

MORNING WORSHIP

The beginning of the prelude is a call to silent, personal preparation for the worship of God.

PRELUDE Come, Holy Ghost *Johann Sebastian Bach*

INTROIT “Alleluia. The Spirit of the Lord Renews” *Iain Quinn*
Alleluia. The Spirit of the Lord renews the face of the earth; come let us adore him. Alleluia. Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

***DOXOLOGY AND INVOCATION** (The Hymnal, 592)

***HYMN 398** “There’s a Sweet, Sweet Spirit”
Tune: SWEET, SWEET SPIRIT

LITANY OF CONFESSION *(response sung by the choir)*

All: Merciful God, your Spirit gathers us together in amazing and unexpected ways, but too often we fail to recognize the gift of your unity.

Response: Spirit of the Living God, fall fresh on us.

All: Lord, we persistently make self-centered decisions rather than Christ-centered ones, without thinking about how our actions impact others.

Response: Spirit of the Living God, fall fresh on us.

All: Holy Spirit, we seek comfort in sameness, rather than being challenged by the difference that you created.

Response: Spirit of the Living God, fall fresh on us.

All: Gracious and merciful God, grant us your forgiveness and your love so that we may truly care for one another. Refresh and renew us with the Holy Spirit so that we might know what it means to live together in service to you.

Response: Spirit of the Living God, fall fresh on us.

All: Amen.

DECLARATION OF PARDON

Minister: Friends, believe the good news.

People: **In Jesus Christ, we are forgiven.**

CONCERNS OF THE CHURCH

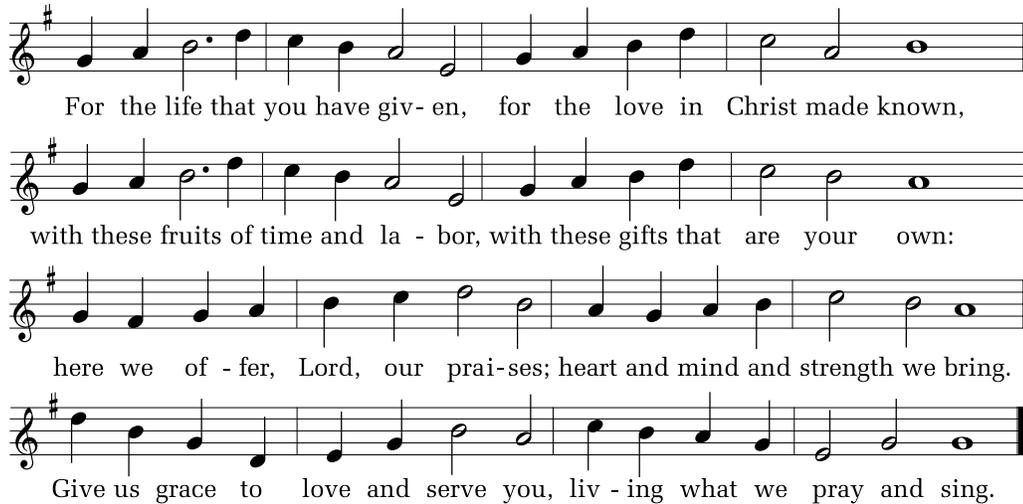
MINUTE FOR MISSION

- ANTHEM** “Come, Holy Ghost” *Eric H. Thiman*
Come, Holy Ghost, our souls inspire and lighten with
celestial fire. Thou the anointing Spirit art, who dost
thy sevenfold gifts impart; thy blessed unction from
above is comfort, life, and fire of love. Enable with
perpetual light the dullness of our blinded sight;
anoint and cheer our soiled face with the abundance
of thy grace. Keep far our foes, give peace at home;
where thou art guide no ill can come. Teach us to
know the Father, Son, and thee, of both, to be but one;
that through the ages all along this may be our endless
song; praise to thy eternal merit, Father, Son, and
Holy Spirit. Amen.
- PSALTER** Psalm 104:24–34, 35b (*responsively*) (page 525, O.T.)
- *GLORIA PATRI** (The Hymnal, 579)
- SCRIPTURE LESSON** Acts 2:1–13 (page 111, N.T.)
Minister: The Word of the Lord.
People: **Thanks be to God.**
- SERMON** Unity amidst Diversity *KERRI N. ALLEN*
- *HYMN 128** “On Pentecost They Gathered” *Tune: MUNICH*
- *APOSTLES’ CREED** (*unison*)
**I believe in God the Father Almighty, Maker of
heaven and earth, and in Jesus Christ his only Son
our Lord; who was conceived by the Holy Ghost,
born of the Virgin Mary, suffered under Pontius
Pilate, was crucified, dead, and buried;
he descended into hell; the third day he rose again
from the dead; he ascended into heaven,
and sitteth on the right hand of God the Father
Almighty; from thence he shall come to judge
the quick and the dead. I believe in the Holy Ghost;
the holy catholic church; the communion of saints;
the forgiveness of sins; the resurrection of the body;
and the life everlasting. Amen.**

OFFERING

OFFERTORY VOLUNTARY Two Variations on the Tune "Come, Holy Ghost" *Maurice Duruflé*

*OFFERTORY RESPONSE



For the life that you have giv-en, for the love in Christ made known,
with these fruits of time and la - bor, with these gifts that are your own:
here we of - fer, Lord, our prai-ses; heart and mind and strength we bring.
Give us grace to love and serve you, liv - ing what we pray and sing.

