



**ANTHEM**

“Come, My Way, My Truth, My Life”

*Harold W. Friedell*

Come, my way, my truth, my life! Such a way as gives  
us breath, such a truth as ends all strife, such a life  
that killeth death. Come, my light, my feast, my  
strength! Such a light as shows a feast, such a feast  
as mends in length, such a strength as makes his guest.  
Come, my joy, my love, my heart! Such a joy as none  
can move, such a love as none can part, such a heart  
as joys in love.

**PSALTER**

Psalm 147:1–11 (*responsively*)

(page 549, O.T.)

**\*GLORIA PATRI**

(The Hymnal, 579)

**SCRIPTURE LESSON**

Isaiah 40:21–31

(page 628, O.T.)

Minister: The Word of the Lord.

People: **Thanks be to God.**

**SERMON**

This Far by Faith

KERRI N. ALLEN

**\*HYMN 276**

“Great Is Thy Faithfulness”

*Tune:* FAITHFULNESS

**\*APOSTLES’ CREED**

(*unison*)

**I believe in God the Father Almighty,  
Maker of heaven and earth,  
and in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried;  
he descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven, and sitteth on the right  
hand of God the Father Almighty;  
from thence he shall come to judge  
the quick and the dead.  
I believe in the Holy Ghost;  
the holy catholic church;  
the communion of saints;  
the forgiveness of sins;  
the resurrection of the body;  
and the life everlasting. Amen.**

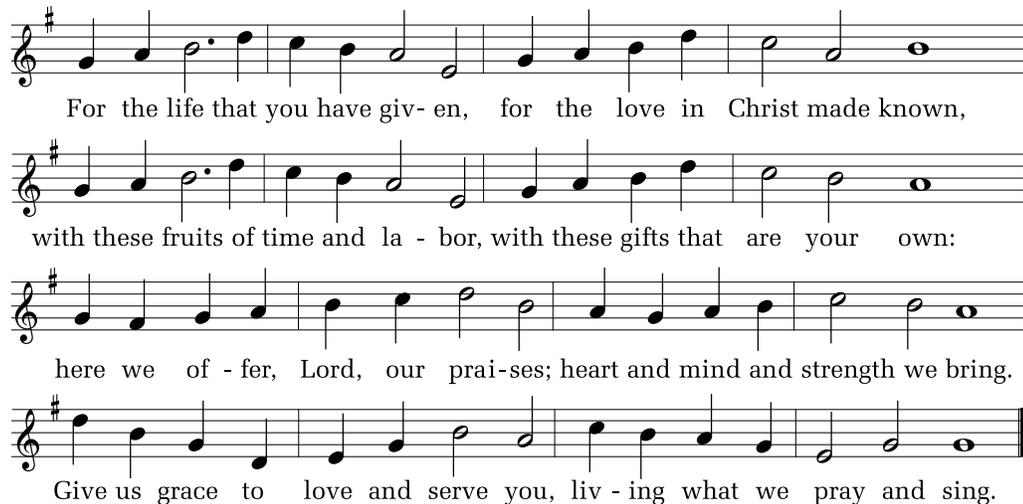
## OFFERING

### OFFERTORY ANTHEM "If Ye Love Me"

*Thomas Tallis*

If ye love me, keep my commandments  
and I will pray the Father,  
and he shall give you another comforter,  
that he may abide with you forever,  
even the Spirit of truth.

### \*OFFERTORY RESPONSE



For the life that you have giv- en, for the love in Christ made known,  
with these fruits of time and la - bor, with these gifts that are your own:  
here we of - fer, Lord, our prai-ses; heart and mind and strength we bring.  
Give us grace to love and serve you, liv - ing what we pray and sing.

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## THE SACRAMENT OF THE LORD'S SUPPER

