

PSALTER Psalm 99 (*responsively*) (page 522, O.T.)

ANTHEM “God Is Seen” *American folk song*
arr. Alice Parker

Through all the world below God is seen all around;
search hills and valleys through, there he’s found.
The growing of the corn, the lily, and the thorn,
the pleasant and forlorn, all declare, God is there.
In meadows dressed in green, God is seen. See springing
waters rise, fountains flow, rivers run, the mist that
veils the sky hides the sun. Then down the rain doth
pour, the ocean it doth roar and beat upon the shore, and
all praise in their ways the God who never declines his
designs. The sun with all his rays speaks of God
as he flies; the comet in her blaze, “God” she cries.
The shining of the stars, the moon, when she appears,
his awful name declares; see them fly through the sky,
and join the solemn sound all around.

FIRST LESSON Exodus 34:29–35 (page 78, O.T.)

Minister: The Word of the Lord.

People: **Thanks be to God.**

***GLORIA PATRI** (The Hymnal, 579)

SECOND LESSON Luke 9:28–36 (page 65, N.T.)

SERMON High Places JUDITH L. WATT

***HYMN 74** “Jesus on the Mountain Peak” *Tune: MOWSLEY*

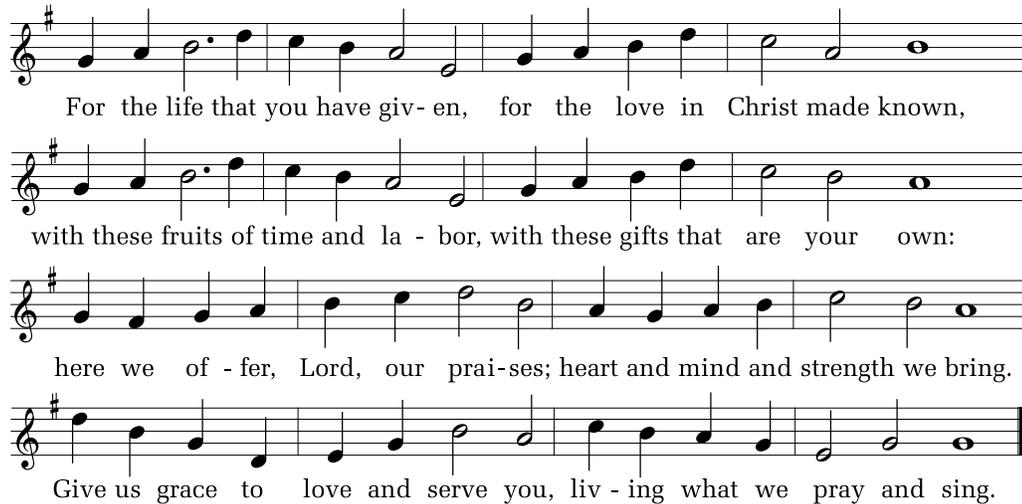
***APOSTLES’ CREED** (*unison*)

**I believe in God the Father Almighty, Maker of
heaven and earth, and in Jesus Christ his only Son
our Lord; who was conceived by the Holy Ghost,
born of the Virgin Mary, suffered under Pontius
Pilate, was crucified, dead, and buried; he descended
into hell; the third day he rose again from the dead;
he ascended into heaven, and sitteth on the right
hand of God the Father Almighty; from thence he
shall come to judge the quick and the dead.
I believe in the Holy Ghost; the holy catholic church;
the communion of saints; the forgiveness of sins;
the resurrection of the body; and the life everlasting.
Amen.**

OFFERING

OFFERTORY VOLUNTARY Fugue sur la Trompette *François Couperin*

*OFFERTORY RESPONSE



For the life that you have giv-en, for the love in Christ made known,
with these fruits of time and la - bor, with these gifts that are your own:
here we of - fer, Lord, our prai-ses; heart and mind and strength we bring.
Give us grace to love and serve you, liv - ing what we pray and sing.

