

MINUTE FOR DISCIPLESHIP

ANTHEM

“The Old Hundredth Psalm Tune”

Ralph Vaughan Williams

All people that on earth do dwell, sing to the Lord with cheerful voice; him serve with fear, his praise forth tell, come ye before him and rejoice. The Lord, ye know, is God indeed, without our aid he did us make; we are his folk, he doth us feed, and for sheep he doth us take. O enter then his gates with praise, approach with joy his courts unto; praise, laud, and bless his name always, for it is seemly so to do. For why? The Lord our God is good: his mercy is forever sure; his truth at all times firmly stood and shall from age to age endure. To Father, Son, and Holy Ghost, the God whom heaven and earth adore, from us and from the angel host be praise and glory evermore. Amen.

PSALTER

Psalm 34:1–8 (*responsively*)

(page 480, O.T.)

*GLORIA PATRI

(The Hymnal, 579)

SCRIPTURE LESSON Mark 10:46–52

(page 44, N.T.)

Minister: The Word of the Lord.

People: **Thanks be to God.**

SERMON

In Defense of Institution, in Praise of Constitution

EDWIN ESTEVEZ

*HYMN 438

“Blest Be the Tie That Binds”

Tune: DENNIS

*APOSTLES’ CREED (*unison*)

I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.

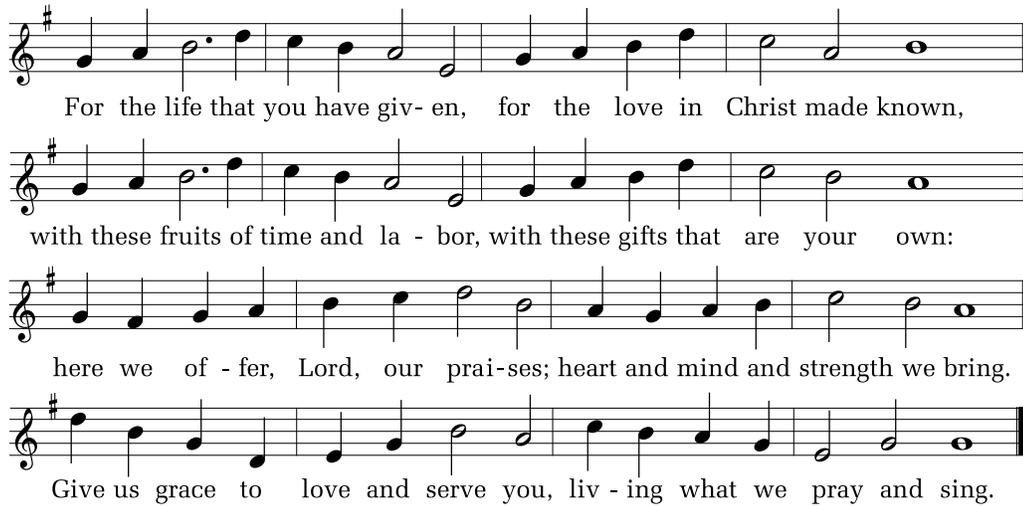
I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

OFFERING

OFFERTORY VOLUNTARY Voluntary in G Major

William H. Harris

*OFFERTORY RESPONSE



For the life that you have giv- en, for the love in Christ made known,
with these fruits of time and la - bor, with these gifts that are your own:
here we of - fer, Lord, our prai-ses; heart and mind and strength we bring.
Give us grace to love and serve you, liv - ing what we pray and sing.

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THE SACRAMENT OF THE LORD'S SUPPER