### INVITATION

### GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

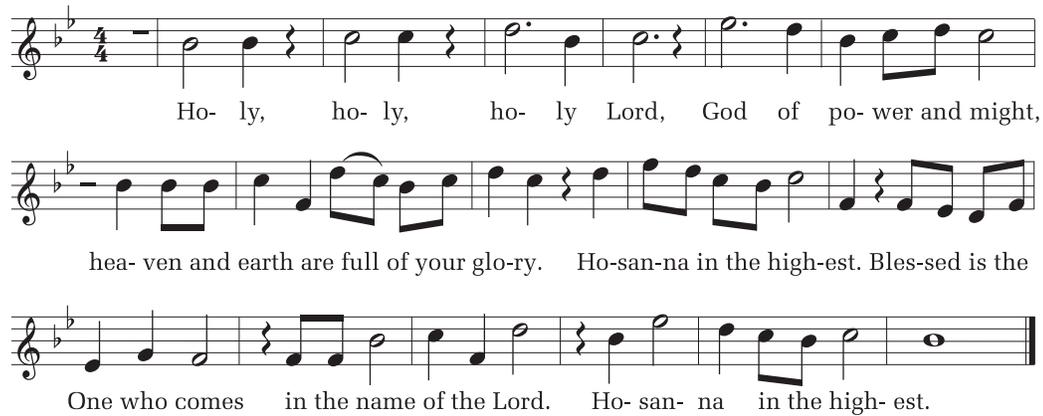
People: **We lift them to the Lord.**

Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

## PRAYER

Minister: It is truly right and our greatest joy . . .  
. . . who forever sing to the glory of your name:



Ho- ly, ho- ly, ho- ly Lord, God of po- wer and might,  
hea- ven and earth are full of your glo-ry. Ho-san-na in the high-est. Bles-sed is the  
One who comes in the name of the Lord. Ho- san- na in the high- est.

Music: John W.W. Sherer; © 1997. Used by permission.

## THE LORD'S PRAYER (*unison*)

**Our Father who art in heaven,  
hallowed be thy name.  
Thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our debts,  
as we forgive our debtors;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom and the power  
and the glory forever. Amen.**

## THE COMMUNION

### COMMUNION ANTHEM "Christ, Thou Lamb of God"

*Ludwig Lenel*

Christ, thou Lamb of God,  
that takest away the sin of the world,  
have mercy upon us.  
Christ, thou Lamb of God,  
that takest away the sin of the world,  
grant us thy peace. Amen.

**PRAYER AFTER COMMUNION** (*unison*)

**O God, you have so greatly loved us,  
long sought us, and mercifully redeemed us.  
Give us grace that in everything we may  
yield ourselves, our wills and our works,  
a continual thank-offering to you;  
through Jesus Christ our Lord. Amen.**

**\*HYMN 399**

“We Walk by Faith and Not by Sight”

*Tune: DUNLAP’S CREEK*

**BENEDICTION AND RESPONSE**

**POSTLUDE**

Fanfare

*William Mathias*

## **The Lord’s Supper at Fourth Presbyterian Church**

**The Lord’s Supper** is the sign and seal of eating and drinking in communion with the crucified and risen Lord. In this act, we remember that during his earthly ministry, Jesus shared meals with his followers and sat at dinner tables as a sign of acceptance of the sinner and the outcast. In the act of remembering that is the Lord’s Supper, we receive and trust the love of Christ present to us and to the world. Through it, we are renewed and empowered to be the church, the body of Christ, in the world.

The invitation to the Lord’s Supper is not just for Presbyterians or “members of the church.” All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord’s Supper. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God’s love and grace in Jesus Christ.

This morning, Communion is served by intinction. The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. Worshipers will return to their pews by the side aisles.

*Portions of the text above adapted from The Book of Order*

## **WORSHIP LEADERS**

John H. Boyle, Victoria G. Curtiss, Kerri N. Allen

## **THE MUSIC TODAY**

The Chancel Choir; Nikolas Arden, Carol Carpenter,  
Laura Perkett, and Cole Seaton, soloists

John W. W. Sherer, Organist and Director of Music

Thomas E. Gouwens, Associate Organist and Handbell Director

## **WORSHIP NOTES**

**Today's Minute for Mission** is presented by Eleanor Buchanan on behalf of the Fourth Church youth and the Souper Bowl of Caring.

**Fourth Church offers a variety of worship opportunities** in addition to Sunday morning services. A jazz service with Communion is held each Sunday at 4:00 p.m. Each weekday morning, Morning Prayer is held in the Sanctuary as a time to remember in prayer members of the Fourth Church congregation and those in need (9:30 a.m. on Monday, Wednesday, Thursday, Friday; 9:00 a.m. on Tuesday). A Taizé service is held at 7:30 p.m. on the fourth Friday of each month.

## **PASTORAL STAFF**

**Calum I. MacLeod**, Executive Associate Pastor

**Victoria G. Curtiss**, Associate Pastor for Mission

**Adam H. Fronczek**, Associate Pastor for Adult Education and Worship

**Donna Gray**, Minister for Children and Families

**Hardy H. Kim**, Associate Pastor for Evangelism

**Joyce Shin**, Associate Pastor for Congregational Life

**John W. Vest**, Associate Pastor for Youth Ministry

**Judith L. Watt**, Associate Pastor for Pastoral Care

**John H. Boyle**, Parish Associate

**Thomas C. Rook**, Parish Associate

**Kerri N. Allen**, Pastoral Resident

**Matthew J. Helms**, Pastoral Resident