

## MORNING WORSHIP

*The beginning of the prelude is a call to silent, personal preparation for the worship of God.*

## PRELUD E                   Trio in G Minor                   *Josef Rheinberger*

## INTROIT "Now Let Our Voices Join" *Curt Oliver*

Now let our voices join to raise a sacred song; ye pilgrims in Jehovah's ways, with music pass along. See flowers of paradise in rich profusion spring; the sun of glory gilds the path and dear companions sing. See Salem's golden spires in beauteous prospect rise and brighter crowns than mortals wear, which sparkle through the skies. All honor to the name which marks the shining way, to Christ who leads the pilgrims on to realms of endless day!

**\*DOXOLOGY AND INVOCATION** (The Hymnal, 592)

**\*HYMN 398**      “There’s a Sweet, Sweet Spirit”  
*Tune: SWEET, SWEET SPIRIT*

## **PRAYER OF CONFESSON (*unison*)**

Merciful God, we confess that  
we have turned away from you;  
we are not always honest,  
and we try to hide our thoughts.  
There are times when our fear overcomes us  
and we miss the opportunity to speak  
on behalf of the marginalized;  
we miss the chance to speak truth in love.  
Help us to cry out to you in our own pain  
and on behalf of others.  
Help us to put our trust in you.  
Amen.

## **DECLARATION OF PARDON**

Minister: Friends, believe the good news.

**People: In Jesus Christ, we are forgiven.**

*\*Stand as you are able*

## CONCERNS OF THE CHURCH

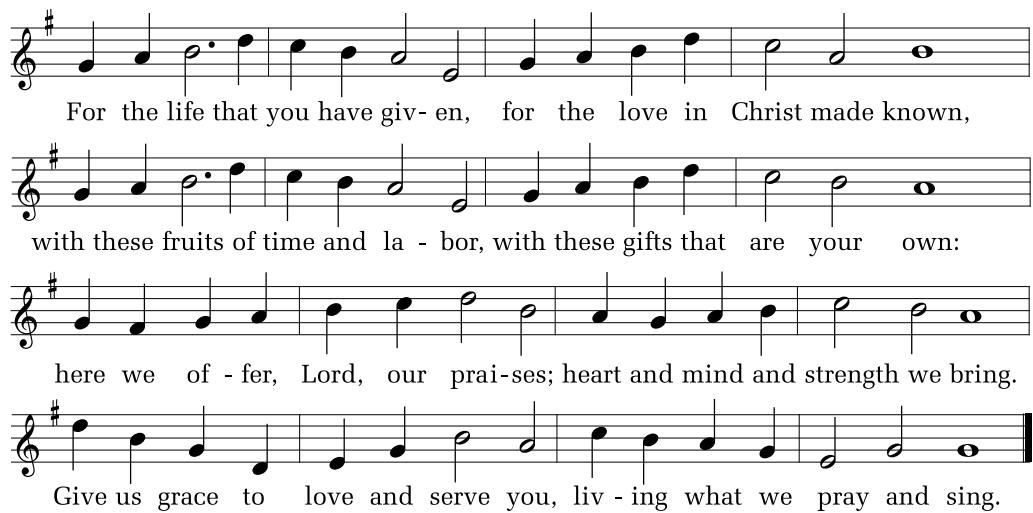
<b>ANTHEM</b>	"Rune of Hospitality" <i>Charles Huddleston Heaton</i>	
	I saw a stranger yestere'en; I put food in the eating place, drink in the drinking place, music in the listening place; and in the blessed name of the triune God, he blessed myself and my house, my cattle and my dear ones. And the lark said in her song, "Often goes the Christ in the stranger's guise."	
<b>PSALTER</b>	Psalm 22:1–10 ( <i>responsively</i> )	(page 473, O.T.)
<b>*GLORIA PATRI</b>		(The Hymnal, 579)
<b>SCRIPTURE LESSON</b>	Psalm 22:16–31	(page 474, O.T.)
	Minister: The Word of the Lord.	
	People: <b>Thanks be to God.</b>	
<b>SERMON</b>	Soak in the Lament	KERRI N. ALLEN
<b>*HYMN 394</b>	"There Is a Balm in Gilead"	<i>Tune: BALM IN GILEAD</i>
<b>*APOSTLES' CREED</b>	( <i>unison</i> )	
	<b>I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.</b>	

## OFFERING

**OFFERTORY SOLO**    “Bist du Bei Mir”                      *Johann Sebastian Bach*

When you are with me, I will go with joy toward my death  
and to my peace. O how content would be my end;  
your beautiful hands will press my faithful eyelids closed.

