

MORNING WORSHIP

The beginning of the prelude is a call to silent, personal preparation for the worship of God.

PRELUDE A Mighty Fortress Is Our God *Helmut Walcha*

INTROIT “God Be In My Head” *Walford Davies*
God be in my head and in my understanding; God be in
mine eyes and in my looking; God be in my mouth and
in my speaking; God be in my heart and in my thinking;
God be at mine end and at my departing.

***DOXOLOGY AND INVOCATION** (The Hymnal, 592)

***HYMN 469** “Morning Has Broken” *Tune: BUNESSAN*

PRAYER OF CONFESSION (*unison*)

**Most merciful God,
you have called us to be a church for all peoples.
Forgive us for becoming complacent
with our place in the church,
for taking the gospel—
its call and claim upon our lives—for granted.
In complacency our hearts have hardened
and our feet have become immobile.
Soften and stir our hearts, O Lord,
so that they may feel sorrow for our sin,
be moved by your love,
and poised for right action.
For the sake of the world
for whom your son died, we pray. Amen.**

DECLARATION OF PARDON

Minister: Friends, believe the good news.

People: **In Jesus Christ, we are forgiven.**

CONCERNS OF THE CHURCH

MINUTE FOR DISCIPLESHIP

ANTHEM

“What Shall I Render to My God?” *American folk tune*
arr. Austin C. Lovelace

What shall I render to my God for all his mercies store?
I'll take the gifts he hath bestowed and humbly ask
for more. The sacred cup of saving grace I will with
thanks receive, and all his promises embrace and to
is glory live. My vows I will to his great name before his
people pay, and all I have, and all I am, upon his altar lay.
Thy lawful servant, Lord, I owe thee whatever is mine.
Born in thy family below, and by redemption, thine.
Thy hands created me, thy hands from sin have set me free.
The mercy that hath loosed my bands hath bound me fast
to thee. Praise him, ye saints, the God of love who hath
thy sins forgiven, 'till gathered to the church above,
we sing the songs of heaven.

PSALTER

Psalm 16 (*responsively*) (page 469, O.T.)

***GLORIA PATRI**

(The Hymnal, 579)

SCRIPTURE LESSON

Luke 19:1–10 (page 77, N.T.)

Minister: The Word of the Lord.

People: **Thanks be to God.**

SERMON

Made Well by Someone Else's Salvation JOYCE SHIN

***HYMN 435**

“We All Are One in Mission”

Tune: ES FLOG EIN KLEINS WALDVÖGELEIN

***APOSTLES' CREED**

(*unison*)

**I believe in God the Father Almighty, Maker of
heaven and earth, and in Jesus Christ his only Son
our Lord; who was conceived by the Holy Ghost,
born of the Virgin Mary, suffered under
Pontius Pilate, was crucified, dead, and buried;
he descended into hell; the third day he rose again
from the dead; he ascended into heaven, and sitteth
on the right hand of God the Father Almighty;
from thence he shall come to judge the quick and
the dead. I believe in the Holy Ghost; the holy
catholic church; the communion of saints;
the forgiveness of sins; the resurrection of the body;
and the life everlasting. Amen.**

