

## MORNING WORSHIP

*The beginning of the prelude is a call to silent,  
personal preparation for the worship of God.*

### PRELUDE

Prelude and Fugue in E Minor  
Concerto in B Minor  
Allegro – Adagio – Allegro

*Johann Sebastian Bach  
Johann Gottfried Walther*

### INTROIT

“The Lord Is in His Holy Temple”

*Eric DeLamarter*

The Lord is in his holy temple,  
let all the earth keep silence before him. Amen.

### \*DOXOLOGY AND INVOCATION

(The Hymnal, 592)

### \*HYMN 461

“God Is Here!”

*Tune: ABBOT’S LEIGH*

### PRAYER OF CONFESSION (*unison*)

There are many times we think we love you well, O God.  
But upon hearing your call to love you with all our heart,  
and all our mind, and all our strength,  
we confess that our love for you is a diluted love,  
made insipid and flat by lesser loyalties and a divided heart.  
Our love seems pure only for brief moments;  
soon our affections are drawn away.  
How easily our devotion dies.  
Forgive us;  
in deep mercy spare us, despite our lost first love for you;  
in grace rekindle our love for you  
in seeing anew Jesus’ love for us. Amen.

### DECLARATION OF PARDON

Minister: Friends, believe the good news.

People: In Jesus Christ, we are forgiven.

### SACRAMENT OF BAPTISM

#### UNISON PRAYER

Holy God, remind us of the promises given in  
our own baptism and renew our trust in you.  
Make us strong to obey your will and to serve you with joy;  
for the sake of Jesus Christ our Lord. Amen.

### CONCERNS OF THE CHURCH

*\*Stand as you are able.*

<b>PSALTER</b>	Psalm 138 ( <i>responsively</i> )	(page 545, O.T.)
<b>ANTHEM</b>	“Nobody Knows the Trouble I’ve Seen”	<i>African American spiritual</i> arr. Gordon Krunnfusz
	Nobody knows the trouble I’ve seen; nobody knows but only Jesus, glory hallelujah. Sometimes I’m up; sometimes I’m down, O yes, Lord; sometimes I’m almost to the ground. If you should see me going slow, O yes, Lord, I’ve got my troubles here below. I know why Satan hates me so, O yes, Lord; he got me once and let me go.	
<b>FIRST LESSON</b>	2 Corinthians 4:13–5:1	(page 170, N.T.)
	Minister: The Word of the Lord. People: <b>Thanks be to God.</b>	
<b>*GLORIA PATRI</b>		(The Hymnal, 579)
<b>SECOND LESSON</b>	Exodus 3:1–15	(page 48, O.T.)
<b>SERMON</b>	When You Overcome Your Own Objections	RHASHELL HUNTER
	“Now go, and I will be with your mouth and teach you what you are to speak.” But [Moses] said, “O my Lord, please send someone else.” Exodus 4:12–13 (NRSV)	
<b>*HYMN 434</b>	“Today We All Are Called to Be Disciples”	Tune: KINGSFOLD
<b>*APOSTLES’ CREED</b>	( <i>unison</i> )	
	I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.	

## PRAYERS OF THE PEOPLE

### THE LORD'S PRAYER (*unison*)

Our Father who art in heaven, hallowed be thy name.  
Thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our debts,  
as we forgive our debtors;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom and the power  
and the glory forever. Amen.

### PRAYER RESPONSE "Amen"

*Anonymous*

## OFFERING

### OFFERTORY ANTHEM "Rise Up"

*Tucker Biddlecombe*

My Lord taught me to rise up, and I ain't about to let him down.  
Zacchaeus was a man about four feet high. He heard Jesus was  
passing by; he climbed to the top of that big old tree, and he said,  
"Hey, Jesus, look at me!" Jesus was crucified, dead and gone, long  
before the struggle for freedom was won, but just when you thought  
we were all alone, the third day came and he arose. My Lord taught  
me to rise up way down in Egypt land. You know that ever since I  
heard his name, I've never really been quite the same. My Lord has  
taught me so many things, I've got to sing and shout it. Let it ring.

### \*PRESENTATION OF THE OFFERING AND RESPONSE

For the life that you have giv- en, for the love in Christ made known,

with these fruits of time and la - bor, with these gifts that are your own:

here we of - fer, Lord, our prai-ses; heart and mind and strength we bring.

Give us grace to love and serve you, liv - ing what we pray and sing.

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## \*PRAYER OF THANKSGIVING AND DEDICATION

Minister: Lift up your hearts.

People: **We lift them to the Lord.**

Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

All: Almighty God,  
giver of every good and perfect gift,  
teach us to render to you  
all that we have and all that we are,  
that we may praise you,  
not with our lips only,  
but with our whole lives,  
turning the duties, the sorrows,  
and the joys of all our days  
into a living sacrifice to you,  
through our Savior, Jesus Christ. Amen.

