

## MORNING WORSHIP

*The beginning of the prelude is a call to silent, personal preparation for the worship of God.*

**PRELUDE** Voluntary in D Minor *John Stanley*  
Adagio

**INTROIT** “Lift Thine Eyes” from *Elijah* *Felix Mendelssohn*  
Lift thine eyes to the mountains whence cometh help;  
my help cometh from the Lord, the maker of heaven  
and earth. He hath said thy foot shall not be moved.  
Thy keeper will never slumber.

**\*DOXOLOGY AND INVOCATION** (The Hymnal, 592)

**\*HYMN 486** “When the Morning Stars Together”  
*Tune: WEISSE FLAGGEN*

### PRAYER OF CONFESSION (*unison*)

**Merciful God, in your gracious presence we confess our sin and the sin of this world. Although Christ is among us as our peace, we are a people divided against ourselves as we cling to the values of a broken world. The profit and pleasures we pursue lay waste the land and pollute the seas. The fears and jealousies that we harbor set neighbor against neighbor and nation against nation. Lord, have mercy upon us; heal and forgive us. Set us free to serve you in the world as agents of your reconciling love in Jesus Christ. Amen.**

### DECLARATION OF PARDON

Minister: Friends, believe the good news.

People: **In Jesus Christ, we are forgiven.**

### CONCERNS OF THE CHURCH

### MINUTE FOR MISSION

**PSALTER** Psalm 138 (*responsively*) (page 545, O.T.)

**ANTHEM** “Laudamus te” from *Gloria* *Antonio Vivaldi*  
We praise you, Lord, we give you thanks;  
we praise you for your glory.

**FIRST LESSON** 1 Thessalonians 5:12–19 (page 193, N.T.)

Minister: The Word of the Lord.

People: **Thanks be to God.**

**\*GLORIA PATRI** (The Hymnal, 579)

**SECOND LESSON** Luke 11:1–13 (page 67, N.T.)

**SERMON** CALUM I. MACLEOD

To Boldly Go

“*Father, hallowed be your name*” Luke 11:2–4 (NRSV)

**\*HYMN 349** “Let All Who Pray the Prayer Christ Taught”  
*Tune: CHESHIRE*

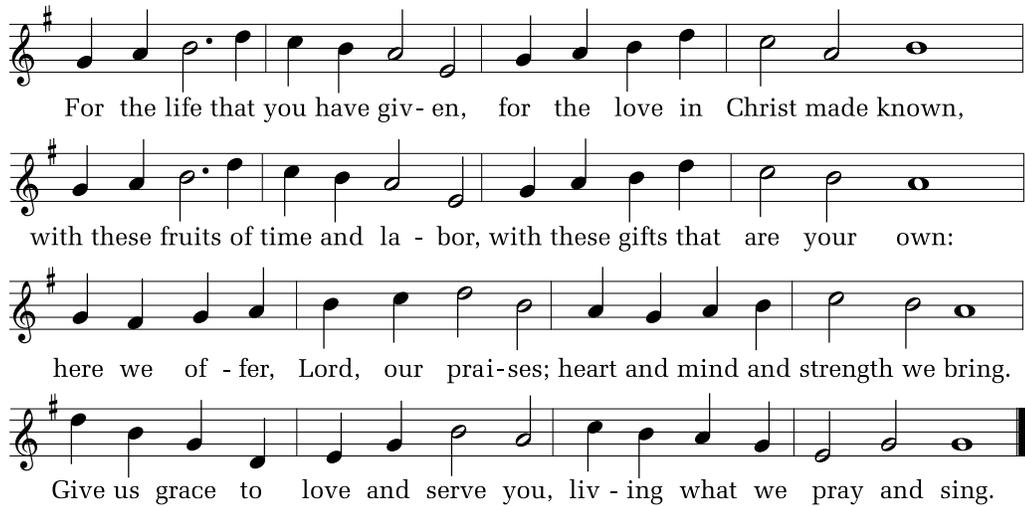
**\*APOSTLES’ CREED** (*unison*)

**I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.**

**OFFERING**

**OFFERTORY VOLUNTARY** “Brother James’ Air” *Searle Wright*

## \*OFFERTORY RESPONSE



For the life that you have giv-en, for the love in Christ made known,  
with these fruits of time and la - bor, with these gifts that are your own:  
here we of - fer, Lord, our prai-ses; heart and mind and strength we bring.  
Give us grace to love and serve you, liv - ing what we pray and sing.

Words: Carl P. Daw Jr. ©1987; Music: Morgan Simmons ©1990, 1992 Hope Publishing Co. Used by permission.

## THE SACRAMENT OF THE LORD'S SUPPER

### INVITATION

### GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

People: **We lift them to the Lord.**

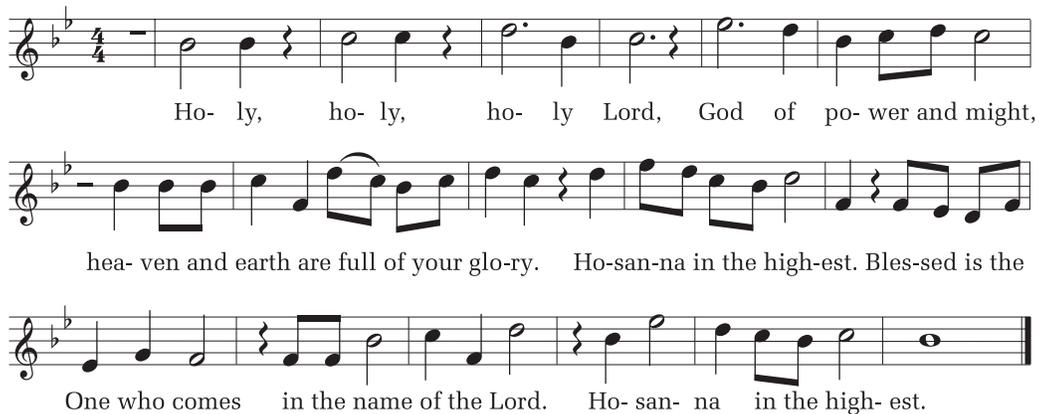
Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

### PRAYER

Minister: Gratitude, praise, hearts lifted high . . .

