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## MORNING WORSHIP

*The beginning of the prelude is a call to silent,  
personal preparation for the worship of God.*

**PRELUDE** Siciliano for a High Ceremony *Herbert Howells*

**INTROIT** "Let the Words of My Mouth" *Henry Purcell*  
Let the words of my mouth and the meditations of  
my heart be always acceptable in thy sight, O Lord,  
my strength and my redeemer.

**\*DOXOLOGY AND INVOCATION** (The Hymnal, 592)

**\*HYMN 522** "Lord, When I Came Into This Life"  
*Tune: LAND OF REST*

**PRAYER OF CONFESSION** (*unison*)

**God of all mercy,  
give us grace to make a fresh start today.  
We know we have not loved you  
with our whole heart,  
nor have we loved our neighbor as ourselves.  
As we hope to be forgiven,  
teach us also to forgive,  
and lead us forward in a new life  
where neither grudges nor resentment have a part;  
through Jesus Christ our Lord.  
Amen.**

**DECLARATION OF PARDON**

Minister: Friends, believe the good news.  
People: **In Jesus Christ, we are forgiven.**

**ORDINATION AND INSTALLATION OF OFFICER**

**CONCERNS OF THE CHURCH**

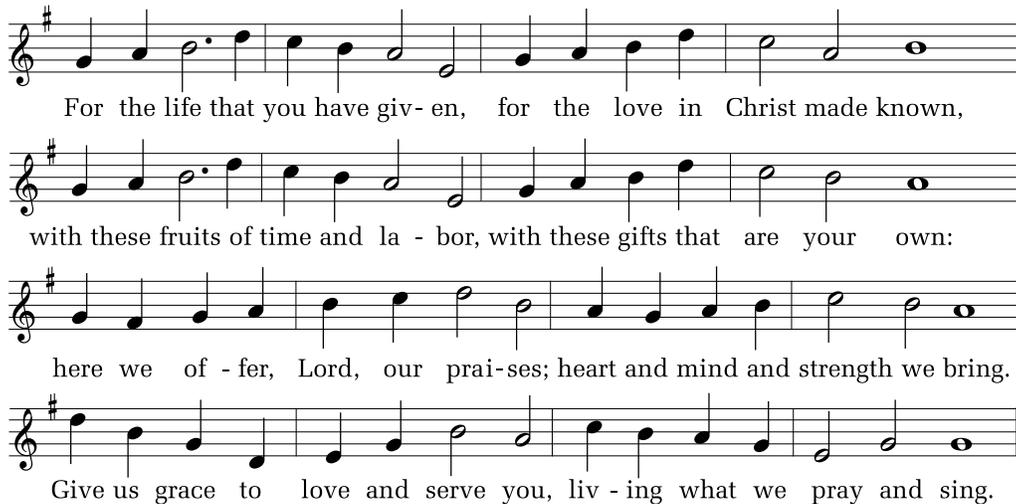


## OFFERING

## OFFERTORY VOLUNTARY

How Fair and How Pleasant Art Thou *Marcel Dupré*

## \*OFFERTORY RESPONSE



For the life that you have giv - en, for the love in Christ made known,  
with these fruits of time and la - bor, with these gifts that are your own:  
here we of - fer, Lord, our prai - ses; heart and mind and strength we bring.  
Give us grace to love and serve you, liv - ing what we pray and sing.

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## THE SACRAMENT OF THE LORD'S SUPPER

### INVITATION

### GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

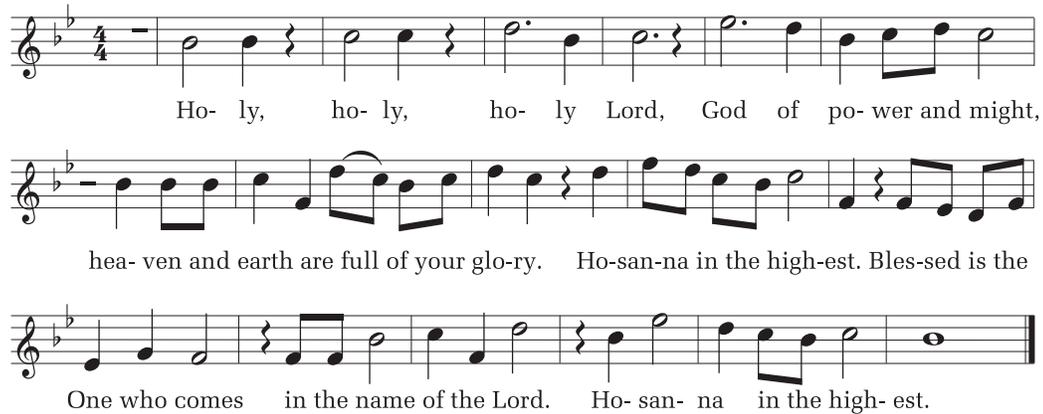
People: **We lift them to the Lord.**

Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

## PRAYER

Minister: Gratitude, praise, hearts lifted high . . .  
. . . who forever sing to the glory of your name:



