

## MORNING WORSHIP

*The beginning of the prelude is a call to silent, personal preparation for the worship of God.*

**PRELUDE** O Trinity of Blessed Light *Bruce Simonds*

**INTROIT** “I Will Fill This House with Glory” *Eric H. Thiman*  
I will fill this house with glory saith the Lord of hosts.

**\*DOXOLOGY AND INVOCATION** (The Hymnal, 592)

**\*HYMN 138** “Holy, Holy, Holy! Lord God Almighty!” *Tune: NICAEA*

**PRAYER OF CONFESSION** (*unison*)

**God of grace, love, and communion,  
we confess that we have failed to love you  
with all our heart, soul, and mind  
and to love our neighbor as ourselves.  
We ignore your commandments,  
stray from your way,  
and follow lesser gods.  
Have mercy on us.  
Heal and forgive us,  
that we may serve you faithfully.  
In your Son’s name we pray. Amen.**

**DECLARATION OF PARDON**

Minister: Friends, believe the good news.  
People: **In Jesus Christ, we are forgiven.**

**CONCERNS OF THE CHURCH**

**ANTHEM** “O Trinity of Blessed Light” *Heinrich Schütz*  
O Trinity of blessed light, O unity of holy might, the fiery sun now goes his way: shed thou within our hearts thy ray. To thee our morning song of praise, to thee our evening prayer we raise, O grant us with thy saints on high to praise thee through eternity. All laud to God the Father be; all praise, eternal Son, to thee; all glory, as is ever meet, to God the holy Paraclete.

**PSALTER** Psalm 29 (*responsively*) (page 477, O.T.)

**\*GLORIA PATRI** (The Hymnal, 579)

**SCRIPTURE LESSON** Isaiah 6 (page 597, O.T.)

Minister: The Word of the Lord.

People: **Thanks be to God.**

**SERMON** Out of Touch JOYCE SHIN

*“Make the mind of this people dull, and stop their ears, and shut their eyes, so that they may not look with their eyes, and listen with their ears, and comprehend with their minds, and turn and be healed.”* Isaiah 6:10 (NRSV)

**\*HYMN 132** “Come, Great God of All the Ages”  
*Tune: ABBOT’S LEIGH*

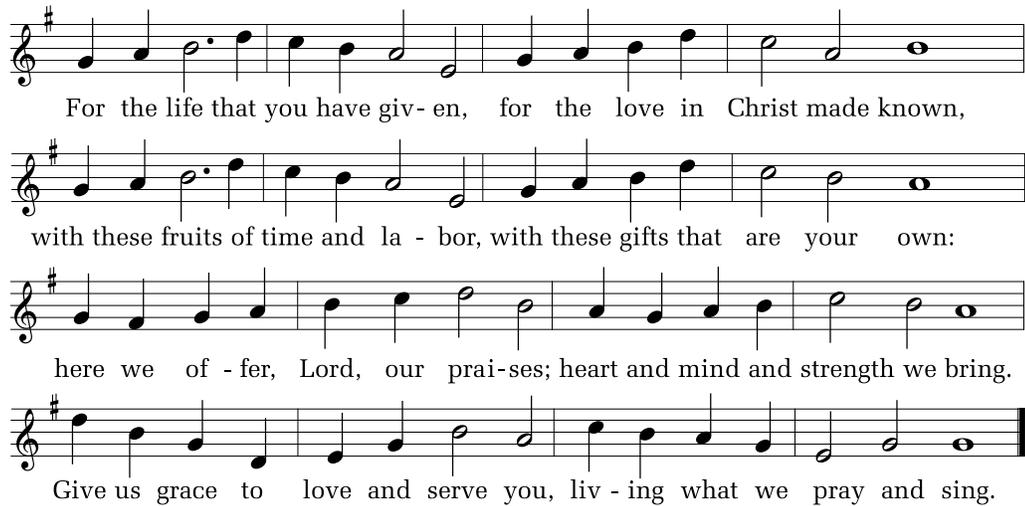
**\*APOSTLES’ CREED** (*unison*)

