

MORNING WORSHIP

The beginning of the prelude is a call to silent, personal preparation for the worship of God.

PRELUDE A Feather on the Breath of God *Carl Wiltse*

INTROIT “Rejoice, Ye Pure in Heart” *Arthur H. Messiter*
arr. Norman J. Clayton

Rejoice, ye pure in heart, rejoice, give thanks and sing;
your festal banner wave on high, the cross of Christ,
your King. Rejoice, give thanks and sing.

***DOXOLOGY AND INVOCATION** (The Hymnal, 592)

***HYMN 430** “Come Sing, O Church, in Joy!”
Tune: DARWALL’S 148TH

PRAYER OF CONFESSION *(unison)*

**Gracious God,
we come to you conscious of the things
within ourselves we hate to remember
yet cannot forget:
our self-indulgences, our prejudices,
our resentments, our hypocrisies, our selfishness.
Save us from self-contempt as we acknowledge
these things and as we remember your love for us
in spite of all that we are and do.
Give us the assurance of pardon,
the release and relief of those who know
that the past is forgiven,
and the zest and joy of those who know
that the future is still ours to make.
So may we live in that fullness and freedom of life,
which you have promised that we can share
through Jesus Christ our Lord. Amen.**

DECLARATION OF PARDON

Minister: Friends, believe the good news.
People: **In Jesus Christ, we are forgiven.**

CONCERNS OF THE CHURCH

ANTHEM “You Shall Have a Song” *Harriet Ziegenhals*
You shall have a song and gladness of heart,
for music can joyfully our love to all impart.
Lift every voice, play the flute and violin,
and you shall have a song to sing, alleluia.
Make a joyful noise to God, ye lands; come serve him
with gladness of heart and mind and hands.
We are his children, he made us everyone,
and we shall have a song to sing, alleluia.
Enter now his gates with thanksgiving and praise,
for he is our God; let us serve him all our days.
His steadfast love will endure to the end,
and we shall have a song to sing, alleluia.

PSALTER Psalm 14 (*responsively*) (page 468, O.T.)

***GLORIA PATRI** (The Hymnal, 579)

SCRIPTURE LESSON Ephesians 3:14–21 (page 182, N.T.)

Minister: The Word of the Lord.

People: **Thanks be to God.**

SERMON How to Grow CALUM I. MACLEOD
“*Rooted and grounded in love.*” Ephesians 3:17 (NRSV)

***HYMN 366** “Jesus, Thy Boundless Love to Me”
Tune: ST. CATHERINE

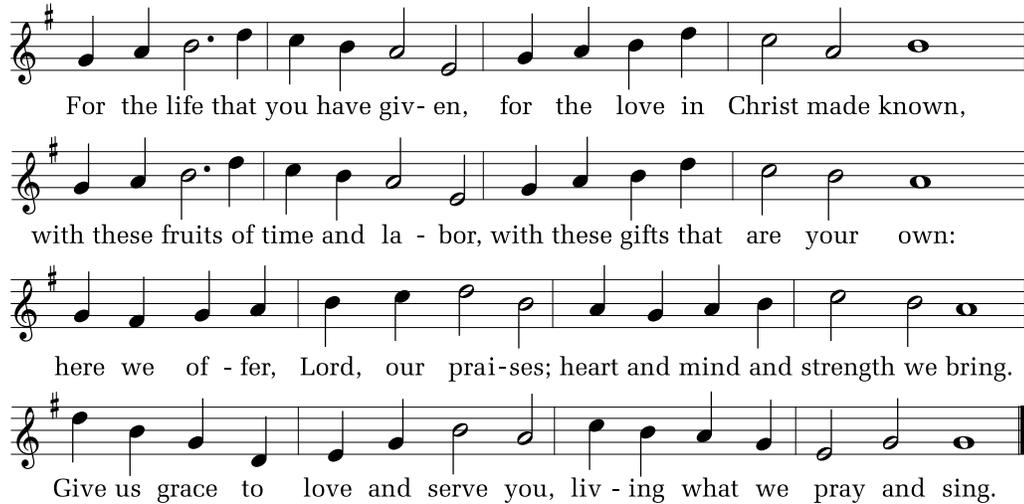
*** APOSTLES’ CREED** (*unison*)
**I believe in God the Father Almighty, Maker of
heaven and earth, and in Jesus Christ his only Son
our Lord; who was conceived by the Holy Ghost,
born of the Virgin Mary, suffered under Pontius
Pilate, was crucified, dead, and buried;
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven, and sitteth on the right
hand of God the Father Almighty; from thence he
shall come to judge the quick and the dead.
I believe in the Holy Ghost; the holy catholic church;
the communion of saints; the forgiveness of sins;
the resurrection of the body; and the life everlasting.
Amen.**

OFFERING

OFFERTORY SOLO “Giga” from *Sonata in D Major*

George Frideric Handel

*OFFERTORY RESPONSE



For the life that you have giv-en, for the love in Christ made known,
with these fruits of time and la - bor, with these gifts that are your own:
here we of - fer, Lord, our prai-ses; heart and mind and strength we bring.
Give us grace to love and serve you, liv - ing what we pray and sing.