. . . who forever sing to the glory of your name:



Ho- ly, ho- ly, ho- ly Lord, God of po- wer and might,  
hea- ven and earth are full of your glo-ry. Ho-san-na in the high-est. Bles-sed is the  
One who comes in the name of the Lord. Ho- san- na in the high- est.

Music: John W.W. Sherer; © 1997. Used by permission.

**THE LORD'S PRAYER** (*unison*)

**Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.**

**THE COMMUNION**

**COMMUNION ANTHEM** "Jesus, the Very Thought of Thee" *Dale Wood*

Jesus, the very thought of thee with sweetness fills my breast,  
but sweeter far thy face to see and in thy presence rest.  
No voice can sing, nor heart can frame, nor memory find  
a sweeter sound than thy blest name, O Savior of mankind.  
O hope of every contrite heart, O joy of all the meek; to those  
who fall, how kind thou art; how good to those who seek.  
But what to those who find? Ah, this no tongue nor pen  
can show the love of Jesus, what it is; no one but his loved  
ones know. Jesus, our only joy be thou, as thou our prize  
wilt be. Jesus, be thou our glory now and through eternity.

**PRAYER AFTER COMMUNION** (*unison*)

**Almighty and merciful God,  
from whom comes all that is good,  
we praise you for your mercies,  
for your goodness that has created us,  
your grace that has sustained us,  
your discipline that has corrected us,  
your patience that has borne with us,  
and your love that has redeemed us.  
Help us to love you and to be thankful  
for all your gifts by serving you  
and delighting to do your will,  
through Jesus Christ our Lord. Amen.**

**\*HYMN 418**

"God, Bless Your Church with Strength!"

*Tune: ICH HALTE TREULICH STILL*

## BENEDICTION AND RESPONSE

POSTLUDE

Air

*Henry Purcell*

### The Lord's Supper at Fourth Presbyterian Church

*"Do this in remembrance of me." Luke 22:19 (NRSV)*

The Lord's Supper is the sign and seal of eating and drinking in communion with the crucified and risen Lord. In this act, we remember that during his earthly ministry, Jesus shared meals with his followers and sat at dinner tables as a sign of acceptance of the sinner and the outcast. In the act of remembering that is the Lord's Supper, we receive and trust the love of Christ present to us and to the world. Through it, we are renewed and empowered to be the church, the body of Christ, in the world.

The invitation to the Lord's Supper is not just for Presbyterians or "members of the church." All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord's Supper. Access to the Table is not a right conferred upon the worthy but a privilege given to the undeserving who come in faith, repentance, and love. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God's love and grace in Jesus Christ.

This morning, Communion is served by intinction. The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. (Gluten-free bread is available in a small tumbler in each basket of bread.) Worshipers will return to their pews by the side aisles.

Fourth Presbyterian Church celebrates the Sacrament of the Lord's Supper each Sunday at 8:00 a.m. and 4:00 p.m. worship and at all morning services on the first Sunday of even-numbered months.

*"I am the bread of life."  
John 6:35 (NRSV)*

Portions of the text above adapted from *The Book of Order*

## WORSHIP LEADERS

Donna Gray, Sarah A. Johnson, Calum I. MacLeod

## THE MUSIC TODAY

Women of the Morning Choir

John W. W. Sherer, Organist and Director of Music

Thomas E. Gouwens, Associate Organist

## WORSHIP NOTES

**This morning's Minute for Mission** is presented by Kelley Lynch on behalf of the School Supply Drive sponsored by Women@Fourth Connect and the Mission Committee.

**Thank you to the women of the Morning Choir**, who have sung during morning worship services in July. The men of the Morning Choir will sing in August, and the Chancel Choir will return in September.

**Printed copies of sermons** recently preached at Fourth Church are available in the literature racks outside the south transept doors (leading to Anderson Hall) and in the Narthex, at the back of the sanctuary. They are also available at [www.fourthchurch.org](http://www.fourthchurch.org).

**The textile banners and pulpit parament**, "Unweavings" created by Laurie Wohl, were commissioned by Fourth Church for use during the liturgical season of Ordinary Time, the longest season of the church year (the season between Epiphany and Lent and between Pentecost and Advent). Through their combination of scripture texts and image, these banners celebrate and elevate the perception of the sacred in the "ordinary" as we make our faith journey day to day.

## PASTORAL STAFF

**John M. Buchanan**, Pastor

**Calum I. MacLeod**, Executive Associate Pastor

**Victoria G. Curtiss**, Associate Pastor for Mission

**Adam Fronczek**, Associate Pastor for Adult Education and Worship

**Donna Gray**, Minister for Children and Families

**Linda C. Loving**, Minister for Evangelism

**Joyce Shin**, Associate Pastor for Congregational Life

**John W. Vest**, Associate Pastor for Youth Ministry

**John H. Boyle**, Parish Associate

**Thomas C. Rook**, Parish Associate

**Sarah A. Johnson**, Pastoral Resident

**Joann H. Lee**, Pastoral Resident

**David A. Donovan**, Associate Pastor Emeritus

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