

## MORNING WORSHIP

*The beginning of the prelude is a call to silent, personal preparation for the worship of God.*

**PRELUDE**                      Adagio in A Minor                      *Johann Sebastian Bach*

**INTROIT**                      “Guide My Feet”                      *African American spiritual*  
*arr. Wendell Whalum*

Guide my feet while I run this race, yes, my Lord,  
for I don’t want to run this race in vain!

**\*DOXOLOGY AND INVOCATION**                      (The Hymnal, 592)

**\*HYMN 181**                      “Come Sing to God”                      *Tune: ELLACOMBE*

### **PRAYER OF CONFESSION** (*unison*)

**God of the humble and the small,  
in an increasingly complex reality you call us  
to a simple, sincere faith. In the midst of massive  
economic crises, rampant political division,  
and endless military conflict, you ask of us quiet,  
patient understanding. Where millions are hungry  
and homeless, you ask us to face the problem by  
making space at our tables and in our homes for  
our neighbors. We admit that we have used the  
big problems of the world as excuses for avoiding  
your call to faithfulness. Help us shake off the  
apathy that comes from thinking we are too small  
to make a difference. Give us the assurance of  
your Holy Spirit that we are but one part of your  
whole plan for this world. Trusting in your Son,  
Jesus Christ, we pray. Amen.**

### **DECLARATION OF PARDON**

Minister: Friends, believe the good news.

People: **In Jesus Christ, we are forgiven.**

### **CONCERNS OF THE CHURCH**

**ANTHEM** "Cantate Domino" *Giuseppe Ottavio Pitoni*  
Sing to the Lord a new song, his praise in the assembly  
of the faithful. Let Israel be glad in its maker;  
let the children of Zion rejoice in the King.

**FIRST LESSON** 2 Kings 5:1–14 (page 320, O.T.)

Minister: The Word of the Lord.

People: **Thanks be to God.**

**\*GLORIA PATRI** (The Hymnal, 579)

**SECOND LESSON** Luke 19:1–10 (page 77, N.T.)

**SERMON** Space for Strangers **HARDY H. KIM**  
"Then Jesus said to him, "Today salvation has come  
to this house, because he too is a son of Abraham."  
Luke 19:9 (NRSV)

**\*HYMN 358** "Help Us Accept Each Other" *Tune: BARONITA*

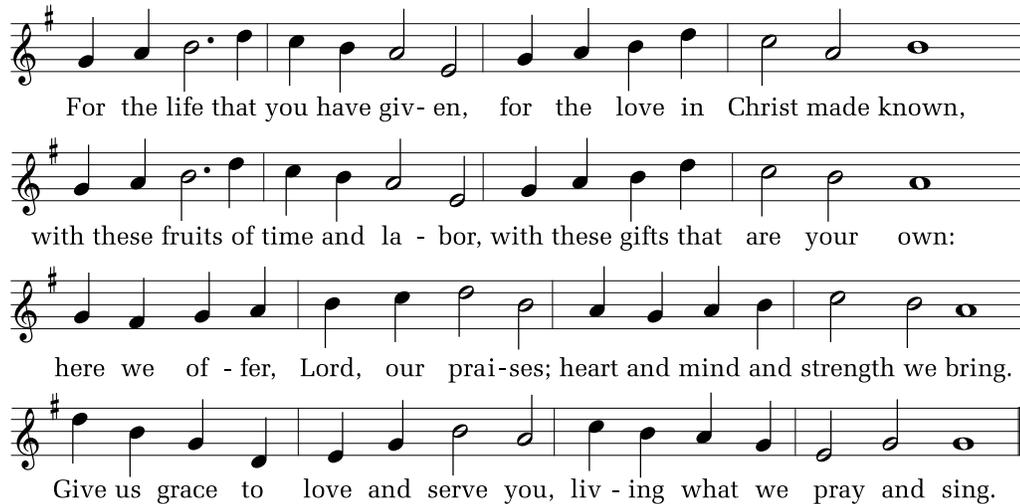
**\*APOSTLES' CREED** (*unison*)