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THE SACRAMENT OF THE LORD'S SUPPER

INVITATION

GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

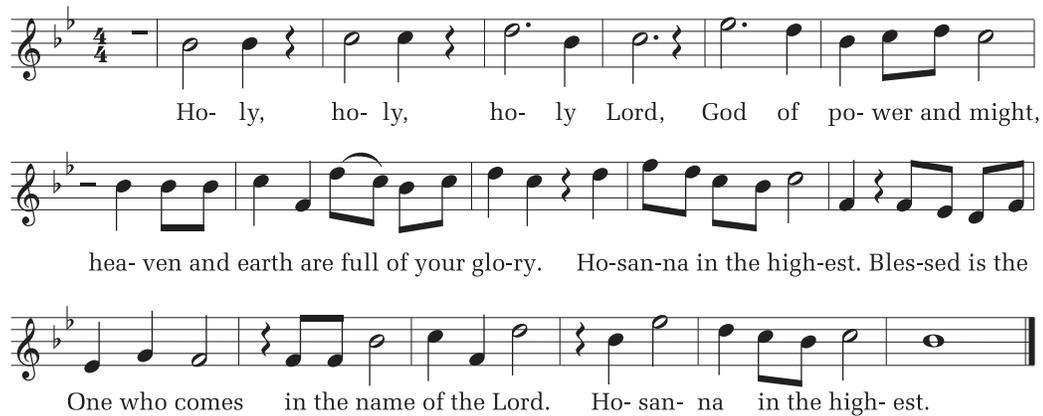
People: **We lift them to the Lord.**

Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

PRAYER

Minister: Gratitude, praise, hearts lifted high . . .
. . . who forever sing to the glory of your name:



Ho- ly, ho- ly, ho- ly Lord, God of po- wer and might,
hea- ven and earth are full of your glo-ry. Ho-san-na in the high-est. Bles-sed is the
One who comes in the name of the Lord. Ho- san- na in the high- est.

Music: John W.W. Sherer; © 1997. Used by permission.

THE LORD'S PRAYER *(unison)*

**Our Father who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts, as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom and the power
and the glory forever. Amen.**

THE COMMUNION

COMMUNION ANTHEM "Now the Silence, Now the Peace" *Gerald Near*

Now the silence, now the peace, now the empty hands
uplifted. Now the kneeling, now the plea, now the
Father's arms in welcome. Now the hearing, now the
power, now the vessel brimmed for pouring. Now the
body, now the blood, now the joyful celebration.
Now the wedding, now the songs, now the heart
forgiven leaping. Now the Spirit's visitation, now the
Son's epiphany, now the Father's blessing. Then the
glory, then the rest, then the sabbath peace unbroken.
Then the garden, then the throne, then the crystal river
flowing. Then the splendor, then the life, then the new
creation singing. Then the marriage, then the love,
then the feast of joy unending. Then the knowing,
then the light, then the ultimate adventure. Then the
Spirit's harvest gathered, then the Lamb in majesty,
then the Father's amen.

PRAYER AFTER COMMUNION (*unison*)

**O God, through this bread and this cup
you have made us one with you and with each other.
May the unity we find at this table be a gift
that we carry out into your suffering, divided world.
Help us to find strength in knowing that you,
the God of peace, will always be with us. Amen.**

***HYMN 423**

“Jesus Shall Reign Where’er the Sun”

Tune: DUKE STREET

BENEDICTION AND RESPONSE

POSTLUDE

Te Deum

Jean Langlais

The Lord’s Supper at Fourth Presbyterian Church

The Lord’s Supper is the sign and seal of eating and drinking in communion with the crucified and risen Lord. In this act, we remember that during his earthly ministry, Jesus shared meals with his followers and sat at dinner tables as a sign of acceptance of the sinner and the outcast. In the act of remembering that is the Lord’s Supper, we receive and trust the love of Christ present to us and to the world. Through it, we are renewed and empowered to be the church, the body of Christ, in the world.

The invitation to the Lord’s Supper is not just for Presbyterians or “members of the church.” All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord’s Supper. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God’s love and grace in Jesus Christ.

This morning, Communion is served by intinction. The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. (Gluten-free bread is available in a small tumbler in each basket of bread.) Worshipers will return to their pews by the side aisles.

Portions of the text above adapted from The Book of Order

WORSHIP LEADERS

Kerri N. Allen, Victoria G. Curtiss, Calum I. MacLeod

THE MUSIC TODAY

Women of the Morning Choir

Carol Carpenter, flutist

Thomas E. Gouwens, Associate Organist

WORSHIP NOTES

Today's prelude premieres "Feather on the Breath of God" by American composer, Carl Wiltse. This composition is based on one of the "healing" chants, *O Magna Pater*, by Hildegard von Bingen, who once described herself as "a feather on the breath of God." She said that God determined the direction her life took in the same way that a breeze determines the direction of a feather in the air. Wiltse intends to represent in this music the image of a feather on the breath of God.

Fourth Church offers a variety of worship opportunities in addition to Sunday morning services. A jazz service with Communion is held each Sunday at 4:00 p.m. Each weekday morning, Morning Prayer is held in the Sanctuary as a time to remember in prayer members of the Fourth Church congregation and those in need (9:30 a.m. on Monday, Wednesday, Thursday, Friday; 9:00 a.m. on Tuesday). A Taizé service is held at 7:30 p.m. on the fourth Friday of each month.

PASTORAL STAFF

Calum I. MacLeod, Executive Associate Pastor and Head of Staff

Victoria G. Curtiss, Associate Pastor for Mission

Adam H. Fronczek, Associate Pastor for Adult Education and Worship

Donna Gray, Minister for Children and Families

Hardy H. Kim, Associate Pastor for Evangelism

Joyce Shin, Associate Pastor for Congregational Life

John W. Vest, Associate Pastor for Youth Ministry

Judith L. Watt, Associate Pastor for Pastoral Care

John H. Boyle, Parish Associate

Thomas C. Rook, Parish Associate

Kerri N. Allen, Pastoral Resident

Matt Helms, Pastoral Resident

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