**I believe in God the Father Almighty,  
Maker of heaven and earth,  
and in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried;  
he descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven,  
and sitteth on the right hand  
of God the Father Almighty;  
from thence he shall come to judge  
the quick and the dead.  
I believe in the Holy Ghost;  
the holy catholic church;  
the communion of saints;  
the forgiveness of sins;  
the resurrection of the body;  
and the life everlasting. Amen.**

**OFFERING**

**OFFERTORY VOLUNTARY** Duo *Nicolas de Grigny*

## \*OFFERTORY RESPONSE



For the life that you have giv-en, for the love in Christ made known,  
with these fruits of time and la - bor, with these gifts that are your own:  
here we of - fer, Lord, our prai-ses; heart and mind and strength we bring.  
Give us grace to love and serve you, liv - ing what we pray and sing.

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## THE SACRAMENT OF THE LORD'S SUPPER

### INVITATION

### GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

People: **We lift them to the Lord.**

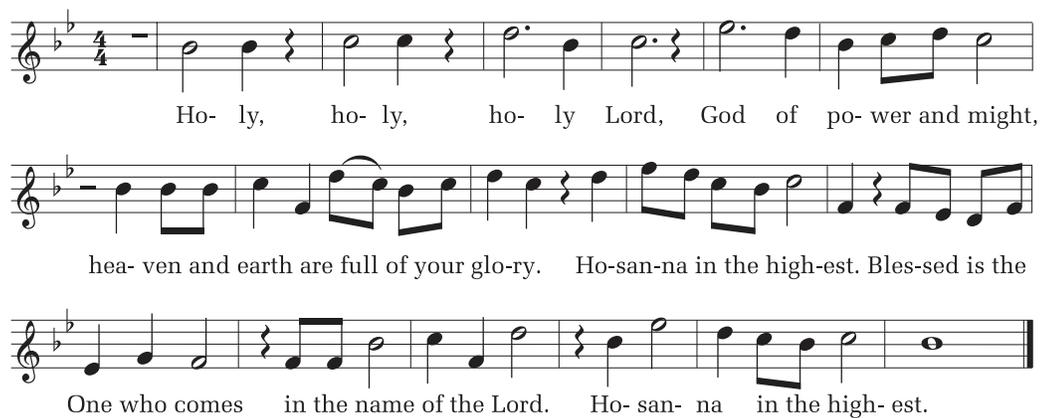
Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

### PRAYER

Minister: It is truly right and our greatest joy . . .

. . . who forever sing to the glory of your name:



Ho- ly, ho- ly, ho- ly Lord, God of po- wer and might,  
hea- ven and earth are full of your glo-ry. Ho-san-na in the high-est. Bles-sed is the  
One who comes in the name of the Lord. Ho- san- na in the high- est.

Music: John W.W. Sherer; © 1997. Used by permission.

**THE LORD'S PRAYER** (*unison*)

**Our Father who art in heaven, hallowed be thy name.  
Thy kingdom come, thy will be done, on earth as it  
is in heaven. Give us this day our daily bread;  
and forgive us our debts, as we forgive our debtors;  
and lead us not into temptation, but deliver us from  
evil. For thine is the kingdom and the power  
and the glory forever. Amen.**

**THE COMMUNION**

**COMMUNION ANTHEM** “Trinitarian Blessings”

*K. Lee Scott*

May the sending one sing in you, may the seeking one  
walk with you, may the greeting one stand by you in  
your gladness and in your grieving. May the gifted one  
relieve you, may the given one retrieve you, may the  
giving one receive you in your falling and your  
restoring. May the binding one unite you, may the one  
beloved invite you, may the loving one delight you,  
three in one, joy in life unending.

