

CONCERNS OF THE CHURCH

PSALTER Psalm 98:1–9 (*responsively*) (page 521, O.T.)

ANTHEM “If Ye Love Me” *Thomas Tallis*
If ye love me, keep my commandments,
and I will pray the Father, and he shall give you
another comforter, that he may bide with you forever;
even the Spirit of truth.

FIRST LESSON Acts 10:44–48 (page 122, N.T.)

Minister: The Word of the Lord.

People: **Thanks be to God.**

***GLORIA PATRI** (The Hymnal, 579)

SECOND LESSON John 15:9–17 (page 103, N.T.)

SERMON Singing a New Song *HARDY H. KIM*
“O sing to the Lord a new song,
for he has done marvelous things.” Psalm 98:1 (NRSV)

***HYMN 343** “Called as Partners in Christ’s Service” *Tune: BEECHER*

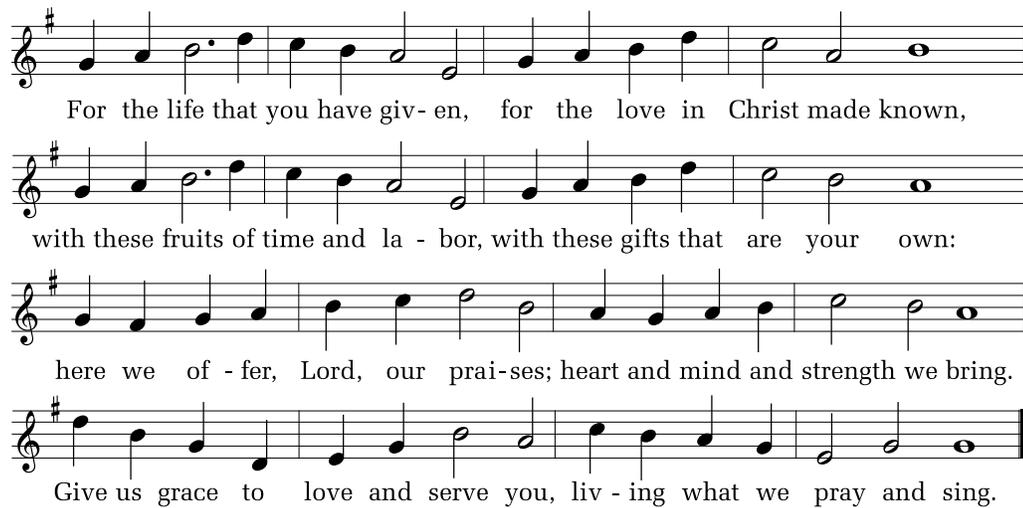
***APOSTLES’ CREED** (*unison*)

**I believe in God the Father Almighty, Maker of
heaven and earth, and in Jesus Christ his only Son
our Lord; who was conceived by the Holy Ghost,
born of the Virgin Mary, suffered under Pontius
Pilate, was crucified, dead, and buried;
he descended into hell; the third day he rose again
from the dead; he ascended into heaven,
and sitteth on the right hand of God the Father
Almighty; from thence he shall come to judge the
quick and the dead. I believe in the Holy Ghost;
the holy catholic church; the communion of saints;
the forgiveness of sins; the resurrection of the body;
and the life everlasting. Amen.**

OFFERING

OFFERTORY SOLO “Et in Terra Pax” from *Gloria* *George Frideric Handel*
And on earth peace to all those of goodwill.

*OFFERTORY RESPONSE



For the life that you have giv-en, for the love in Christ made known,
with these fruits of time and la - bor, with these gifts that are your own:
here we of - fer, Lord, our prai-ses; heart and mind and strength we bring.
Give us grace to love and serve you, liv - ing what we pray and sing.

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THE SACRAMENT OF THE LORD'S SUPPER

INVITATION

GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

People: **We lift them to the Lord.**

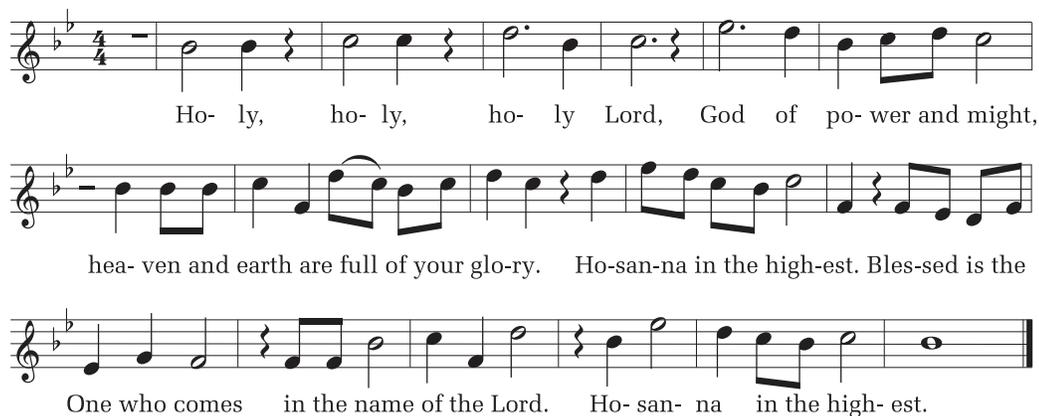
Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

