

MORNING WORSHIP

The beginning of the prelude is a call to silent, personal preparation for the worship of God.

PRELUDE Aria *Giovanni Battista Martini*

INTROIT “How Did My Heart Rejoice” *Curt Oliver*
How did my heart rejoice to hear my friends devoutly say,
in Zion let us all appear to keep the solemn day. I love
her gates; I love the road; the church adorned with grace
stands like a palace built for God to show God’s milder face.
Peace be within this sacred place and joy a constant guest;
with holy gifts and heavenly grace be all believers blest.
Amen.

***DOXOLOGY AND INVOCATION** (The Hymnal, 592)

***HYMN 267** “All Things Bright and Beautiful” *Tune: ROYAL OAK*

PRAYER OF CONFESSION (*unison*)

**Caring and compassionate Creator,
we enter this place set apart for your worship,
knowing that we have failed
to see you in other places.
We have ignored your beauty around us,
in earth and sky, in plants and creatures,
in the people who surround us.
We have chosen to live more
by our fears than by our faith,
to be weighed down by what we have
rather than rejoicing in your gifts to us.
In these moments together, forgive us,
draw us close so that we cannot help but know
every day you are with us, wherever we go.
Enlarge our capacity to care,
so we may see you in all whom we meet. Amen.**

DECLARATION OF PARDON

Minister: Friends, believe the good news.
People: **In Jesus Christ, we are forgiven.**

CONCERNS OF THE CHURCH

MINUTE FOR DISCIPLESHIP

ANTHEM “Turn Ye, Turn Ye” *Charles Ives*
O, turn ye, turn ye, for why will ye die, when God in great
mercy is coming so nigh? Now Jesus invites you; the Spirit
says, “Come.” Angels are waiting to welcome you home.
So why will ye die? And now Christ is ready your soul
to receive; O, how can you question, if you will believe?
If sin is your burden, why will you not come? ’Tis you
he welcomes; ’tis you he bids come. So why will ye die?

PSALTER Psalm 131 (*responsively*) (page 542, O.T.)

***GLORIA PATRI** (The Hymnal, 579)

SCRIPTURE LESSON Matthew 6:24–34 (page 6, N.T.)

Minister: The Word of the Lord.

People: **Thanks be to God.**

SERMON Faith and Fortune SARAH A. JOHNSON

***HYMN 339** “Be Thou My Vision” *Tune: SLANE*

***APOSTLES’ CREED** (*unison*)

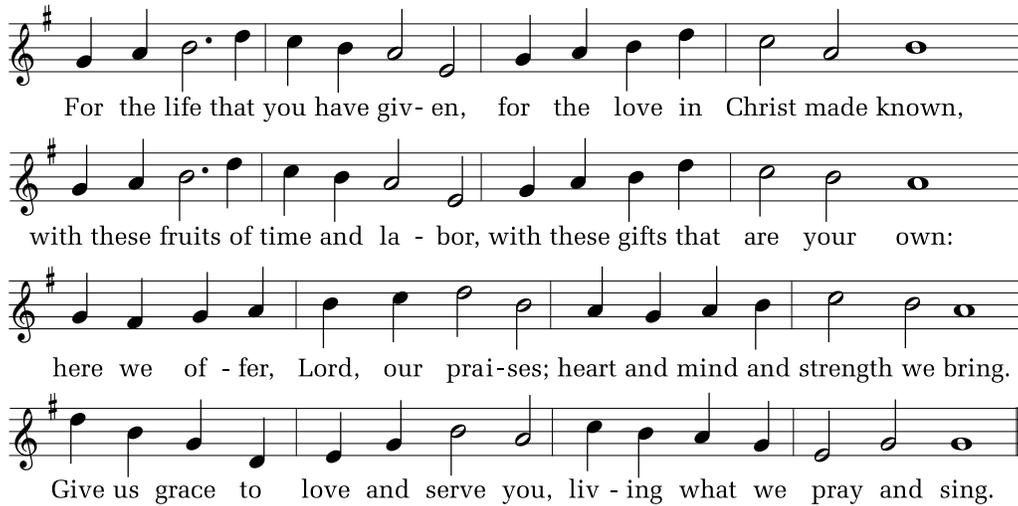
**I believe in God the Father Almighty,
Maker of heaven and earth,
and in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, dead,
and buried; he descended into hell;
the third day he rose again from the dead;
he ascended into heaven, and sitteth on the
right hand of God the Father Almighty;
from thence he shall come to judge
the quick and the dead.
I believe in the Holy Ghost; the holy catholic church;
the communion of saints; the forgiveness of sins;
the resurrection of the body; and the life everlasting.
Amen.**

OFFERING

OFFERTORY SOLO “Great Peace Have They”

James H. Rogers

*OFFERTORY RESPONSE



For the life that you have giv-en, for the love in Christ made known,
with these fruits of time and la-bor, with these gifts that are your own:
here we of-fer, Lord, our prai-ses; heart and mind and strength we bring.
Give us grace to love and serve you, liv-ing what we pray and sing.