INVITATION

GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

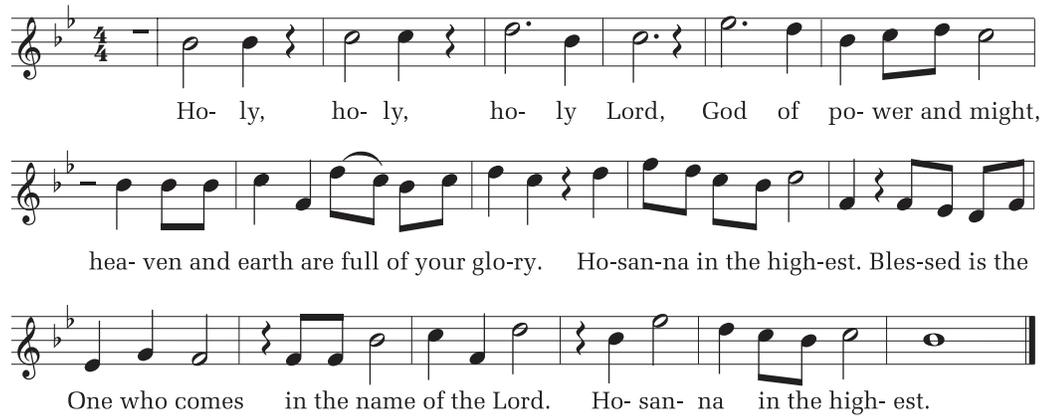
People: **We lift them to the Lord.**

Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

PRAYER

Minister: It is truly right and our greatest joy . . .
. . . who forever sing to the glory of your name:



Ho- ly, ho- ly, ho- ly Lord, God of po- wer and might,
hea- ven and earth are full of your glo-ry. Ho-san-na in the high-est. Bles-sed is the
One who comes in the name of the Lord. Ho- san- na in the high- est.

Music: John W.W. Sherer; © 1997. Used by permission.

THE LORD'S PRAYER *(unison)*

**Our Father who art in heaven,
hallowed be thy name.
Thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom and the power
and the glory forever. Amen.**

THE COMMUNION

COMMUNION ANTHEM "Bread of Heaven, on Thee We Feed"

Morgan Simmons

Bread of heaven, on thee we feed, for thou art our food
indeed; ever may our souls be fed with this true and
living bread, day by day with strength supplied through
the life of Christ who died. Vine of heaven, thy love
supplies this blest cup of sacrifice; 'tis thy wounds our
healing give; to thy cross we look and live. Thou our life,
O let us be rooted, grafted, built on thee.

PRAYER AFTER COMMUNION (*unison*)

God, the Source of our Delight,
we have indeed tasted and seen that you are good.
At your invitation we have been guests at your table,
where we welcome the other,
those who are our neighbors
and those who were once our enemies.
For this we are truly grateful.
As you have nourished us
and welcomed us into your Body,
help us to nourish others with your love
and to welcome them into Communion.
In your name we pray. Amen.

***HYMN 516**

“Lord, We Have Come at Your Own Invitation”

Tune: O QUANTA QUALIA

BENEDICTION AND RESPONSE

Please remain seated as the bagpiper recesses down the center aisle.

RECESSIONAL

Scotland the Brave

Traditional Scottish melody

POSTLUDE

Scherzo

Alan Ridout

WORSHIP LEADERS

John H. Boyle, Joyce Shin, Edwin Estevez

THE MUSIC TODAY

The Chancel Choir; George Sims, bagpiper

John W. W. Sherer, Organist and Director of Music

Thomas E. Gouwens, Associate Organist

WORSHIP NOTES

Today is Reformation Sunday, a day when we recall the rich heritage in the Protestant tradition. The Presbyterian Church (USA) grew out of the Reformation of the sixteenth century under leaders such as John Calvin and John Knox. It was on October 31, 1517, that Martin Luther posted his ninety-five theses on the church door in Wittenberg, Germany, a significant event in the history of the Reformed tradition. Reformation Day is also a day when we remember and give thanks for Reformation leaders and all others who have kept the faith.

Today's Minute for Discipleship is presented by Kathi Bates on behalf of the 2013 Annual Appeal for Fourth Church and Chicago Lights.

This morning, Communion is served by intinction. The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. (Gluten-free bread is available in a small tumbler in each basket of bread.) Worshipers will return to their pews by the side aisles. The invitation to the Lord's Supper is not just for Presbyterians or "members of the church." All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord's Supper.

PASTORAL STAFF

Calum I. MacLeod, Executive Associate Pastor and Head of Staff

Victoria G. Curtiss, Associate Pastor for Mission

Adam H. Fronczek, Associate Pastor for Adult Education and Worship

Donna Gray, Minister for Children and Families

Hardy H. Kim, Associate Pastor for Evangelism

Joyce Shin, Associate Pastor for Congregational Life

John W. Vest, Associate Pastor for Youth Ministry

Judith L. Watt, Associate Pastor for Pastoral Care

John H. Boyle, Parish Associate

Edwin Estevez, Pastoral Resident

John Buchanan, Pastor Emeritus

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