Ho- ly, ho- ly, ho- ly Lord, God of po- wer and might,  
hea- ven and earth are full of your glo-ry. Ho-san-na in the high-est. Bles-sed is the  
One who comes in the name of the Lord. Ho- san- na in the high- est.

Music: John W.W. Sherer; © 1997. Used by permission.

## THE LORD'S PRAYER (*unison*)

**Our Father who art in heaven,  
hallowed be thy name.  
Thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our debts,  
as we forgive our debtors;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom  
and the power  
and the glory forever.  
Amen.**

## THE COMMUNION

### COMMUNION ANTHEM "To Thee, O Lord My God"

*B. Marcello*

To thee, O Lord my God, will I lift up my soul. My God,  
I have put my trust in thee; let me never be confounded.

**PRAYER AFTER COMMUNION** (*unison*)

**O God, through this bread and this cup,  
you have made us one with you and with each other.  
May the unity we find at this table be a gift  
that we carry out into your suffering, divided world.  
Help us to find strength in knowing that you,  
the God of peace, will always be with us. Amen.**

**\*HYMN 172**

“My Shepherd Will Supply My Need”

*Tune:* RESIGNATION

**BENEDICTION AND RESPONSE**

**POSTLUDE**

Fugue in D Minor

*Johann Pachelbel*

**The Lord's Supper at  
Fourth Presbyterian Church**

**T**HE LORD'S SUPPER is the sign and seal of eating and drinking in communion with the crucified and risen Lord. In this act, we remember that during his earthly ministry, Jesus shared meals with his followers and sat at dinner tables as a sign of acceptance of the sinner and the outcast. In the act of remembering that is the Lord's Supper, we receive and trust the love of Christ present to us and to the world. Through it, we are renewed and empowered to be the church, the body of Christ, in the world.

The invitation to the Lord's Supper is not just for Presbyterians or “members of the church.” All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord's Supper. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God's love and grace in Jesus Christ.

This morning, Communion is served by intinction. The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. Worshipers will return to their pews by the side aisles.

*Portions of the text above adapted from The Book of Order*

## WORSHIP LEADERS

Donna Gray, Thomas C. Rook, Calum I. MacLeod

## THE MUSIC TODAY

Men of the Morning Choir

John W. W. Sherer, Organist and Director of Music

Thomas E. Gouwens, Associate Organist

## WORSHIP NOTES

**Being ordained and installed** as an Elder today is Juli Crabtree.

**Fourth Church would like to thank** the men of the Morning Choir for singing during morning worship services in August. The Chancel Choir will return in September. Those interested in singing with the choir are asked to contact John Sherer at 312.981.3592.

**A special Disaster Relief Offering** is being received today to help meet the emergency needs of those affected by the flooding in Pakistan. Gifts, which will be distributed through Presbyterian Disaster Assistance, can be made by using the Disaster Assistance envelopes in the pew racks, by writing "Disaster Assistance" on the memo line of a check made payable to Fourth Presbyterian Church, or online at [www.fourthchurch.org](http://www.fourthchurch.org).

## PASTORAL STAFF

**John M. Buchanan**, Pastor

**Calum I. MacLeod**, Executive Associate Pastor

**Victoria G. Curtiss**, Associate Pastor for Mission

**Adam Fronczek**, Associate Pastor for Adult Education and Worship

**Donna Gray**, Minister for Children and Families

**Sarah A. Johnson**, Minister for Congregational Care

**Linda C. Loving**, Minister for Evangelism

**Joyce Shin**, Associate Pastor for Congregational Life

**John W. Vest**, Associate Pastor for Youth Ministry

**John H. Boyle**, Parish Associate

**Thomas C. Rook**, Parish Associate

**Kerri N. Allen**, Pastoral Resident

**Matthew J. Helms**, Pastoral Resident

**David A. Donovan**, Associate Pastor Emeritus

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