

MORNING WORSHIP

*The beginning of the prelude is a call to silent,
personal preparation for the worship of God.*

PRELUDE Let All Mortal Flesh Keep Silence *Leo Sowerby*

INTROIT “The Lord Has Shown Forth His Glory” *Iain Quinn*
The Lord has shown forth his glory; come, let us adore him.
Glory to the Father, and to the Son, and to the Holy Spirit.
As it was in the beginning, is now, and will be forever.
Amen.

***DOXOLOGY AND INVOCATION** (The Hymnal, 592)

***HYMN 461** “God Is Here!” *Tune: ABBOT’S LEIGH*

PRAYER OF CONFESSION (*unison*)

**Holy and merciful God,
in your presence we confess
our sinfulness, our shortcomings,
and our offenses against you.
You alone know how often we have sinned
in wandering from your ways,
in wasting your gifts,
in forgetting your love.
Have mercy on us, O Lord.
Forgive our sins and help us to live in your light
for the sake of Jesus Christ, our Savior. Amen.**

DECLARATION OF PARDON

Minister: Friends, believe the good news.
People: **In Jesus Christ, we are forgiven.**

CONCERNS OF THE CHURCH

MINUTE FOR DISCIPLESHIP

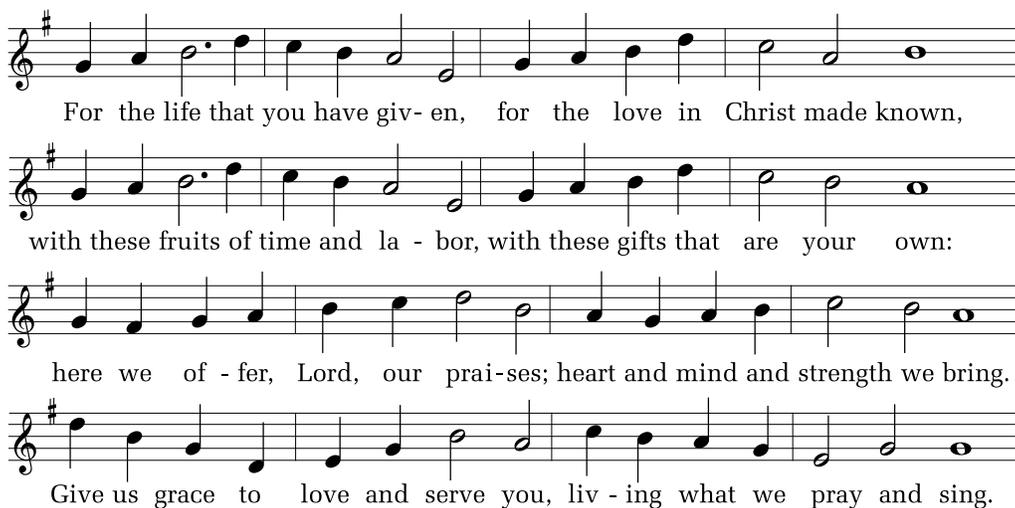
PSALTER Psalm 99 (*responsively*) (page 522, O.T.)

OFFERING

OFFERTORY SOLO “Be Thou My Vision”

Paul Manz

*OFFERTORY RESPONSE



For the life that you have giv-en, for the love in Christ made known,
with these fruits of time and la - bor, with these gifts that are your own:
here we of - fer, Lord, our prai-ses; heart and mind and strength we bring.
Give us grace to love and serve you, liv - ing what we pray and sing.

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THE SACRAMENT OF THE LORD'S SUPPER