**I believe in God the Father Almighty,  
Maker of heaven and earth,  
and in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried;  
he descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven, and sitteth on the right  
hand of God the Father Almighty;  
from thence he shall come to judge  
the quick and the dead.  
I believe in the Holy Ghost;  
the holy catholic church; the communion of saints;  
the forgiveness of sins; the resurrection of the body;  
and the life everlasting. Amen.**

**OFFERING**

**OFFERTORY VOLUNTARY** Prelude in G Major *William H. Harris*

## \*OFFERTORY RESPONSE



For the life that you have giv- en, for the love in Christ made known,  
with these fruits of time and la - bor, with these gifts that are your own:  
here we of - fer, Lord, our prai-ses; heart and mind and strength we bring.  
Give us grace to love and serve you, liv - ing what we pray and sing.

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## THE SACRAMENT OF THE LORD'S SUPPER

### INVITATION

### GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

People: **We lift them to the Lord.**

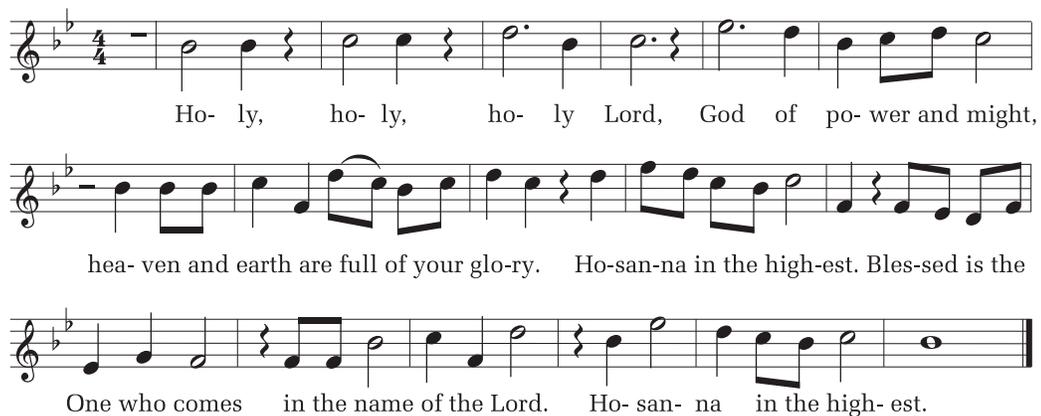
Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

### PRAYER

Minister: It is truly right and our greatest joy . . .

. . . who forever sing to the glory of your name:



Ho- ly, ho- ly, ho- ly Lord, God of po- wer and might,  
hea- ven and earth are full of your glo-ry. Ho-san-na in the high-est. Bles-sed is the  
One who comes in the name of the Lord. Ho- san- na in the high- est.

Music: John W.W. Sherer; © 1997. Used by permission.

**THE LORD'S PRAYER** (*unison*)

**Our Father who art in heaven, hallowed be thy name.  
Thy kingdom come, thy will be done, on earth as it  
is in heaven. Give us this day our daily bread;  
and forgive us our debts, as we forgive our debtors;  
and lead us not into temptation, but deliver us from  
evil. For thine is the kingdom and the power and  
the glory forever. Amen.**

**THE COMMUNION**

**COMMUNION ANTHEM** "There Is a Balm in Gilead"

*African American spiritual  
arr. William A. Dawson*

There is a balm in Gilead to make the wounded whole.  
There is a balm in Gilead to heal the sin-sick soul.  
Sometimes I feel discouraged and think my work's  
in vain, but then the Holy Spirit revives my soul again.  
If you cannot sing like angels, if you cannot preach  
like Paul, you can tell the love of Jesus, and say,  
"He died for all."

