

MORNING WORSHIP

The beginning of the prelude is a call to silent, personal preparation for the worship of God.

PRELUDE Adagio *Tommaso Albinoni*

INTROIT “Blessed Be God’s Glorious Name”
George Thalben-Ball
Blessed be God’s glorious name forever, and let the whole earth be filled with God’s glory. Amen.

***DOXOLOGY AND INVOCATION** (The Hymnal, 592)

***HYMN 343** “Called as Partners in Christ’s Service” *Tune: BEECHER*

PRAYER OF CONFESSION (*unison*)

**Creator God,
you have woven your creation together
using your relationship with us
and ours with each other to give rich,
intricate, and diverse patterns to all of life.
Forgive us when our choices
tear the fabric of our lives;
forgive us when we want only to connect
with those who are like us.
Challenge us to accept our differences
as divine gifts, for all are created in your image.
Help us to weave our lives together
as we connect through these special gifts from you.
Amen.**

DECLARATION OF PARDON

Minister: Friends, believe the good news.

People: **In Jesus Christ, we are forgiven.**

CONCERNS OF THE CHURCH

MINUTE FOR DISCIPLESHIP

PSALTER Psalm 77:11–20 (*responsively*) (page 508, O.T.)

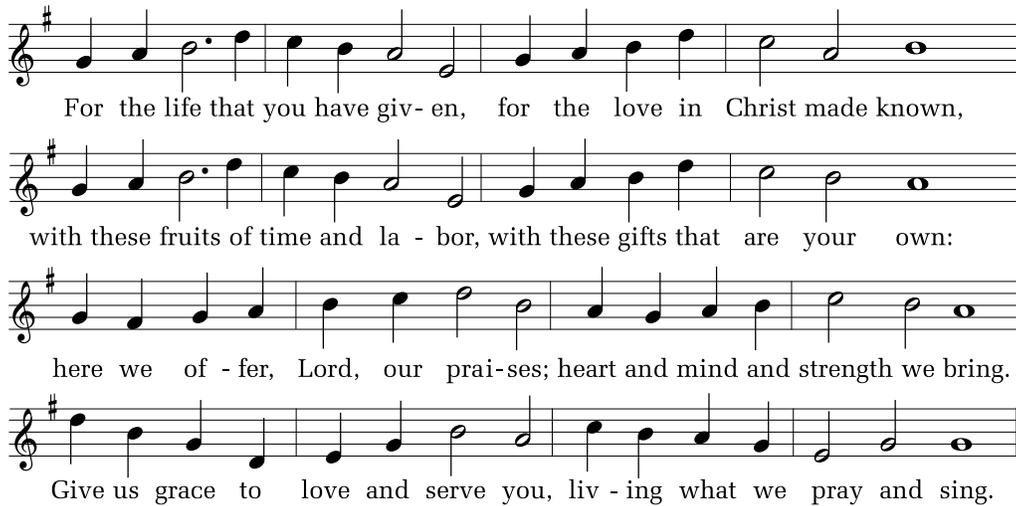
ANTHEM	“Verily, Verily I Say unto You”	<i>Thomas Tallis</i>
	Verily, verily I say unto you: except ye eat the flesh of the Son of Man and drink his blood, ye have no life in you. Whoso eateth my flesh and drinketh my blood hath eternal life, and I will raise them up at the last day. For my flesh is meat indeed, and my blood is drink indeed. They that eateth my flesh and drinketh my blood dwelleth in me, and I in them.	
FIRST LESSON	Luke 9:51–62	(page 66, N.T.)
	Minister: The Word of the Lord. People: Thanks be to God.	
*GLORIA PATRI		(The Hymnal, 579)
SECOND LESSON	Galatians 5:1, 13–25	(page 179, N.T.)
SERMON	Free to Bear Fruit	JOANN H. LEE
*HYMN 438	“Blest Be the Tie That Binds”	<i>Tune: DENNIS</i>
*APOSTLES’ CREED	<i>(unison)</i>	
	I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.	

OFFERING

OFFERTORY VOLUNTARY “Bist Du Bei Mir” *Johann Sebastian Bach*

You are with me, my joy forever, until my death and
unto my rest. O, how content all of my earthly days,
and at the end will your warm and loving hand reach
to gently close my eyes.

*OFFERTORY RESPONSE



For the life that you have giv- en, for the love in Christ made known,
with these fruits of time and la - bor, with these gifts that are your own:
here we of - fer, Lord, our prai- ses; heart and mind and strength we bring.
Give us grace to love and serve you, liv - ing what we pray and sing.