## \*HYMN 264

“When in Our Music God Is Glorified”

*Tune: ENGELBERG*

## BENEDICTION AND RESPONSE

### POSTLUDE

Siyahamba (We Are Marching in the Light of Christ)

*South African freedom song  
arr. John Behnke*

“Let the little children come to me . . .  
for it is to such as these that the  
kingdom of heaven belongs.”

*Matthew 19:14 (NRSV)*

# Baptism

## at Fourth Presbyterian Church

On the second Sunday of each month, Fourth Church includes the Sacrament of Baptism in morning worship. Baptism is the sign and seal of God's grace and covenant in Christ. As *The Book of Order* of the Presbyterian Church (U.S.A.) explains, baptism signifies the faithfulness of God, the washing away of sin, rebirth, putting on the fresh garment of Christ, and adoption into the covenant family of the church.

The baptism of children witnesses to the truth that God's love claims people before they are able to respond in faith. The congregation, on behalf of the whole church, assumes responsibility for nurturing the baptized children in the Christian life, and it is for this reason that the congregation makes such a promise during the service. In the unison prayer we also remember that we too were baptized and as children of God are part of the worldwide family of faith.

### **Those being baptized at the 9:30 worship service are**

David Robert Becker, son of Matthew and Michelle Becker  
Amelia Maeve Chandler, daughter of David and Merri Chandler  
John Cosper Dunagan, son of Chris and Melissa Dunagan  
Elliott Rose Janning, daughter of Jason and Elizabeth Janning  
Skyler Kai Van Klompenberg, daughter of Brian and Jen Van Klompenberg

### **Those being baptized at the 11:00 worship service are**

Eli Kwabena Akuffo, son of Opi and Akua Akuffo  
Tae Jacob Theodore Joung, son of Jae and Jodi Joung  
Zachary Craig Ozog, son of Nicholas and Kara Ozog

## **WORSHIP LEADERS**

9:30 a.m. Joyce Shin, John W. Vest, Rhashell Hunter  
11:00 a.m. Joyce Shin, John W. Vest, Rhashell Hunter

## **THE MUSIC TODAY**

9:30 a.m. Men of the Chancel and Morning Choirs  
11:00 a.m. Men of the Chancel and Morning Choirs  
  
John W. W. Sherer, Organist and Director of Music  
Thomas E. Gouwens, Associate Organist

## **WORSHIP NOTES**

**Guest preacher Rhashell Hunter** is the Director of Racial Ethnic and Women's Ministries/Presbyterian Women in the General Assembly Mission Council of the Presbyterian Church (USA). She previously served as Associate Pastor for Worship, Music, and the Arts at Fourth Church (1993–1998) and as Pastor of Community Presbyterian Church in Flint, Michigan. A second-career clergy person, Dr. Hunter has integrated her gifts from a performing arts career with her ministry in the church, providing experiences that integrate drama and dance into the worship life of the congregation.

**The textile banners and pulpit parament, “Unweavings,”** created by Laurie Wohl, were commissioned by Fourth Church for use during the liturgical season of Ordinary Time, the longest season of the church year (the season between Epiphany and Lent and between Pentecost and Advent). Through their combination of scripture texts and images, these banners celebrate and elevate the perception of the sacred in the “ordinary” as we make our faith journey day to day.

**The bulletin cover** photo was taken at midday on a rainy, foggy Sunday in early March 2009. The cover quote is from Robert Wood's book *A Thirty-Day Experiment in Prayer: Beginning a Prayer Journal*.

## **PASTORAL STAFF**

**Calum I. MacLeod**, Executive Associate Pastor and Head of Staff  
**Victoria G. Curtiss**, Associate Pastor for Mission  
**Adam H. Fronczek**, Associate Pastor for Adult Education and Worship  
**Donna Gray**, Minister for Children and Families  
**Hardy H. Kim**, Associate Pastor for Evangelism  
**Joyce Shin**, Associate Pastor for Congregational Life  
**John W. Vest**, Associate Pastor for Youth Ministry  
**Judith L. Watt**, Associate Pastor for Pastoral Care  
**John H. Boyle**, Parish Associate  
**Thomas C. Rook**, Parish Associate  
**Kerri N. Allen**, Pastoral Resident  
**Matt Helms**, Pastoral Resident

This worship bulletin is printed on recyclable paper that contains recycled post-consumer waste and is acid free. The printing is done with inks having low volatile organic compounds and formulated with soy and vegetable oils. All bulletins and inserts left in the baskets by the doors are recycled.