

## MORNING WORSHIP

*The beginning of the prelude is a call to silent, personal preparation for the worship of God.*

**PRELUDE** Canzona *Domenico Zipoli*

**INTROIT** “All Things Come of Thee” *Stephen Sturk*

All things come of thee, O Lord, and of thine own  
have we given thee. Amen.

**\*DOXOLOGY AND INVOCATION** (The Hymnal, 592)

**\*HYMN 461** “God Is Here!” *Tune: ABBOT’S LEIGH*

**PRAYER OF CONFESSION** (*unison*)

**God of birth, God of joy, God of life,  
we come to you as a people hungry for good news.  
We have been so dead to miracles  
that we have missed the world’s rebirth.  
We have been so concerned with making a living  
that we have missed the life you set before us.  
Forgive us, gracious God.  
Open our eyes and our hearts to receive your gift.  
Amen.**

**DECLARATION OF PARDON**

Minister: Friends, believe the good news.

People: **In Jesus Christ, we are forgiven.**

**SACRAMENT OF BAPTISM**

**UNISON PRAYER**

**Holy God, remind us of the promises given in our  
own baptism and renew our trust in you. Make us  
strong to obey your will and to serve you with joy;  
for the sake of Jesus Christ our Lord. Amen.**

## CONCERNS OF THE CHURCH

**PSALTER** Psalm 100 (*read responsively*) (page 522, O.T.)

**ANTHEM** “We Wait for Thy Loving-Kindness, O God”  
*William McKie*

We wait for thy loving-kindness, O God; in the midst of thy temple, alleluia. O God, according to thy name, so is thy praise unto the world’s end. Thy right hand is full of righteousness, alleluia. We wait for thy loving-kindness, O God; in the midst of thy temple. O Lord, send us prosperity. Amen.

**FIRST LESSON** Exodus 33:12–23 (page 77, O.T.)

**\*GLORIA PATRI** (The Hymnal, 579)

**SECOND LESSON** Matthew 4:18–22 (page 3, N.T.)

**SERMON** Learning to Let Go Matthew J. Helms

**\*HYMN 280** “Amazing Grace” *Tune: AMAZING GRACE*

**\*APOSTLES’ CREED** (*unison*)

**I believe in God the Father Almighty,  
Maker of heaven and earth,  
and in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried;  
he descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven,  
and sitteth on the right hand  
of God the Father Almighty;  
from thence he shall come to judge  
the quick and the dead.  
I believe in the Holy Ghost; the holy catholic church;  
the communion of saints; the forgiveness of sins;  
the resurrection of the body; and the life everlasting.  
Amen.**

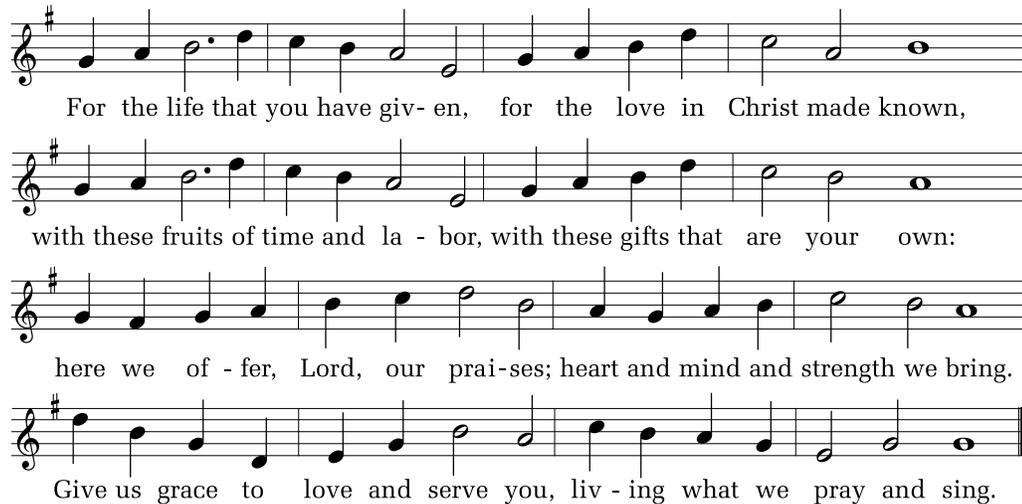
## OFFERING

### OFFERTORY ANTHEM "If Ye Love Me"

*Thomas Tallis*

If ye love me, keep my commandments, and I will pray  
the Father, and he shall give you another Comforter, that  
he may abide with you forever, e'en the spirit of truth.

### \*OFFERTORY RESPONSE



For the life that you have giv-en, for the love in Christ made known,  
with these fruits of time and la - bor, with these gifts that are your own:  
here we of - fer, Lord, our prai-ses; heart and mind and strength we bring.  
Give us grace to love and serve you, liv - ing what we pray and sing.