**PRAYER AFTER COMMUNION** (*unison*)

**Nurture us at this table, O God,  
that we may grow to the stature of Jesus Christ.  
Help us to love you and to love our neighbor  
as we love ourselves.  
May we demonstrate your love, in deed and word,  
toward all your children.  
Keep us faithful in your service  
until Christ comes in final victory  
and we shall feast with all your saints  
in the joy of your eternal realm.  
Through Christ, with Christ, in Christ,  
in the unity of the Holy Spirit,  
all glory and honor are yours, almighty Father,  
now and forever. Amen.**

**\*HYMN 136**

“Sovereign Lord of All Creation”

*Tune: GENEVA*

**BENEDICTION AND RESPONSE**

**POSTLUDE**

Plein jeu

*Nicolas de Grigny*

# The Lord's Supper at Fourth Presbyterian Church

*"Do this in remembrance of me." Luke 22:19 (NRSV)*

The Lord's Supper is the sign and seal of eating and drinking in communion with the crucified and risen Lord. In this act, we remember that during his earthly ministry, Jesus shared meals with his followers and sat at dinner tables as a sign of acceptance of the sinner and the outcast. In the act of remembering that is the Lord's Supper, we receive and trust the love of Christ present to us and to the world. Through it, we are renewed and empowered to be the church, the body of Christ, in the world.

The invitation to the Lord's Supper is not just for Presbyterians or "members of the church." All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord's Supper. Access to the Table is not a right conferred upon the worthy but a privilege given to the undeserving who come in faith, repentance, and love. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God's love and grace in Jesus Christ.

This morning, Communion is served by intinction. The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. (Gluten-free bread is available in a small tumbler in each basket of bread.) Worshipers will return to their pews by the side aisles.

Fourth Presbyterian Church celebrates the Sacrament of the Lord's Supper each Sunday at 8:00 a.m. and 4:00 p.m. worship and at all morning services on the first Sunday of even-numbered months.

*"I am the bread of life."*

John 6:35 (NRSV)

Portions of the text above adapted from *The Book of Order*

## WORSHIP LEADERS

Thomas C. Rook, Victoria G. Curtiss, Joyce Shin

## THE MUSIC TODAY

The Chancel Choir

John W. W. Sherer, Organist and Director of Music

Thomas E. Gouwens, Associate Organist

## WORSHIP NOTES

**Today is Trinity Sunday**, the day when the church celebrates the mystery of God as Three in One: Father, Son, and Holy Spirit; one God who is Creator, Redeemer, and Comforter.

**Fourth Church expresses its thanks and appreciation** to the Chancel Choir for its musical leadership at the 8:00 a.m. service throughout the academic year. The Chancel Choir will return in September. Anyone interested in singing with the choir in the fall is encouraged to contact John Sherer.

**Fourth Church offers a variety of worship opportunities** in addition to Sunday morning services. A jazz service with Communion is held each Sunday at 4:00 p.m. Each weekday morning, Morning Prayer is held in the Sanctuary as a time to remember in prayer members of the Fourth Church congregation and those in need (9:30 a.m. on Monday, Wednesday, Thursday, Friday; 9:00 a.m. on Tuesday). A monthly service in the style of Taizé is held on the fourth Friday of the month.

## PASTORAL STAFF

**Calum I. MacLeod**, Executive Associate Pastor and Head of Staff

**Victoria G. Curtiss**, Associate Pastor for Mission

**Adam H. Fronczek**, Associate Pastor for Adult Education and Worship

**Donna Gray**, Minister for Children and Families

**Hardy H. Kim**, Associate Pastor for Evangelism

**Joyce Shin**, Associate Pastor for Congregational Life

**John W. Vest**, Associate Pastor for Youth Ministry

**Judith L. Watt**, Associate Pastor for Pastoral Care

**John H. Boyle**, Parish Associate

**Thomas C. Rook**, Parish Associate

**Kerri N. Allen**, Pastoral Resident

**Matt Helms**, Pastoral Resident

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