

## MORNING WORSHIP

*The beginning of the prelude is a call to silent, personal preparation for the worship of God.*

**PRELUDE** Dulce Memoria (O Blessed Memory)  
*Hernando de Cabezón*

**INTROIT** “Out of the Depths” *Martin Luther*  
*arr. Johann Sebastian Bach*

Out of the depths to thee I raise the voice of lamentation;  
Lord, turn a gracious ear to me and hear my supplication.  
If thou shouldst count our every sin, each evil deed or  
thought within, O, who could stand before thee?

**\*DOXOLOGY AND INVOCATION** (The Hymnal, 592)

**\*HYMN 261** “God of Compassion, in Mercy Befriend Us”  
*Tune: O QUANTA QUALIA*

**PRAYER OF CONFESSION** (*unison*)

**Forgiving God, help us now to be honest with you and with ourselves as we acknowledge that we have sinned and fallen short of who you created us to be in your image. For we have been indifferent to and distant from those in need. Preoccupied with ourselves, we are unwilling to be inconvenienced for the sake of the welfare of others. We have entrusted ourselves to hate more than to love, to wounding more than to healing, to war more than to peace, to death more than to life. Call us forth from the tomb of our self-centeredness and unbind us from guilt and shame, that with newness of life we may serve you all our days. Amen.**

**DECLARATION OF PARDON**

Minister: Friends, believe the good news.

People: **In Jesus Christ, we are forgiven.**

**CONCERNS OF THE CHURCH**

**PSALTER** Psalm 130 (*responsively*) (page 542, O.T.)

**ANTHEM** “Surely He Hath Borne Our Grievs”  
from *Messiah* George Frideric Handel  
Surely he hath borne our griefs and carried our sorrows;  
he was wounded for our transgressions; he was bruised for  
our iniquities. The chastisement of our peace was upon him.

**FIRST LESSON** Romans 8:6–11 (page 147, N.T.)  
Minister: The Word of the Lord.  
People: **Thanks be to God.**

**\*GLORIA PATRI** (The Hymnal, 579)

**SECOND LESSON** John 11 (*selected verses*) (page 98, N.T.)

**SERMON** JOHN H. BOYLE  
Going with Life  
“Those who believe in me, even though they die,  
will live. . . . Do you believe this?” John 11:25–26 (NRSV)

**\*HYMN 399** “We Walk by Faith and Not by Sight”  
Tune: DUNLAP’S CREEK

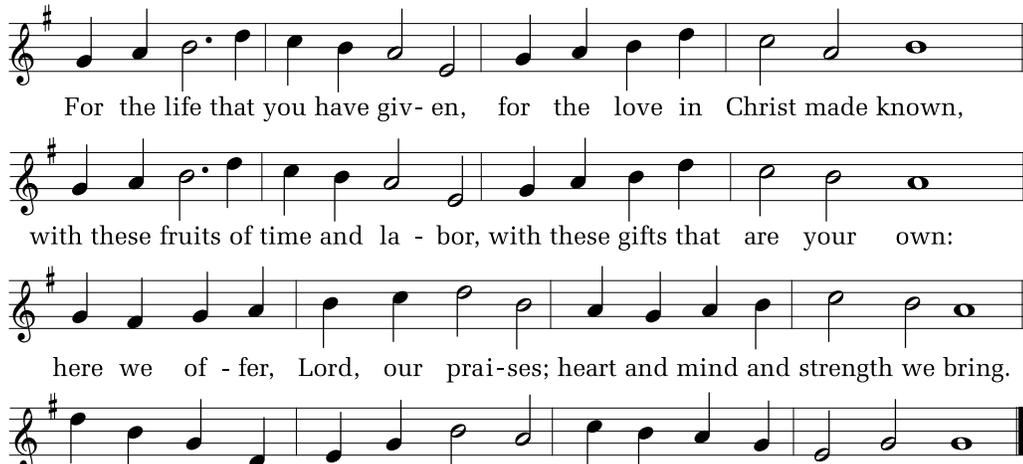
**\*APOSTLES’ CREED** (*unison*)  
**I believe in God the Father Almighty,  
Maker of heaven and earth,  
and in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary, suffered under  
Pontius Pilate, was crucified, dead, and buried;  
he descended into hell; the third day he rose  
again from the dead; he ascended into heaven,  
and sitteth on the right hand of God the  
Father Almighty; from thence he shall come  
to judge the quick and the dead.  
I believe in the Holy Ghost;  
the holy catholic church; the communion of saints;  
the forgiveness of sins; the resurrection of the body;  
and the life everlasting. Amen.**

## OFFERING

### OFFERTORY SOLO “Adagio”

*Johann Sebastian Bach*

### \*OFFERTORY RESPONSE



For the life that you have giv - en, for the love in Christ made known,  
with these fruits of time and la - bor, with these gifts that are your own:  
here we of - fer, Lord, our prai - ses; heart and mind and strength we bring.  
Give us grace to love and serve you, liv - ing what we pray and sing.