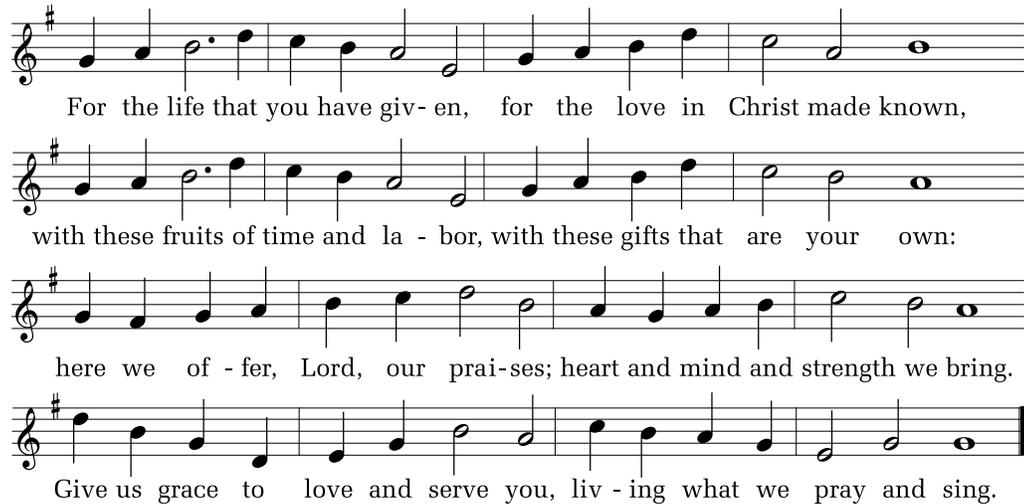
OFFERING

Please place your 2010 giving response cards in the offering plate along with your offering.

OFFERTORY SOLO “Ye Are the Light of the World” *Frank La Forge*

Ye are the light of the world. A city that is set on a hill cannot be hid. Neither does one light a candle and put it under a bushel but on a candlestick; and it giveth light unto all that are in the house. Let your light so shine before all, that they may see your good works and glorify your Father which is in heaven. Ye have heard that it hath been said, “Thou shalt love thy neighbor, and hate thine enemy.” But I say unto you, “Love your enemies, bless them that curse you; do good to them that hate you and pray for them which despitefully use you and persecute you, that ye may be the children of your Father which is in heaven.” Be ye therefore perfect, even as your Father which is in heav’n is perfect.

*OFFERTORY RESPONSE



For the life that you have giv-en, for the love in Christ made known,
with these fruits of time and la - bor, with these gifts that are your own:
here we of - fer, Lord, our prai-ses; heart and mind and strength we bring.
Give us grace to love and serve you, liv - ing what we pray and sing.

Words: Carl P. Daw Jr. ©1987; Music: Morgan Simmons ©1990, 1992 Hope Publishing Co. Used by permission.

THE SACRAMENT OF THE LORD’S SUPPER

INVITATION

GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

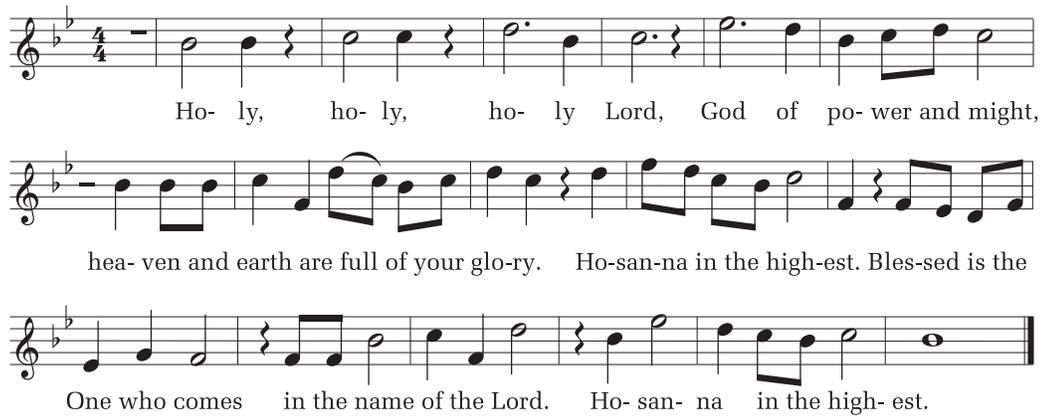
People: **We lift them to the Lord.**

Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

PRAYER

Minister: It is truly right and our greatest joy . . .
. . . who forever sing to the glory of your name:



Ho- ly, ho- ly, ho- ly Lord, God of po- wer and might,
hea- ven and earth are full of your glo-ry. Ho-san-na in the high-est. Bles-sed is the
One who comes in the name of the Lord. Ho- san- na in the high- est.

Music: John W.W. Sherer; © 1997. Used by permission.

THE LORD'S PRAYER *(unison)*

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.

