

MORNING WORSHIP

The beginning of the prelude is a call to silent, personal preparation for the worship of God.

PRELUDE Hosanna *Franz Liszt*

INTROIT “Ride On! Ride On in Majesty!” *Richard Wagner*
Ride on! Ride on in majesty! Hark, all the tribes hosanna
cry; O savior meek, pursue thy road, with palms and
scattered garments strowed. Amen.

***DOXOLOGY AND INVOCATION** (The Hymnal, 592)

***HYMN 88** “All Glory, Laud, and Honor”
Tune: VALET WILL ICH DIR GEBEN

PRAYERS OF ADORATION AND CONFESSION (*unison*)

**We praise you, O God, for your redemption
of the world through Jesus Christ. Today he entered
the holy city of Jerusalem in triumph and was
proclaimed Messiah and King by those who
spread garments and branches along his way.
Let these branches be signs of his victory,
and grant that we who carry them may follow him
in the way of the cross, that, dying and rising
with him, we may enter into your kingdom;
through Jesus Christ, who lives and reigns with you
and the Holy Spirit, now and forever.**

**Merciful God, as we enter this Holy Week, we
confess all the ways we have failed to be faithful
and strong. We confess all the ways we have failed
to love you and our neighbors. We confess all the
times we have been silent when we should have
spoken, passive when we should have acted.
Forgive us and renew our faith. Heal us and make
us whole, through Jesus Christ our Lord. Amen.**

**Lord, have mercy. Christ, have mercy.
Lord, have mercy.**

DECLARATION OF PARDON

Minister: Friends, believe the good news.

People: **In Jesus Christ, we are forgiven.**

CONCERNS OF THE CHURCH

ANTHEM

“Lift Up Your Heads, O Ye Gates” from *Messiah*
George Frideric Handel

Lift up your heads, O ye gates, and be ye lifted up ye everlasting doors, and the King of glory shall come in. Who is this King of glory? The Lord strong and mighty; the Lord mighty in battle. The Lord of hosts, he is the King of glory.

PSALTER

Psalm 118:19–29 (*responsively*) (page 534, O.T.)

*GLORIA PATRI

(The Hymnal, 579)

SCRIPTURE LESSON Luke 19:28–40

(page 78, N.T.)

Minister: The Word of the Lord.

People: **Thanks be to God.**

SERMON

A Tale of Two Cities CALUM I. MACLEOD
“*He went on ahead, going up to Jerusalem.*”
Luke 19:28 (NRSV)

*HYMN 91

“Ride On! Ride On in Majesty!” *Tune: ST. DROSTANE*

*APOSTLES’ CREED (*unison*)

I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

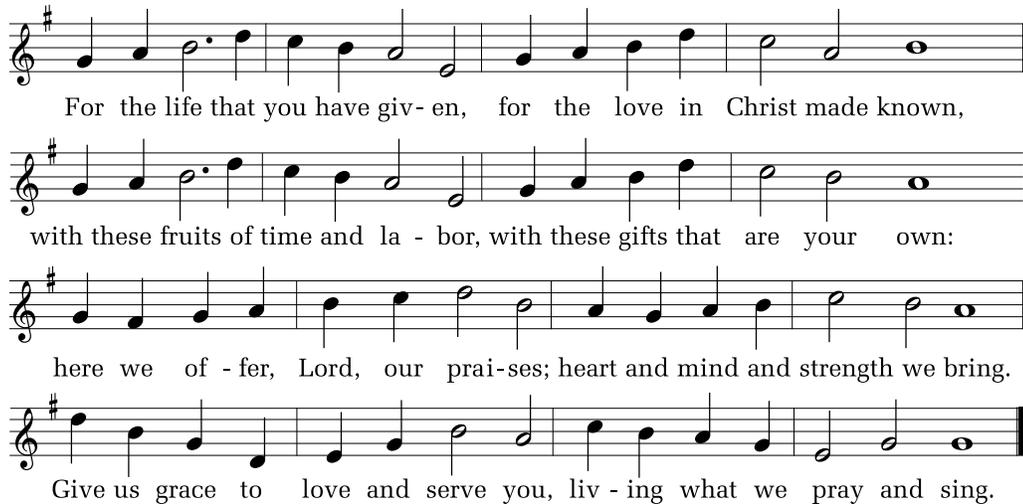
OFFERING

OFFERTORY SOLO “Aus Liebe will mein Heiland sterben” from *St. Matthew’s Passion*

Johann Sebastian Bach

For love, my Savior wishes to die, from a sin of which he knows nothing, so that the eternal punishment from the courts will not stay on my soul.

*OFFERTORY RESPONSE



For the life that you have giv-en, for the love in Christ made known,
with these fruits of time and la - bor, with these gifts that are your own:
here we of - fer, Lord, our prai-ses; heart and mind and strength we bring.
Give us grace to love and serve you, liv - ing what we pray and sing.

Words: Carl P. Daw Jr. ©1987; Music: Morgan Simmons ©1990, 1992 Hope Publishing Co. Used by permission.

