

## MORNING WORSHIP

*The beginning of the prelude is a call to silent,  
personal preparation for the worship of God.*

**PRELUDE**                      Communion                      *Frank Ferko*

**INTROIT**                      “Thee We Adore, O Hidden Savior, Thee”    *Plainsong*  
Thee we adore, O hidden Savior, thee, who at this  
blessed feast art pleased to be; both flesh and spirit in  
thy presence fail, yet here thy presence we devoutly hail.  
O Christ, whom now beneath a veil we see, may what  
we thirst for soon our portion be; to gaze on thee unveiled  
and see thy face, the vision of thy glory and thy grace.

**\*DOXOLOGY AND INVOCATION**                      (The Hymnal, 592)

**\*HYMN 256**                      “Let the Whole Creation Cry”                      *Tune: SALZBURG*

**PRAYER OF CONFESSION (unison)**

Most merciful God,  
you have created us in your image;  
you have given us the capacity to think expansively,  
to feel empathetically, and to live generously.  
We confess that we confine ourselves  
to small thoughts and selfish preoccupations.  
Each day we strive for goals out of a hope  
that someday we might rest in complacence.  
Forgive us for our foolishness, O God.  
Let us not rest in anything less  
than what you desire for us.  
Put us to work for those you love  
and for whom your Son died.  
In the name of your Son Jesus Christ, we pray.  
Amen.

**DECLARATION OF PARDON**

Minister: Friends, believe the good news.

People: In Jesus Christ, we are forgiven.

## CONCERNS OF THE CHURCH

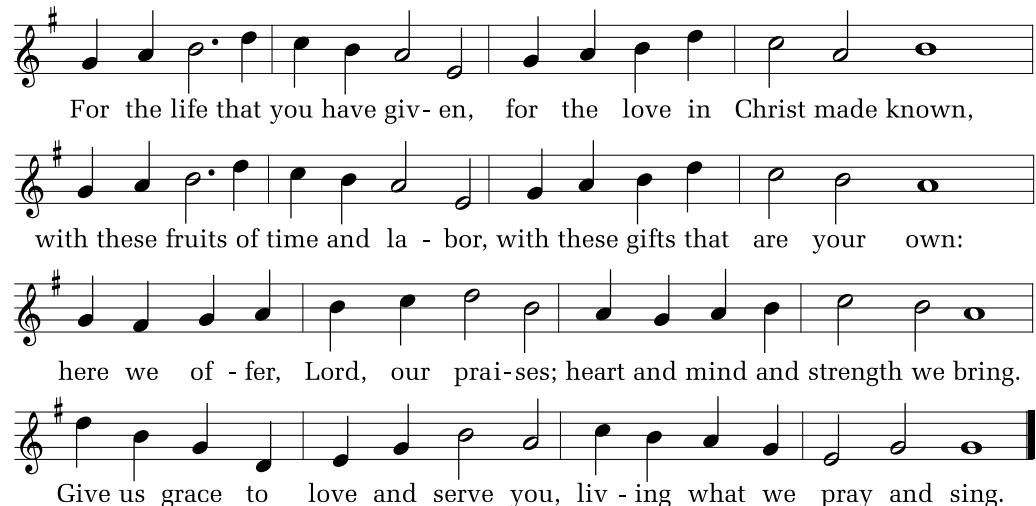
<b>ANTHEM</b>	"Like as We Do Put Our Trust"	<i>Charles Wesley</i>
	Like as we do put our trust in thee, let thy merciful kindness, O Lord, be upon us.	
<b>PSALTER</b>	Psalm 78:1–8 ( <i>responsively</i> )	(page 508, O.T.)
<b>*GLORIA PATRI</b>		(The Hymnal, 579)
<b>SCRIPTURE LESSON</b>	Luke 12:13–21	(page 70, N.T.)
	Minister: The Word of the Lord. People: <b>Thanks be to God.</b>	
<b>SERMON</b>		JOYCE SHIN
	Questioning the Terms of Judgment <i>"Friend, who set me to be a judge or arbitrator over you?" Luke 12:14 (NRSV)</i>	
<b>*HYMN 422</b>	"God, Whose Giving Knows No Ending"	<i>Tune: BEACH SPRING</i>
<b>*APOSTLES' CREED</b>	( <i>unison</i> )	
	I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.	