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THE SACRAMENT OF THE LORD'S SUPPER

INVITATION

GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

People: **We lift them to the Lord.**

Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

PRAYER

Minister: It is truly right and our greatest joy . . .
. . . who forever sing to the glory of your name:

Ho-ly, ho-ly, ho-ly Lord, God of po-wer and might,
hea-ven and earth are full of your glo-ry. Ho-san-na in the high-est. Bles-sed is the
One who comes in the name of the Lord. Ho-san-na in the high-est.

Music: John W.W. Sherer; © 1997. Used by permission.

THE LORD'S PRAYER (*unison*)

**Our Father who art in heaven,
hallowed be thy name.
Thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom and the power
and the glory forever. Amen.**

THE COMMUNION

COMMUNION ANTHEM "Be Known to Us"

Richard Proulx

Be known to us, Lord Jesus, in the breaking of the bread.
The bread which we break, alleluia, is the communion
of the body of Christ, alleluia. One body are we, alleluia,
for though many we share one bread, alleluia.

PRAYER AFTER COMMUNION (*unison*)

**Illumine our lives, O God,
with the radiance of Christ's love
and inspire us, we pray,
to shine in faith and witness as his disciples.
Transform us into his likeness
that we may live for you, as he lived,
and love others, as he loved them.
Through Christ, with Christ, in Christ,
in the unity of the Holy Spirit,
all glory and honor are yours, almighty God,
now and forever. Amen.**

***HYMN 144**

“Alleluia! Sing to Jesus!”

Tune: HYFRYDOL

BENEDICTION AND RESPONSE

POSTLUDE

Dialogue sur les grands jeux

F. Couperin

The Lord's Supper at Fourth Presbyterian Church

The Lord's Supper is the sign and seal of eating and drinking in communion with the crucified and risen Lord. In this act, we remember that during his earthly ministry, Jesus shared meals with his followers and sat at dinner tables as a sign of acceptance of the sinner and the outcast. In the act of remembering that is the Lord's Supper, we receive and trust the love of Christ present to us and to the world. Through it, we are renewed and empowered to be the church, the body of Christ, in the world.

The invitation to the Lord's Supper is not just for Presbyterians or “members of the church.” All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord's Supper. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God's love and grace in Jesus Christ.

This morning, Communion is served by intinction. The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. (Gluten-free bread is available in a small tumbler in each basket of bread.) Worshipers will return to their pews by the side aisles.

Portions of the text above adapted from The Book of Order

WORSHIP LEADERS

Edwin Estevez, Victoria G. Curtiss, Judith L. Watt

THE MUSIC TODAY

The Chancel Choir

Thomas E. Gouwens, Associate Organist

WORSHIP NOTES

The textile banners and pulpit parament, “Unweavings,” created by Laurie Wohl, were commissioned by Fourth Church for use during the liturgical season of Ordinary Time, the longest season of the church year (the season between Epiphany and Lent and between Pentecost and Advent). Through their combination of scripture texts and images, these banners celebrate and elevate the perception of the sacred in the “ordinary” as we make our faith journey day to day.

Fourth Church offers a variety of worship opportunities in addition to Sunday morning services. A jazz service with Communion is held each Sunday at 4:00 p.m. Each weekday morning, Morning Prayer is held in the Sanctuary as a time to remember in prayer members of the Fourth Church congregation and those in need (9:30 a.m. on Monday, Wednesday, Thursday, Friday; 9:00 a.m. on Tuesday). A Taizé service is held at 7:30 p.m. on the fourth Friday of each month.

PASTORAL STAFF

Calum I. MacLeod, Executive Associate Pastor and Head of Staff

Victoria G. Curtiss, Associate Pastor for Mission

Adam H. Fronczek, Associate Pastor for Adult Education and Worship

Matt Helms, Minister for Children and Families

Hardy H. Kim, Associate Pastor for Evangelism

Joyce Shin, Associate Pastor for Congregational Life

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Edwin Estevez, Pastoral Resident

John Buchanan, Pastor Emeritus

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