THE SACRAMENT OF THE LORD’S SUPPER

INVITATION

GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

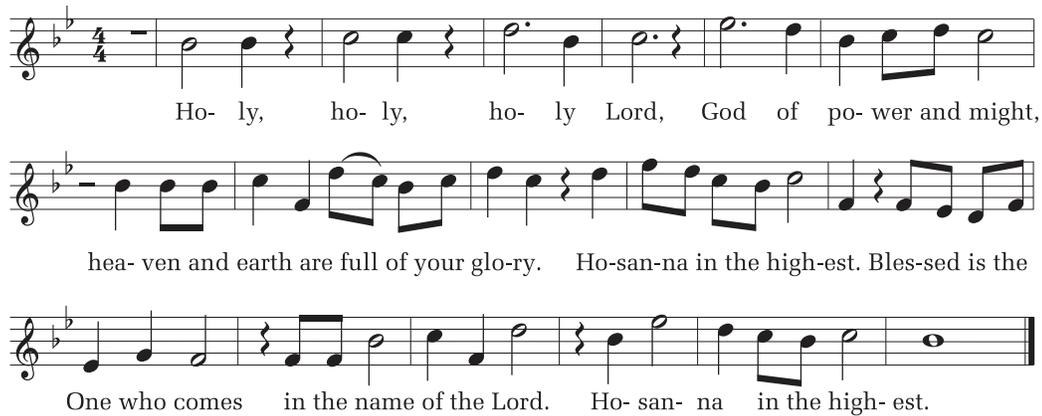
People: **We lift them to the Lord.**

Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

PRAYER

Minister: Gratitude, praise, hearts lifted high . . .
. . . who forever sing to the glory of your name:



Ho- ly, ho- ly, ho- ly Lord, God of po- wer and might,
hea- ven and earth are full of your glo-ry. Ho-san-na in the high-est. Bles-sed is the
One who comes in the name of the Lord. Ho- san- na in the high- est.

Music: John W.W. Sherer; © 1997. Used by permission.

THE LORD'S PRAYER *(unison)*

**Our Father who art in heaven,
hallowed be thy name.
Thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom and the power
and the glory forever. Amen.**

THE COMMUNION

COMMUNION ANTHEM "I Want Jesus to Walk with Me"

*African American spiritual
arr. Timothy Harbold*

I want Jesus to walk with me. All along my pilgrim
journey, Lord, I want Jesus to walk with me. In my trials,
Lord, walk with me. When my heart is almost breaking,
Lord, I want Jesus to walk with me. When I'm in trouble,
Lord, walk with me. When my head is bowed in sorrow,
Lord, I want Jesus to walk with me.

PRAYER AFTER COMMUNION (*unison*)

God of mercy,
you sent Jesus Christ into Jerusalem
with a triumphal procession,
but he was soon left alone in humiliation.
The cries of “Hosanna” soon turned
to cries of “Crucify him!”
As we enter into this Holy Week,
we thank you for the abundant mercy you show,
as you invite us again to follow Jesus
on the road to the cross. Amen.

***HYMN 89**

“Hosanna, Loud Hosanna”

Tune: ELLACOMBE

BENEDICTION AND RESPONSE

POSTLUDE

Intermezzo in C Major

Hermann Schroeder

The Lord’s Supper at Fourth Presbyterian Church

The Lord’s Supper is the sign and seal of eating and drinking in communion with the crucified and risen Lord. In this act, we remember that during his earthly ministry, Jesus shared meals with his followers and sat at dinner tables as a sign of acceptance of the sinner and the outcast. In the act of remembering that is the Lord’s Supper, we receive and trust the love of Christ present to us and to the world. Through it, we are renewed and empowered to be the church, the body of Christ, in the world.

The invitation to the Lord’s Supper is not just for Presbyterians or “members of the church.” All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord’s Supper. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God’s love and grace in Jesus Christ.

This morning, Communion is served by intinction. The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. (Gluten-free bread is available in a small tumbler in each basket of bread.) Worshipers will return to their pews by the side aisles.

Portions of the text above adapted from The Book of Order

WORSHIP LEADERS

John W. Vest, Judith L. Watt, Calum I. MacLeod

THE MUSIC TODAY

The Chancel Choir; Laura Perkett, soloist

John W. W. Sherer, Organist and Director of Music

Thomas E. Gouwens, Associate Organist

WORSHIP NOTES

The One Great Hour of Sharing Offering is being received throughout Lent. Gifts to this offering support Chicago Lights Tutoring and the Elam Davies Social Service Center as well as the work of Presbyterian Disaster Assistance, the Presbyterian Hunger Program, and the Presbyterian Self-Development of People Program. To make a “One Great Hour of Sharing” gift, you can use the envelopes in the pew racks or write “Lenten Offering” on the memo line of a check made payable to Fourth Presbyterian Church or make a gift online.

Fourth Church offers a variety of worship opportunities in addition to Sunday morning services. A jazz service with Communion is held each Sunday at 4:00 p.m. Each weekday morning, Morning Prayer is held in the Sanctuary as a time to remember in prayer members of the Fourth Church congregation and those in need (9:30 a.m. on Monday, Wednesday, Thursday, Friday; 9:00 a.m. on Tuesday). A Taizé service is held at 7:30 p.m. on the fourth Friday of each month.

PASTORAL STAFF

Calum I. MacLeod, Executive Associate Pastor and Head of Staff

Victoria G. Curtiss, Associate Pastor for Mission

Adam H. Fronczek, Associate Pastor for Adult Education and Worship

Matt Helms, Minister for Children and Families

Hardy H. Kim, Associate Pastor for Evangelism

Joyce Shin, Associate Pastor for Congregational Life

John W. Vest, Associate Pastor for Youth Ministry

Judith L. Watt, Associate Pastor for Pastoral Care

John H. Boyle, Parish Associate

Edwin Estevez, Pastoral Resident

John Buchanan, Pastor Emeritus

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