**PRAYER AFTER COMMUNION** (*unison*)

**Holy God, we praise you,  
and we thank you for the gift of the meal that  
makes real to us the presence of your Son, Jesus.  
Born of Mary, he shares our life.  
Eating with sinners, he welcomes us.  
Guiding his people, he leads us.  
Visiting the sick, he heals us.  
Dying on the cross, he saves us.  
Risen from the dead, he gives new life.  
Living with you, he prays for us.  
Send us, who are fed by his grace and  
empowered by his Spirit, forth from this place  
to be his body in the world. Amen.**

**\*HYMN 426**

"Lord, Speak to Me, That I May Speak"

*Tune: CANONBURY*

**BENEDICTION AND RESPONSE**

**POSTLUDE**

Toccata in Seven

*John Rutter*

## **The Lord's Supper at Fourth Presbyterian Church**

*"Do this in remembrance of me." Luke 22:19 (NRSV)*

**T**he Lord's Supper is the sign and seal of eating and drinking in communion with the crucified and risen Lord. In this act, we remember that during his earthly ministry, Jesus shared meals with his followers and sat at dinner tables as a sign of acceptance of the sinner and the outcast. In the act of remembering that is the Lord's Supper, we receive and trust the love of Christ present to us and to the world. Through it, we are renewed and empowered to be the church, the body of Christ, in the world.

The invitation to the Lord's Supper is not just for Presbyterians or "members of the church." All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord's Supper. Access to the Table is not a right conferred upon the worthy but a privilege given to the undeserving who come in faith, repentance, and love. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God's love and grace in Jesus Christ.

This morning, Communion is served by intinction. The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. (Gluten-free bread is available in a small tumbler in each basket of bread.) Worshipers will return to their pews by the side aisles.

Fourth Presbyterian Church celebrates the Sacrament of the Lord's Supper each Sunday at 8:00 a.m. and 4:00 p.m. worship and at all morning services on the first Sunday of even-numbered months.

*"I am the bread of life."*

John 6:35 (NRSV)

Portions of the text above adapted from *The Book of Order*

## WORSHIP LEADERS

Matthew J. Helms, Joyce Shin, Hardy H. Kim

## THE MUSIC TODAY

The Chancel Choir; Carol Carpenter, soloist

John W. W. Sherer, Organist and Director of Music

Thomas E. Gouwens, Associate Organist and Handbell Director

## WORSHIP NOTES

**Fourth Church offers a variety of worship opportunities** in addition to Sunday morning services. A jazz service with Communion is held each Sunday at 4:00 p.m. Each weekday morning, Morning Prayer is held in the Sanctuary as a time to remember in prayer members of the Fourth Church congregation and those in need (9:30 a.m. on Monday, Wednesday, Thursday, Friday; 9:00 a.m. on Tuesday). A Taizé service is held at 7:30 p.m. on the fourth Friday of each month.

**The textile banners and pulpit parament, “Unweavings,”** created by Laurie Wohl, were commissioned by Fourth Church for use during the liturgical season of Ordinary Time, the longest season of the church year (the season between Epiphany and Lent and between Pentecost and Advent). Through their combination of scripture texts and images, these banners celebrate and elevate the perception of the sacred in the “ordinary” as we make our faith journey day to day.

## PASTORAL STAFF

**Calum I. MacLeod**, Executive Associate Pastor

**Victoria G. Curtiss**, Associate Pastor for Mission

**Adam H. Fronczek**, Associate Pastor for Adult Education and Worship

**Donna Gray**, Minister for Children and Families

**Hardy H. Kim**, Associate Pastor for Evangelism

**Joyce Shin**, Associate Pastor for Congregational Life

**John W. Vest**, Associate Pastor for Youth Ministry

**Judith L. Watt**, Associate Pastor for Pastoral Care

**John H. Boyle**, Parish Associate

**Thomas C. Rook**, Parish Associate

**Kerri N. Allen**, Pastoral Resident

**Matthew J. Helms**, Pastoral Resident