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THE SACRAMENT OF THE LORD'S SUPPER

INVITATION

GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

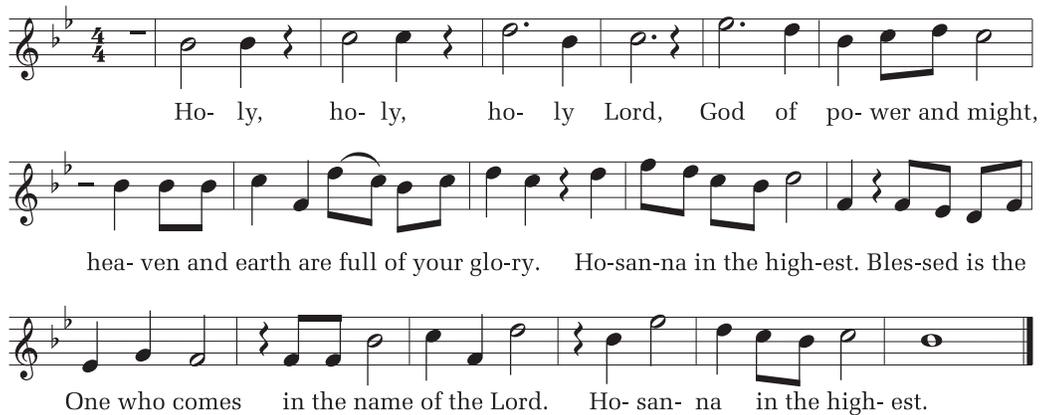
People: **We lift them to the Lord.**

Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

PRAYER

Minister: It is truly right and our greatest joy . . .
. . . who forever sing to the glory of your name:



Ho- ly, ho- ly, ho- ly Lord, God of po- wer and might,
hea- ven and earth are full of your glo-ry. Ho-san-na in the high-est. Bles-sed is the
One who comes in the name of the Lord. Ho- san- na in the high- est.

Music: John W.W. Sherer; © 1997. Used by permission.

THE LORD'S PRAYER (*unison*)

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.

THE COMMUNION

COMMUNION ANTHEM "O Lamb of God"

Healey Willan

O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us thy peace.

PRAYER AFTER COMMUNION (*unison*)

O God, you have bound us together in common life, which we have celebrated at your holy table. Help us, in the midst of our struggles for justice and truth, to stand together, to walk together, and to work together with mutual forbearance and respect. Teach us to abide in your love and to share your love with one another and the world. Amen.

BENEDICTION AND RESPONSE

POSTLUDE

Cebell

Henry Purcell

The Lord’s Supper at Fourth Presbyterian Church

“Do this in remembrance of me.” Luke 22:19 (NRSV)

The Lord’s Supper is the sign and seal of eating and drinking in communion with the crucified and risen Lord. In this act, we remember that during his earthly ministry, Jesus shared meals with his followers and sat at dinner tables as a sign of acceptance of the sinner and the outcast. In the act of remembering that is the Lord’s Supper, we receive and trust the love of Christ present to us and to the world. Through it, we are renewed and empowered to be the church, the body of Christ, in the world.

The invitation to the Lord’s Supper is not just for Presbyterians or “members of the church.” All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord’s Supper. Access to the Table is not a right conferred upon the worthy but a privilege given to the undeserving who come in faith, repentance, and love. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God’s love and grace in Jesus Christ.

This morning, Communion is served by intinction. The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. (Gluten-free bread is available in a small tumbler in each basket of bread.) Worshipers will return to their pews by the side aisles.

Fourth Presbyterian Church celebrates the Sacrament of the Lord’s Supper each Sunday at 8:00 a.m. and 4:00 p.m. worship and at all morning services on the first Sunday of even-numbered months.

“I am the bread of life.”

John 6:35 (NRSV)

Portions of the text above adapted from *The Book of Order*

WORSHIP LEADERS

Calum I. MacLeod, Thomas C. Rook, Joann H. Lee

THE MUSIC TODAY

Members of the Morning Choir; Laura Kubelka, soloist

John W. W. Sherer, Organist and Director of Music

Thomas E. Gouwens, Associate Organist

WORSHIP NOTES

This morning's Minute for Discipleship is presented by Eran Wade on behalf of the Planned Giving Committee.

This morning's Prayer of Confession and Prayer after Communion are reprinted from *Shaping Sanctuary: Proclaiming God's Grace in an Inclusive Church* (edited by Kelly Turney, copyright © 2000 by Reconciling Congregation Program).

Printed copies of sermons recently preached at Fourth Church are available in the literature racks outside the south transept doors (leading to Anderson Hall) and in the Narthex, at the back of the sanctuary. They are also available at www.fourthchurch.org.

The textile banners and pulpit parament, "Unweavings" created by Laurie Wohl, were commissioned by Fourth Church for use during the liturgical season of Ordinary Time, the longest season of the church year (the season between Epiphany and Lent and between Pentecost and Advent).

PASTORAL STAFF

John M. Buchanan, Pastor

Calum I. MacLeod, Executive Associate Pastor

Victoria G. Curtiss, Associate Pastor for Mission

Adam Fronczek, Associate Pastor for Adult Education and Worship

Donna Gray, Minister for Children and Families

Linda C. Loving, Minister for Evangelism

Joyce Shin, Associate Pastor for Congregational Life

John W. Vest, Associate Pastor for Youth Ministry

John H. Boyle, Parish Associate

Thomas C. Rook, Parish Associate

Jocelyn C. Cadwallader, Pastoral Resident

Sarah A. Johnson, Pastoral Resident

Joann H. Lee, Pastoral Resident

David A. Donovan, Associate Pastor Emeritus

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