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## THE SACRAMENT OF THE LORD'S SUPPER

### INVITATION

### GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

People: **We lift them to the Lord.**

Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

## PRAYER

Minister: It is truly right and our greatest joy . . .  
. . . who forever sing to the glory of your name:

Ho- ly, ho- ly, ho- ly Lord, God of po- wer and might,  
hea- ven and earth are full of your glo-ry. Ho- san- na in the high-est. Bles- sed is the  
One who comes in the name of the Lord. Ho- san- na in the high- est.

Music: John W.W. Sherer; © 1997. Used by permission.

## THE LORD'S PRAYER (*unison*)

**Our Father who art in heaven,  
hallowed be thy name.  
Thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our debts,  
as we forgive our debtors;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom  
and the power  
and the glory forever.  
Amen.**

## THE COMMUNION

**COMMUNION ANTHEM** "Behold, the Lamb of God" from *Messiah*  
*George Frideric Handel*

Behold, the lamb of God that taketh away the sin of the world.

**PRAYER AFTER COMMUNION** (*unison*)

**Gracious God, by your forgiving love,  
revealed once more in this sacrament of grace,  
you set us free from bondage to sin, shame,  
and self and call us forth from death to life.  
Help us to live in that freedom  
by faithfully serving those in need  
and by showing your love in the world. Amen.**

**\*HYMN 421**

“The Church of Christ in Every Age” *Tune: WAREHAM*

**BENEDICTION AND RESPONSE**

**POSTLUDE**

Lord, Have Mercy upon Us

*François Couperin*

## The Lord’s Supper at Fourth Presbyterian Church

**T**he Lord’s Supper is the sign and seal of eating and drinking in communion with the crucified and risen Lord. In this act, we remember that during his earthly ministry, Jesus shared meals with his followers and sat at dinner tables as a sign of acceptance of the sinner and the outcast. In the act of remembering that is the Lord’s Supper, we receive and trust the love of Christ present to us and to the world. Through it, we are renewed and empowered to be the church, the body of Christ, in the world.

The invitation to the Lord’s Supper is not just for Presbyterians or “members of the church.” All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord’s Supper. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God’s love and grace in Jesus Christ.

This morning, Communion is served by intinction. The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. Worshipers will return to their pews by the side aisles.

*Portions of the text above adapted from The Book of Order*

## WORSHIP LEADERS

Kerri N. Allen, Thomas C. Rook, John H. Boyle

## THE MUSIC TODAY

The Chancel Choir; Laura Perkett, oboist

John W. W. Sherer, Organist and Director of Music

Thomas E. Gouwens, Associate Organist and Handbell Director

## WORSHIP NOTES

**This morning's prelude** can be traced back to sixteenth- and seventeenth-century Spanish music, a period that came to be known as the Spanish Golden Age due to the consistently high quality of work created during that period by Spanish artists in the fields of music, literature, and visual arts.

**The One Great Hour of Sharing Offering** is being received throughout Lent. Gifts to this offering support Chicago Lights Tutoring and the Elam Davies Social Service Center as well as the work of Presbyterian Disaster Assistance, the Presbyterian Hunger Program, and the Presbyterian Self-Development of People Program. To make a "One Great Hour of Sharing" gift, you can use the envelopes in the pew racks or write "Lenten Offering" on the memo line of a check made payable to Fourth Presbyterian Church.

## PASTORAL STAFF

**John Buchanan**, Pastor

**Calum I. MacLeod**, Executive Associate Pastor

**Victoria G. Curtiss**, Associate Pastor for Mission

**Adam H. Fronczek**, Associate Pastor for Adult Education and Worship

**Donna Gray**, Minister for Children and Families

**Sarah A. Johnson**, Minister for Congregational Care

**Linda C. Loving**, Minister for Evangelism

**Joyce Shin**, Associate Pastor for Congregational Life

**John W. Vest**, Associate Pastor for Youth Ministry

**John H. Boyle**, Parish Associate

**Thomas C. Rook**, Parish Associate

**Kerri N. Allen**, Pastoral Resident

**Matthew J. Helms**, Pastoral Resident

**David A. Donovan**, Associate Pastor Emeritus

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