

## MORNING WORSHIP

*The beginning of the prelude is a call to silent, personal preparation for the worship of God.*

**PRELUDE**                      Cantilene    *Malcolm Archer*

**INTROIT**                      “Praise Ye the Lord”    *Donald Cashmore*  
Praise ye the Lord. Praise, O ye servants of the Lord,  
praise the name of the Lord.

**\*DOXOLOGY AND INVOCATION**    (The Hymnal, 592)

**\*HYMN 477**                      “Ye Servants of God, Your Master Proclaim”  
*Tune: HANOVER*

### **PRAYER OF CONFESSION** (*unison*)

**O God, you sent us Christ  
as one who sympathizes with our weaknesses and  
makes intercession on our behalf.  
Have mercy on us as we confess our sin.  
Christ was oppressed; we afflict others.  
He was judged; we declare others unworthy.  
He was stricken; we cause others pain.  
He was a servant to all; we seek to control.  
He was put to death;  
we also have destroyed the innocent.  
Numbered with sinners,  
Jesus bore our transgressions.  
Through Christ make us righteous,  
so that in him we will obey you. Amen.**

### **DECLARATION OF PARDON**

Minister: Friends, believe the good news.  
People: **In Jesus Christ, we are forgiven.**

### **CONCERNS OF THE CHURCH**

### **MINUTE FOR DISCIPLESHIP**

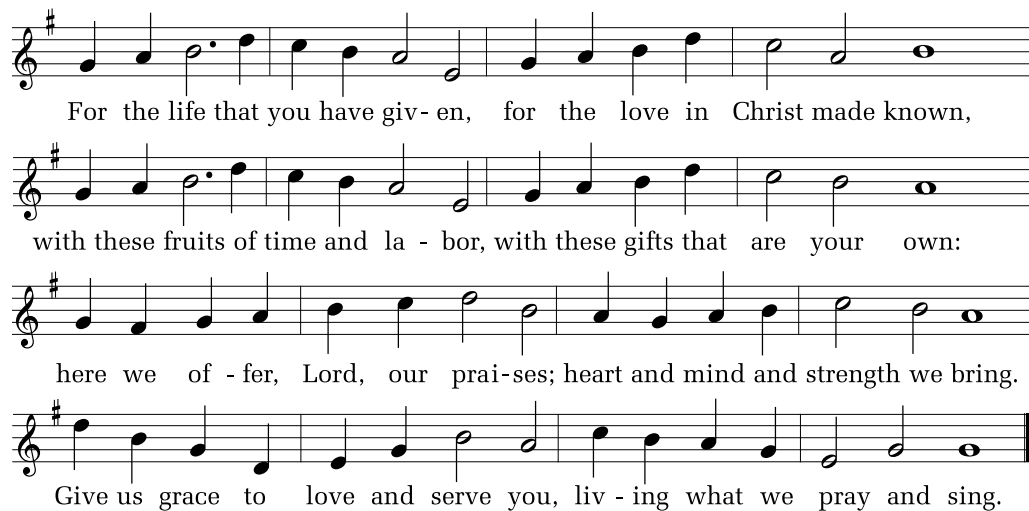
<b>ANTHEM</b>	“O the Riches and the Wisdom” <i>American folk melody</i> <i>arr. Douglas Wagner</i>	
	O the riches and the wisdom, O the blessings of our God; spread before us at this table, gracious healing, living food. O who by Christ’s own cross and passion did redeem us by his blood; shed for his unworthy servants, rooted, grounded in his love. Living bread and cup of blessing, gathered now, we share as one; tokens of our lives together, of our work still unbegun. Sacred banquet, holy union, draw in us that saving grace; that by faith to spread God’s kingdom, his full love we may embrace. Spirit of the living Godhead, burn with fires of deepest love. Warm our hearts with richest mercy, kindle with undying love, alleluia. Blessed friend, O sweetest treasure, grant the grace that makes us whole. Use our hands in your good service, working toward our heavenward goal.	
<b>PSALTER</b>	Psalm 104 ( <i>sung</i> )	(The Hymnal, 224)
<b>*GLORIA PATRI</b>		(The Hymnal, 579)
<b>SCRIPTURE LESSON</b>	Mark 10:35–45	(page 44, N.T.)
	Minister: The Word of the Lord. People: <b>Thanks be to God.</b>	
<b>SERMON</b>	Upside-Down Greatness	VICTORIA G. CURTISS
<b>*HYMN 392</b>	“Take Thou Our Minds, Dear Lord”	<i>Tune:</i> HALL
<b>*APOSTLES’ CREED</b>	<i>(unison)</i>	
	<p><b>I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.</b></p> <p><b>I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.</b></p>	

## OFFERING

OFFERTORY SOLO Pièce XI

*André Fleury*

### \*OFFERTORY RESPONSE



For the life that you have giv-en, for the love in Christ made known,  
with these fruits of time and la - bor, with these gifts that are your own:  
here we of - fer, Lord, our prai-ses; heart and mind and strength we bring.  
Give us grace to love and serve you, liv - ing what we pray and sing.