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THE SACRAMENT OF THE LORD'S SUPPER

INVITATION

GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

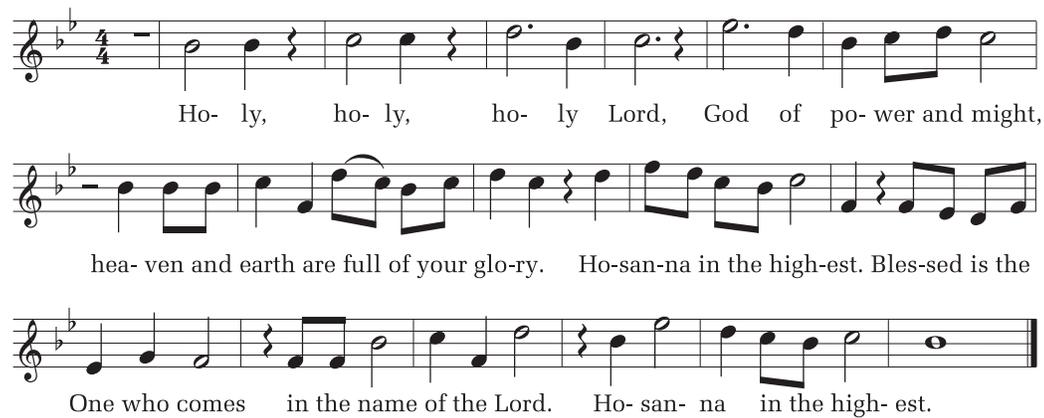
People: **We lift them to the Lord.**

Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

PRAYER

Minister: It is truly right and our greatest joy . . .
. . . who forever sing to the glory of your name:



Ho- ly, ho- ly, ho- ly Lord, God of po- wer and might,
hea- ven and earth are full of your glo-ry. Ho-san-na in the high-est. Bles-sed is the
One who comes in the name of the Lord. Ho- san- na in the high- est.

Music: John W.W. Sherer; © 1997. Used by permission.

THE LORD'S PRAYER (*unison*)

**Our Father who art in heaven,
hallowed be thy name.
Thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power
and the glory forever.
Amen.**

THE COMMUNION

COMMUNION ANTHEM

“O Sacred Feast”

Healey Willan

O sacred feast, wherein Christ is received, the memory of his passion is renewed in us, our souls are filled with grace, and the pledge of everlasting glory is given unto us. Alleluia.

PRAYER AFTER COMMUNION (*unison*)

O God, you have so greatly loved us,
long sought us, and mercifully redeemed us.
Give us grace that in everything
we may yield ourselves,
our wills and our works,
a continual thank offering to you;
through Jesus Christ our Lord.
Amen.

***HYMN 371**

“Lift High the Cross”

Tune: CRUCIFER

BENEDICTION AND RESPONSE

POSTLUDE

Cebell

Henry Purcell

WORSHIP LEADERS

Donna Gray, Thomas C. Rook, Sarah A. Johnson

THE MUSIC TODAY

The Chancel Choir; Jerry Johnson, bass soloist

John W. W. Sherer, Organist and Director of Music

Thomas E. Gouwens, Associate Organist and Handbell Director

WORSHIP NOTES

This morning's Minute for Discipleship is presented by John McDermott on behalf of the Fourth Church Sunday School program.

This morning, Communion is served by intinction. The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. (Gluten-free bread is available in a small tumbler in each basket of bread.) Worshipers will return to their pews by the side aisles. The invitation to the Lord's Supper is not just for Presbyterians or "members of the church." All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord's Supper. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God's love and grace in Jesus Christ.

The textile banners and pulpit parament, "Unweavings" created by Laurie Wohl, were commissioned by Fourth Church for use during the liturgical season of Ordinary Time, the longest season of the church year (the season between Epiphany and Lent and between Pentecost and Advent). Through their combination of scripture texts and image, these banners celebrate and elevate the perception of the sacred in the "ordinary" as we make our faith journey day to day.

PASTORAL STAFF

John M. Buchanan, Pastor

Calum I. MacLeod,

Executive Associate Pastor

Victoria G. Curtiss, Associate Pastor
for Mission

Adam H. Fronczek, Associate Pastor
for Adult Education and Worship

Donna Gray, Minister for Children
and Families

Sarah A. Johnson, Minister for
Congregational Care

Linda C. Loving, Minister for Evangelism

Joyce Shin, Associate Pastor for
Congregational Life

John W. Vest, Associate Pastor for
Youth Ministry

John H. Boyle, Parish Associate

Thomas C. Rook, Parish Associate

Kerri N. Allen, Pastoral Resident

Matthew J. Helms, Pastoral Resident

David A. Donovan, Associate Pastor Emeritus

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