- ly, ho- ly Lord, God of po- wer and might,
hea- ven and earth are full of your glo-ry. Ho- san- na in the high- est. Bles- sed is the
One who comes in the name of the Lord. Ho- san- na in the high- est.

Music: John W.W. Sherer; © 1997. Used by permission.

THE LORD'S PRAYER (*unison*)

**Our Father who art in heaven,
hallowed be thy name.
Thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power
and the glory forever.
Amen.**

THE COMMUNION

COMMUNION ANTHEM “Jesu, Lover of My Soul” *Henry Coleman*

Jesu, lover of my soul, let me to thy bosom fly,
while the nearer waters roll, while the tempest
still is high. Hide me, O my Savior, till the storm
of life is past; safe into the heaven guide, O receive
my soul at last. Other refuge have I none, hangs my
helpless soul on thee. Leave, ah, leave me not alone,
still support and comfort me. All my trust on thee
is stayed; all my help from thee I bring; cover my
defenseless head with the shadow of thy wing.
Plenteous grace with thee is found, grace to cover
all my sin. Let the healing streams abound;
make and keep me pure within. Thou of life
the fountain art, freely let me take of thee;
spring thou up within my heart, rise to all eternity.

PRAYER AFTER COMMUNION (*unison*)

**Loving God, you called us to this table
to be nourished by these gifts
of your love in Jesus Christ.
Help us now to answer your call
to go from this table into the world
to show others your love and
to share with others the blessing of your grace.
Amen.**

***HYMN 525** “Here I Am, Lord” *Tune: HERE I AM, LORD*

BENEDICTION AND RESPONSE

POSTLUDE Carillon de Westminster *Louis Vierne*

WORSHIP LEADERS

Sarah A. Johnson, Joann H. Lee, John H. Boyle

THE MUSIC TODAY

The Chancel Choir; Mark Eldred, tenor soloist

John W. W. Sherer, Organist and Director of Music

Thomas E. Gouwens, Associate Organist

WORSHIP NOTES

This morning, Communion is served by intinction. The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. Worshipers will return to their pews by the side aisles. The invitation to the Lord's Supper is not just for Presbyterians or "members of the church." All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord's Supper. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God's love and grace in Jesus Christ.

The textile banners and pulpit parament, "Unweavings" created by Laurie Wohl, were commissioned by Fourth Church for use during the liturgical season of Ordinary Time, the longest season of the church year (the season between Epiphany and Lent and between Pentecost and Advent). Through their combination of scripture texts and image, these banners celebrate and elevate the perception of the sacred in the "ordinary" as we make our faith journey day to day.

PASTORAL STAFF

John M. Buchanan, Pastor

Calum I. MacLeod, Executive Associate Pastor

Victoria G. Curtiss, Associate Pastor for Mission

Adam Fronczek, Associate Pastor for Adult Education and Worship

Donna Gray, Minister for Children and Families

Linda C. Loving, Minister for Evangelism

Joyce Shin, Associate Pastor for Congregational Life

Alice M. Trowbridge, Associate Pastor for Congregational Care

John W. Vest, Associate Pastor for Youth Ministry

John H. Boyle, Parish Associate

Thomas C. Rook, Parish Associate

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Sarah A. Johnson, Pastoral Resident

Joann H. Lee, Pastoral Resident

David A. Donovan, Associate Pastor Emeritus

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