THE COMMUNION

COMMUNION ANTHEM "Come, My Way, My Truth, My Life"

Richard DeLong

Come, my way, my truth, my life: such a way as gives us breath; such a truth as ends all strife; such a life as killeth death. Come, my light, my feast, my strength: such a light as shows a feast; such a feast as mends in length; such a strength as makes his guest. Come, my joy, my love, my heart: such a joy as none can move; such a love as none can part; such a heart as joys in love.

PRAYER AFTER COMMUNION *(unison)*

Through the body and blood of your son, O God, the church came into being. Let your son's life, death, and resurrection not be in vain. Continue to sanctify Christ's church; renew our worship, empower our witness, restore our unity. Let your son's salvation make us well. In his name, we pray. Amen.

*HYMN 422

“God, Whose Giving Knows No Ending”

Tune: BEACH SPRING

BENEDICTION AND RESPONSE

Please remain seated as the bagpiper recesses down the center aisle.

RECESSIONAL

Scotland the Brave

Traditional Scottish melody

POSTLUDE

A Mighty Fortress Is Our God

William Marpurg

The Lord's Supper at Fourth Presbyterian Church

“Do this in remembrance of me.” Luke 22:19 (NRSV)

The Lord's Supper is the sign and seal of eating and drinking in communion with the crucified and risen Lord. In this act, we remember that during his earthly ministry, Jesus shared meals with his followers and sat at dinner tables as a sign of acceptance of the sinner and the outcast. In the act of remembering that is the Lord's Supper, we receive and trust the love of Christ present to us and to the world. Through it, we are renewed and empowered to be the church, the body of Christ, in the world.

The invitation to the Lord's Supper is not just for Presbyterians or “members of the church.” All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord's Supper. Access to the Table is not a right conferred upon the worthy but a privilege given to the undeserving who come in faith, repentance, and love. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God's love and grace in Jesus Christ.

This morning, Communion is served by intinction. The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. (Gluten-free bread is available in a small tumbler in each basket of bread.) Worshipers will return to their pews by the side aisles.

Fourth Presbyterian Church celebrates the Sacrament of the Lord's Supper each Sunday at 8:00 a.m. and 4:00 p.m. worship and at all morning services on the first Sunday of even-numbered months.

“I am the bread of life.”

John 6:35 (NRSV)

Portions of the text above adapted from *The Book of Order*

WORSHIP LEADERS

John H. Boyle, Thomas C. Rook, Joyce Shin

THE MUSIC TODAY

The Chancel Choir; Laura Kubelka, soloist; George Sims, bagpiper

John W. W. Sherer, Organist and Director of Music

Thomas E. Gouwens, Associate Organist and Handbell Director

WORSHIP NOTES

Today's Minute for Discipleship is presented by Beth Truett.

Today is Reformation Day, a day when we recall the rich heritage in the Protestant tradition. The Presbyterian Church (U.S.A.) grew out of the Reformation of the sixteenth century under leaders such as John Calvin and John Knox. It was on October 31, 1517, that Martin Luther posted his ninety-five theses on the church door in Wittenberg, a significant event in the history of the Reformed tradition. Reformation Day is also a day when we remember and give thanks for Reformation leaders and all others who have kept the faith.

“What the Bible Says, and What We Believe, about God” is the title of the sermon series by John Buchanan that began September 12 and continues through November 21. The previous weeks' sermons are available in the literature racks and online at www.fourthchurch.org/sermons.html. Next week's sermon will be “The God Who Calls,” based on Genesis 12:1–9 and Mark 1:16–20.

PASTORAL STAFF

John M. Buchanan, Pastor

Calum I. MacLeod, Executive Associate Pastor

Victoria G. Curtiss, Associate Pastor for Mission

Adam Fronczek, Associate Pastor for Adult Education and Worship

Donna Gray, Minister for Children and Families

Sarah A. Johnson, Minister for Congregational Care

Linda C. Loving, Minister for Evangelism

Joyce Shin, Associate Pastor for Congregational Life

John W. Vest, Associate Pastor for Youth Ministry

John H. Boyle, Parish Associate

Thomas C. Rook, Parish Associate

Kerri N. Allen, Pastoral Resident

Matthew J. Helms, Pastoral Resident

David A. Donovan, Associate Pastor Emeritus

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