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## THE SACRAMENT OF THE LORD'S SUPPER

### INVITATION

### GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

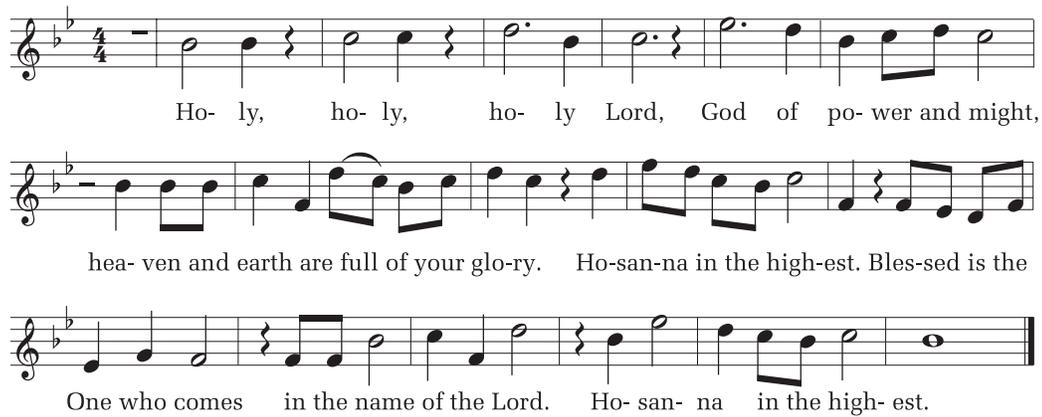
People: **We lift them to the Lord.**

Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

## PRAYER

Minister: It is truly right and our greatest joy . . .  
. . . who forever sing to the glory of your name:



Ho- ly, ho- ly, ho- ly Lord, God of po- wer and might,  
hea- ven and earth are full of your glo-ry. Ho-san-na in the high-est. Bles-sed is the  
One who comes in the name of the Lord. Ho-san- na in the high- est.

Music: John W.W. Sherer; © 1997. Used by permission.

## THE LORD'S PRAYER (*unison*)

**Our Father who art in heaven, hallowed be thy name.  
Thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our debts, as we forgive our debtors;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom and the power  
and the glory forever. Amen.**

## THE COMMUNION

### COMMUNION ANTHEM "Deck Thyself, My Soul, with Gladness"

*George Frideric Handel*

Deck thyself, my soul, with gladness; leave the gloomy  
haunts of sadness. Come unto the daylight's splendor.  
There with joy thy praises render. Unto him whose  
grace unbounded hath this wondrous banquet founded,  
high o'er all the heavens reigneth. Yet to dwell with  
thee he deigneth.

**PRAYER AFTER COMMUNION** (*unison*)

Loving God, you graciously feed us  
with the bread of life and the cup of salvation.  
May we who have received this sacrament  
be strengthened in your service;  
we who have seen the greatness of your love  
share that love with others.  
For you have made us your own people,  
and you indeed know our names.  
Amen.

\***HYMN 443**

“O Christ, the Great Foundation”

*Tune: AURELIA*

**BENEDICTION AND RESPONSE**

**POSTLUDE**

Toccata

*Egil Hovland*

## **The Lord’s Supper at Fourth Presbyterian Church**

**The Lord’s Supper** is the sign and seal of eating and drinking in communion with the crucified and risen Lord. In this act, we remember that during his earthly ministry, Jesus shared meals with his followers and sat at dinner tables as a sign of acceptance of the sinner and the outcast. In the act of remembering that is the Lord’s Supper, we receive and trust the love of Christ present to us and to the world. Through it, we are renewed and empowered to be the church, the body of Christ, in the world.

The invitation to the Lord’s Supper is not just for Presbyterians or “members of the church.” All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord’s Supper. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God’s love and grace in Jesus Christ.

This morning, Communion is served by intinction. The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. Worshipers will return to their pews by the side aisles.

*Portions of the text above adapted from The Book of Order*

## **WORSHIP LEADERS**

Victoria G. Curtiss, Joyce Shin, Matthew J. Helms

## **THE MUSIC TODAY**

The Chancel Choir; Laura Perkett, soprano; Carol Carpenter, alto;  
Michael Bresnahan, tenor; Nikolas Arden, baritone

John W. W. Sherer, Organist and Director of Music

Thomas E. Gouwens, Associate Organist and Handbell Director

## **WORSHIP NOTES**

**The child being baptized this morning** is Rocco James Torch, son of Rafael and Emily Torch.

**Fourth Church offers a variety of worship opportunities** in addition to Sunday morning services. A jazz service with Communion is held each Sunday at 4:00 p.m. Each weekday morning, Morning Prayer is held in the Sanctuary as a time to remember in prayer members of the Fourth Church congregation and those in need (9:30 a.m. on Monday, Wednesday, Thursday, Friday; 9:00 a.m. on Tuesday). A Taizé service is held at 7:30 p.m. on the fourth Friday of each month.

## **PASTORAL STAFF**

**John Buchanan**, Pastor

**Calum I. MacLeod**, Executive Associate Pastor

**Victoria G. Curtiss**, Associate Pastor for Mission

**Adam H. Fronczek**, Associate Pastor for Adult Education and Worship

**Donna Gray**, Minister for Children and Families

**Hardy H. Kim**, Associate Pastor for Evangelism

**Joyce Shin**, Associate Pastor for Congregational Life

**John W. Vest**, Associate Pastor for Youth Ministry

**Judith L. Watt**, Associate Pastor for Congregational Care

**John H. Boyle**, Parish Associate

**Linda C. Loving**, Parish Associate

**Thomas C. Rook**, Parish Associate

**Kerri N. Allen**, Pastoral Resident

**Matthew J. Helms**, Pastoral Resident

**David A. Donovan**, Associate Pastor Emeritus

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