## OFFERING

### OFFERTORY VOLUNTARY Dearest Jesus, We Are Here

*Johann Sebastian Bach*

### \*OFFERTORY RESPONSE



For the life that you have giv- en, for the love in Christ made known,  
with these fruits of time and la - bor, with these gifts that are your own:  
here we of - fer, Lord, our prai-ses; heart and mind and strength we bring.  
Give us grace to love and serve you, liv - ing what we pray and sing.

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## THE SACRAMENT OF THE LORD'S SUPPER

### INVITATION

### GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

People: **We lift them to the Lord.**

Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

## PRAYER

Minister: It is truly right and our greatest joy . . .  
. . . who forever sing to the glory of your name:

Ho- ly, ho- ly, ho- ly Lord, God of po- wer and might,  
heav- en and earth are full of your glo-ry. Ho-san-na in the high-est. Bles-sed is the  
One who comes in the name of the Lord. Ho- san- na in the high- est.

Music: John W.W. Sherer; © 1997. Used by permission.

## THE LORD'S PRAYER (*unison*)

**Our Father who art in heaven,  
hallowed be thy name.  
Thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our debts,  
as we forgive our debtors;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom and the power  
and the glory forever. Amen.**

## THE COMMUNION

### COMMUNION ANTHEM “Psalm 23”

*Franz Schubert*

The Lord is my shepherd, I shall not want. He feedeth me  
in pastures green; he leadeth me beside still waters.  
He shall convert my soul and bring me forth in paths of  
righteousness for his name's sake. Yea, though I walk through  
death's dark shadowed vale, yet will I fear no evil; thy rod  
and staff comfort me, for thou art still with me. Thou hast  
prepared a table for me against them that trouble me;  
thou hast anointed my head with oil, and my cup shall  
be full. Thy kindness and thy mercy shall ever follow me,  
and I will dwell forever in the house of the Lord.

**PRAYER AFTER COMMUNION (*unison*)**

You, O Lord, always provide for us.  
You feed us with the bread of life,  
to be eaten not alone, but together.  
Thank you, Lord,  
for giving us what we need  
to be your body in the world—  
bending to serve,  
reaching out to care,  
lifting heavy burdens,  
and walking beside another.  
In the name of your precious Son, Jesus Christ,  
who died for our sake, we pray.  
**Amen.**

**\*HYMN 436**

“We Are Your People”

*Tune: WHITFIELD*

**BENEDICTION AND RESPONSE**

**POSTLUDE**

Music for the Royal Fireworks

The Rejoicing

*George Frideric Handel*

## **WORSHIP LEADERS**

John H. Boyle, Sarah A. Johnson, Joyce Shin

## **THE MUSIC TODAY**

Men of the Morning Choir

John W. W. Sherer, Organist and Director of Music

Thomas E. Gouwens, Associate Organist

## **WORSHIP NOTES**

**The men of the Morning Choir** will be singing during morning worship services in August. The Chancel Choir will return in September.

**This morning, Communion is served by intinction.** The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. (Gluten-free bread is available in a small tumbler in each basket of bread.) Worshipers will return to their pews by the side aisles. The invitation to the Lord's Supper is not just for Presbyterians or "members of the church." All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord's Supper. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God's love and grace in Jesus Christ.

**The textile banners and pulpit parament,** "Unweavings" created by Laurie Wohl, were commissioned by Fourth Church for use during the liturgical season of Ordinary Time, the longest season of the church year (the season between Epiphany and Lent and between Pentecost and Advent). Through their combination of scripture texts and image, these banners celebrate and elevate the perception of the sacred in the "ordinary" as we make our faith journey day to day.

## **PASTORAL STAFF**

**John M. Buchanan**, Pastor

**Calum I. MacLeod**, Executive Associate Pastor

**Victoria G. Curtiss**, Associate Pastor for Mission

**Adam Fronczek**, Associate Pastor for Adult Education and Worship

**Donna Gray**, Minister for Children and Families

**Linda C. Loving**, Minister for Evangelism

**Joyce Shin**, Associate Pastor for

Congregational Life

**John W. Vest**, Associate Pastor for Youth Ministry

**John H. Boyle**, Parish Associate

**Thomas C. Rook**, Parish Associate

**Sarah A. Johnson**, Pastoral Resident

**David A. Donovan**, Associate Pastor Emeritus

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