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THE SACRAMENT OF THE LORD'S SUPPER

INVITATION

GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

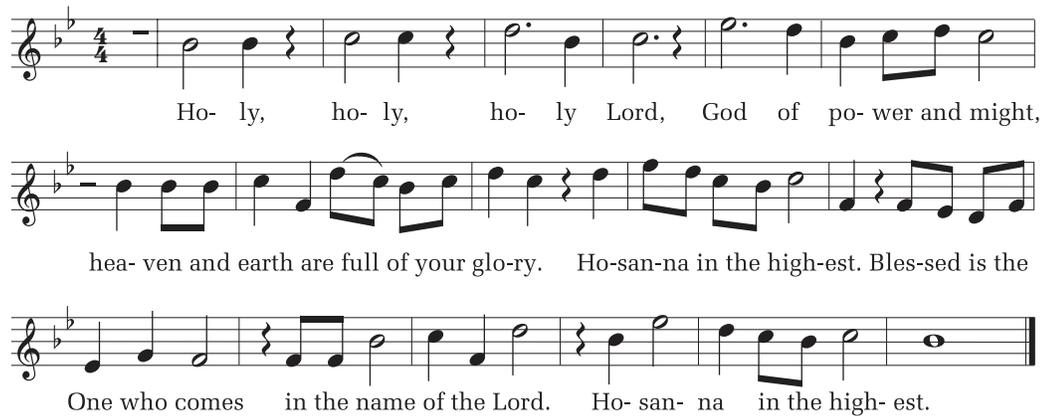
People: **We lift them to the Lord.**

Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

PRAYER

Minister: It is truly right and our greatest joy . . .
. . . who forever sing to the glory of your name:



Ho- ly, ho- ly, ho- ly Lord, God of po- wer and might,
hea- ven and earth are full of your glo-ry. Ho-san-na in the high-est. Bles-sed is the
One who comes in the name of the Lord. Ho- san- na in the high- est.

Music: John W.W. Sherer; © 1997. Used by permission.

THE LORD'S PRAYER *(unison)*

**Our Father who art in heaven,
hallowed be thy name.
Thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power and the glory forever. Amen.**

THE COMMUNION

COMMUNION ANTHEM "Gracious Spirit, Holy Ghost" *Austin C. Lovelace*

Gracious Spirit, Holy Ghost, taught by thee we covet
most, of thy gifts at Pentecost, holy heavenly love.
Love is kind and suffers long; love is meek and thinks
no wrong; love than death itself more strong; therefore
give us love. Prophecy will fade away, melting in the
light of day; love will ever with us stay; there give us
love. Faith, hope, and love we see, joining hand in hand
agree, but the greatest of the three, and the best, is love.

PRAYER AFTER COMMUNION (*unison*)

**Holy Spirit of rushing wind and burning fire,
nourish us with this meal of bread and wine.
Ignite in us a new passion to live together,
unified in the midst our diversity,
and faithfully in your world. Amen.**

***HYMN 435**

“We All Are One in Mission”

Tune: ES FLOG EIN KLEINS WALDVÖGELEIN

BENEDICTION AND RESPONSE

POSTLUDE

Come, Holy Ghost

Nicolas de Grigny

The Lord’s Supper at Fourth Presbyterian Church

The Lord’s Supper is the sign and seal of eating and drinking in communion with the crucified and risen Lord. In this act, we remember that during his earthly ministry, Jesus shared meals with his followers and sat at dinner tables as a sign of acceptance of the sinner and the outcast. In the act of remembering that is the Lord’s Supper, we receive and trust the love of Christ present to us and to the world. Through it, we are renewed and empowered to be the church, the body of Christ, in the world.

The invitation to the Lord’s Supper is not just for Presbyterians or “members of the church.” All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord’s Supper. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God’s love and grace in Jesus Christ.

This morning, Communion is served by intinction. The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. Worshipers will return to their pews by the side aisles.

Portions of the text above adapted from The Book of Order

WORSHIP LEADERS

Thomas C. Rook, Hardy H. Kim, Kerri N. Allen

THE MUSIC TODAY

The Chancel Choir

Thomas E. Gouwens, Associate Organist

WORSHIP NOTES

Today's Minute for Mission is presented by Pam Block on behalf of the School Supply Drive, sponsored by Women@Fourth Connect and the Mission Committee.

The Day of Pentecost celebrates the birth of the church and the giving of the Holy Spirit to the disciples of Jesus. Red, which is the liturgical color for the day, symbolizes the pentecostal fire of the Holy Spirit, as described in Acts 2. In the Jewish tradition, Pentecost (for "fifty" days after Passover) is a harvest festival of first fruits that also celebrates the giving of the Torah, or Hebrew law. The banners hanging in the Sanctuary present both Old Testament and New Testament Pentecost themes, including creation, Hebrew law, harvest, Passover, and tongues of fire.

Fourth Church offers a variety of worship opportunities in addition to Sunday morning services. A jazz service with Communion is held each Sunday at 4:00 p.m. Each weekday morning, Morning Prayer is held in the Sanctuary as a time to remember in prayer members of the Fourth Church congregation and those in need (9:30 a.m. this Wednesday, Thursday, Friday; 9:00 a.m. on Tuesday).

PASTORAL STAFF

Calum I. MacLeod, Executive Associate Pastor and Head of Staff

Victoria G. Curtiss, Associate Pastor for Mission

Adam H. Fronczek, Associate Pastor for Adult Education and Worship

Donna Gray, Minister for Children and Families

Hardy H. Kim, Associate Pastor for Evangelism

Joyce Shin, Associate Pastor for Congregational Life

John W. Vest, Associate Pastor for Youth Ministry

Judith L. Watt, Associate Pastor for Pastoral Care

John H. Boyle, Parish Associate

Thomas C. Rook, Parish Associate

Kerri N. Allen, Pastoral Resident

Matt Helms, Pastoral Resident

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