INVITATION

GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

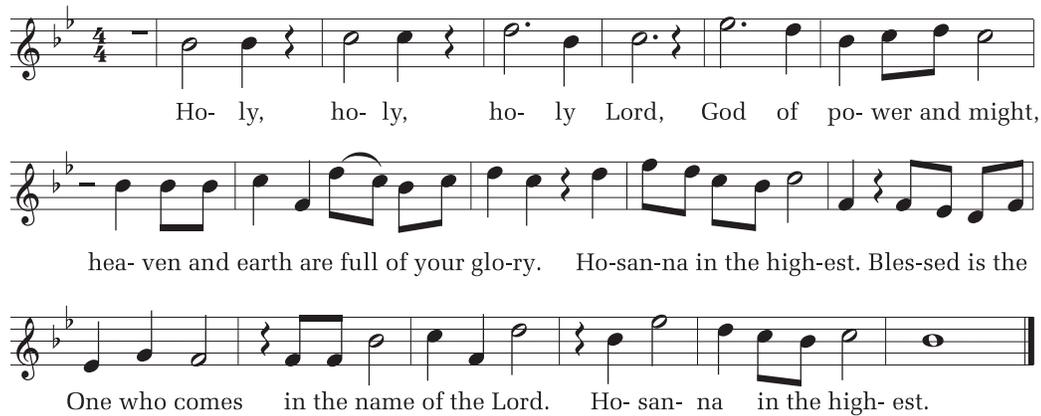
People: **We lift them to the Lord.**

Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

PRAYER

Minister: It is truly right and our greatest joy . . .
. . . who forever sing to the glory of your name:



Ho- ly, ho- ly, ho- ly Lord, God of po- wer and might,
hea- ven and earth are full of your glo-ry. Ho-san-na in the high-est. Bles-sed is the
One who comes in the name of the Lord. Ho-san- na in the high- est.

Music: John W.W. Sherer; © 1997. Used by permission.

THE LORD'S PRAYER (*unison*)

**Our Father who art in heaven,
hallowed be thy name.
Thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power
and the glory forever.
Amen.**

THE COMMUNION

COMMUNION ANTHEM "Jesus on the Mountain Peak" *Morgan Simmons*

Jesus on the mountain peak stands alone in glory blazing;
let us, if we dare to speak, join with saints and angels
praising. Alleluia. This is God's beloved Son! Law and
prophets sing before him, first and last and only one.
All creation shall adore him. Alleluia.

PRAYER AFTER COMMUNION (*unison*)

We thank you, O God,
for the gifts of bread and cup;
for sustaining us in hope
every day of our lives.
We pray for your strength
to prepare us now for your service
as we offer to you lives of witness and worship
in the world you have made.
Through Christ our Lord.
Amen.

***HYMN 75**

“O Wondrous Sight, O Vision Fair”

Tune: DEO GRACIAS

BENEDICTION AND RESPONSE

POSTLUDE

The Heavens Declare the Glory of God

Benedetto Marcello

WORSHIP LEADERS

Victoria G. Curtiss, John H. Boyle, Matthew J. Helms

THE MUSIC TODAY

The Chancel Choir; Carol Carpenter, Daniel Henry,
Laura Perkett, and Cole Seaton, soloists

John W. W. Sherer, Organist and Director of Music

WORSHIP NOTES

This morning's Minute for Discipleship is presented by Debbie Frisch on behalf of the Project Second Century Capital Campaign.

This morning's Anthem, "Let the Bright Seraphim," was written by Deodatus Dutton Jr. (1808–1832), who by the age of sixteen was serving as organist at Center Church in Hartford, Connecticut. This popular piece appeared in many anthem collections in the nineteenth century.

This morning, Communion is served by intinction. The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. (Gluten-free bread is available in a small tumbler in each basket of bread.) Worshipers will return to their pews by the side aisles. The invitation to the Lord's Supper is not just for Presbyterians or "members of the church." All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord's Supper.

The textile banners and pulpit parament, "Unweavings" created by Laurie Wohl, were commissioned by Fourth Church for use during the liturgical season of Ordinary Time, the longest season of the church year (the season between Epiphany and Lent and between Pentecost and Advent).

PASTORAL STAFF

John M. Buchanan, Pastor

Calum I. MacLeod,

Executive Associate Pastor

Victoria G. Curtiss, Associate Pastor
for Mission

Adam H. Fronczek, Associate Pastor
for Adult Education and Worship

Donna Gray, Minister for Children
and Families

Sarah A. Johnson, Minister for
Congregational Care

Linda C. Loving, Minister for Evangelism

Joyce Shin, Associate Pastor for
Congregational Life

John W. Vest, Associate Pastor for
Youth Ministry

John H. Boyle, Parish Associate

Thomas C. Rook, Parish Associate

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Matthew J. Helms, Pastoral Resident

David A. Donovan, Associate Pastor Emeritus

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