Words: Carl P. Daw Jr. ©1987; Music: Morgan Simmons ©1990, 1992 Hope Publishing Co. Used by permission.

## THE SACRAMENT OF THE LORD'S SUPPER

### INVITATION

### GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

People: **We lift them to the Lord.**

Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

## PRAYER

Minister: It is truly right and our greatest joy . . .  
. . . who forever sing to the glory of your name:

Ho- ly, ho- ly, ho- ly Lord, God of po- wer and might,  
hea- ven and earth are full of your glo-ry. Ho- san- na in the high- est. Bles- sed is the  
One who comes in the name of the Lord. Ho- san- na in the high- est.

Music: John W.W. Sherer; © 1997. Used by permission.

## THE LORD'S PRAYER *(unison)*

**Our Father who art in heaven,  
hallowed be thy name.  
Thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our debts,  
as we forgive our debtors;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom and the power  
and the glory forever. Amen.**

## THE COMMUNION

### COMMUNION ANTHEM "Come, My Way, My Truth, My Life"

*Paul M. French*

Come, my way, my truth, my life: such a way as gives  
us breath; such a truth as ends all strife; such a life as  
killeth death. Come, my light, my feast, my strength:  
such a light as shows a feast; such a feast as mends in  
length; such a strength as makes his guest. Come,  
my joy, my love, my heart: such a joy as none can move;  
such a love as none can part; such a heart as joys in love.

**PRAYER AFTER COMMUNION** (*unison*)

**Through word and sacrament, O God,  
you have renewed us by your mercy  
and enlivened us by your power.  
You have given us the gift of a Savior  
so that in you we live and move and have our being.  
May your Spirit reside in us as a source of healing  
and strength for our beautiful and broken world.  
In Jesus' name we pray. Amen.**

**\*HYMN 343**      “Called as Partners in Christ’s Service” *Tune: BEECHER*

**BENEDICTION AND RESPONSE**

**POSTLUDE**      Trumpet Tune in G Major      *Georg Phillip Telemann*

## **The Lord’s Supper at Fourth Presbyterian Church**

**The Lord’s Supper** is the sign and seal of eating and drinking in communion with the crucified and risen Lord. In this act, we remember that during his earthly ministry, Jesus shared meals with his followers and sat at dinner tables as a sign of acceptance of the sinner and the outcast. In the act of remembering that is the Lord’s Supper, we receive and trust the love of Christ present to us and to the world. Through it, we are renewed and empowered to be the church, the body of Christ, in the world.

The invitation to the Lord’s Supper is not just for Presbyterians or “members of the church.” All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord’s Supper. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God’s love and grace in Jesus Christ.

This morning, Communion is served by intinction. The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. (Gluten-free bread is available in a small tumbler in each basket of bread.) Worshipers will return to their pews by the side aisles.

*Portions of the text above adapted from The Book of Order*

## **WORSHIP LEADERS**

Judith L. Watt, Edwin Estevez, Victoria G. Curtiss

## **THE MUSIC TODAY**

The Chancel Choir; Carol Carpenter, flutist

John W. W. Sherer, Organist and Director of Music

Thomas E. Gouwens, Associate Organist

## **WORSHIP NOTES**

**Today's Minute for Discipleship** is presented by Mark Nelson, a member of the Pastor Nominating Committee, on behalf of the 2013 Annual Appeal.

**Fourth Church offers a variety of worship opportunities** in addition to Sunday morning services. A jazz service with Communion is held each Sunday at 4:00 p.m. Each weekday morning, Morning Prayer is held in the Sanctuary as a time to remember in prayer members of the Fourth Church congregation and those in need (9:30 a.m. on Monday, Wednesday, Thursday, Friday; 9:00 a.m. on Tuesday). The monthly Taizé service will be held at 7:30 p.m. this Friday, October 26.

**The textile banners and pulpit parament, "Unweavings,"** created by Laurie Wohl, were commissioned by Fourth Church for use during the liturgical season of Ordinary Time, the longest season of the church year (the season between Epiphany and Lent and between Pentecost and Advent). Through their combination of scripture texts and images, these banners celebrate and elevate the perception of the sacred in the "ordinary" as we make our faith journey day to day.

**The bulletin cover image** depicts the organ pipes in the South Balcony.

## **PASTORAL STAFF**

**Calum I. MacLeod**, Executive Associate Pastor and Head of Staff

**Victoria G. Curtiss**, Associate Pastor for Mission

**Adam H. Fronczek**, Associate Pastor for Adult Education and Worship

**Donna Gray**, Minister for Children and Families

**Hardy H. Kim**, Associate Pastor for Evangelism

**Joyce Shin**, Associate Pastor for Congregational Life

**John W. Vest**, Associate Pastor for Youth Ministry

**Judith L. Watt**, Associate Pastor for Pastoral Care

**John H. Boyle**, Parish Associate

**Edwin Estevez**, Pastoral Resident

**John Buchanan**, Pastor Emeritus

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