### \*OFFERTORY RESPONSE



For the life that you have giv- en, for the love in Christ made known,  
with these fruits of time and la - bor, with these gifts that are your own:  
here we of - fer, Lord, our prai-ses; heart and mind and strength we bring.  
Give us grace to love and serve you, liv - ing what we pray and sing.

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## THE SACRAMENT OF THE LORD'S SUPPER

### INVITATION

### GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

People: **We lift them to the Lord.**

Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

## PRAYER

Minister: It is truly right and our greatest joy . . .  
    . . . who forever sing to the glory of your name:

Ho- ly, ho- ly, ho- ly Lord, God of po- wer and might,  
heav- en and earth are full of your glo-ry. Ho-san-na in the high-est. Bles-sed is the  
One who comes in the name of the Lord. Ho- san- na in the high- est.

Music: John W.W. Sherer; © 1997. Used by permission.

## THE LORD'S PRAYER (*unison*)

**Our Father who art in heaven,  
hallowed be thy name.  
Thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our debts,  
as we forgive our debtors;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom  
and the power  
and the glory forever.  
Amen.**

## THE COMMUNION

### COMMUNION ANTHEM      "O How Sweet, O Lord"      *Healey Willan*

O how sweet, O Lord, is thy Spirit, for thou hast shown thy sweetness unto thy children. Thou hast given them most wondrous bread from heaven. Thou fillest the hungry with good things, and the rich thou sendest empty away.

**PRAYER AFTER COMMUNION (*unison*)**

Eternal God,  
we give you thanks for the holy mystery  
in which you have given yourself to us.  
Give us strength to live out  
your gift to us in all that we do,  
through Christ our Lord.  
**Amen.**

**\*HYMN 363**

“I Want Jesus to Walk with Me”

*Tune: SOJOURNER*

**BENEDICTION AND RESPONSE**

**POSTLUDE**

Lift High the Cross

*Donald Busarow*

## **WORSHIP LEADERS**

Calum I. MacLeod, Sarah A. Johnson, Kerri N. Allen

## **THE MUSIC TODAY**

The Chancel Choir; Laura Perkett, soloist

John W. W. Sherer, Organist and Director of Music

## **WORSHIP NOTES**

**This morning, Communion is served by intinction.** The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. (Gluten-free bread is available in a small tumbler in each basket of bread.) Worshipers will return to their pews by the side aisles. The invitation to the Lord's Supper is not just for Presbyterians or "members of the church." All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord's Supper. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God's love and grace in Jesus Christ.

**The textile banners and pulpit parament,** "Unweavings" created by Laurie Wohl, were commissioned by Fourth Church for use during the liturgical season of Ordinary Time, the longest season of the church year (the season between Epiphany and Lent and between Pentecost and Advent). Through their combination of scripture texts and image, these banners celebrate and elevate the perception of the sacred in the "ordinary" as we make our faith journey day to day.

## **PASTORAL STAFF**

**John M. Buchanan**, Pastor

**Calum I. MacLeod**,

Executive Associate Pastor

**Victoria G. Curtiss**, Associate Pastor  
for Mission

**Adam H. Fronczek**, Associate Pastor  
for Adult Education and Worship

**Donna Gray**, Minister for Children  
and Families

**Sarah A. Johnson**, Minister for  
Congregational Care

**Linda C. Loving**, Minister for Evangelism

**Joyce Shin**, Associate Pastor for  
Congregational Life

**John W. Vest**, Associate Pastor for  
Youth Ministry

**John H. Boyle**, Parish Associate

**Thomas C. Rook**, Parish Associate

**Kerri N. Allen**, Pastoral Resident

**Matthew J. Helms**, Pastoral Resident

**David A. Donovan**, Associate Pastor Emeritus

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