PRAYER

Minister: It is truly right and our greatest joy . . .

. . . who forever sing to the glory of your name:



Ho- ly, ho- ly, ho- ly Lord, God of po- wer and might,
hea- ven and earth are full of your glo-ry. Ho-san-na in the high-est. Bles-sed is the
One who comes in the name of the Lord. Ho- san- na in the high- est.

Music: John W.W. Sherer; © 1997. Used by permission.

THE LORD'S PRAYER (*unison*)

**Our Father who art in heaven,
hallowed be thy name.
Thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power and the glory forever. Amen.**

THE COMMUNION

COMMUNION ANTHEM "Beloved, Let Us Love"

Austin Lovelace

Beloved, let us love; for love is of God. In God alone
hath love its true abode. Beloved, let us love; for they
who love, they only are God's own, born from above.
Beloved, let us love; for love is light, and they who
loveth not dwelleth in night. Beloved, let us love;
for only thus shall we behold that God that loveth us.
Beloved, let us love.

PRAYER AFTER COMMUNION (*unison*)

**Jesus, our Lord and our Savior, we give you
thanks for the meal by which you feed your people.
Fed by your hand, we pray that we might grow
into your image more and more. We ask that the
same Holy Spirit that allows us to receive your body
and blood in bread and wine would descend upon us
as well and transform our frail flesh into the means
by which your ministry is done on earth. Inspire our
voices, so that we might sing new songs for you.
In our singing, help our hearts and minds to be
shaped by your love and peace. May the melodies
that flow from our mouths and the actions they
produce in our lives display your glory to the world,
so that all people might know that you live and that
they might have new life in you. Amen.**

BENEDICTION AND RESPONSE

POSTLUDE

Grand Chorus from *Joshua*

G. F. Handel

The Lord’s Supper at Fourth Presbyterian Church

The Lord’s Supper is the sign and seal of eating and drinking in communion with the crucified and risen Lord. In this act, we remember that during his earthly ministry, Jesus shared meals with his followers and sat at dinner tables as a sign of acceptance of the sinner and the outcast. In the act of remembering that is the Lord’s Supper, we receive and trust the love of Christ present to us and to the world. Through it, we are renewed and empowered to be the church, the body of Christ, in the world.

The invitation to the Lord’s Supper is not just for Presbyterians or “members of the church.” All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord’s Supper. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God’s love and grace in Jesus Christ.

This morning, Communion is served by intinction. The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. Worshipers will return to their pews by the side aisles.

Portions of the text above adapted from The Book of Order

WORSHIP LEADERS

Kerri N. Allen, Victoria G. Curtiss, Hardy H. Kim

THE MUSIC TODAY

The Chancel Choir

Callie Thompson, soloist

John W. W. Sherer, Organist and Director of Music

Thomas E. Gouwens, Associate Organist

WORSHIP NOTES

Fourth Church offers a variety of worship opportunities in addition to Sunday morning services. A jazz service with Communion is held each Sunday at 4:00 p.m. Each weekday morning, Morning Prayer is held in the Sanctuary as a time to remember in prayer members of the Fourth Church congregation and those in need (9:30 a.m. on Monday, Wednesday, Thursday, Friday; 9:00 a.m. on Tuesday).

PASTORAL STAFF

Calum I. MacLeod, Executive Associate Pastor and Head of Staff

Victoria G. Curtiss, Associate Pastor for Mission

Adam H. Fronczek, Associate Pastor for Adult Education and Worship

Donna Gray, Minister for Children and Families

Hardy H. Kim, Associate Pastor for Evangelism

Joyce Shin, Associate Pastor for Congregational Life

John W. Vest, Associate Pastor for Youth Ministry

Judith L. Watt, Associate Pastor for Pastoral Care

John H. Boyle, Parish Associate

Thomas C. Rook, Parish Associate

Kerri N. Allen, Pastoral Resident

Matthew J. Helms, Pastoral Resident

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