

PSALTER Psalm 107:1–9 (*responsively*) (page 528, O.T.)

***GLORIA PATRI** (The Hymnal, 579)

SCRIPTURE LESSONS Hosea 11:1–11 (page 794, O.T.)

Luke 12:13–14 (page 70, N.T.)

Minister: The Word of the Lord.

People: **Thanks be to God.**

SERMON Anger Management HARDY H. KIM

“I will not execute my fierce anger; I will not again destroy Ephraim; for I am God and no mortal, the Holy One in your midst, and I will not come in wrath.” Hosea 11:9 (NRSV)

***HYMN 261** “God of Compassion, in Mercy Befriend Us”

Tune: O QUANTA QUALIA

***APOSTLES’ CREED** (*unison*)

**I believe in God the Father Almighty,
Maker of heaven and earth,
and in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried;
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God the Father Almighty;
from thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; the holy catholic church;
the communion of saints; the forgiveness of sins;
the resurrection of the body; and the life everlasting.
Amen.**

PRAYERS OF THE PEOPLE

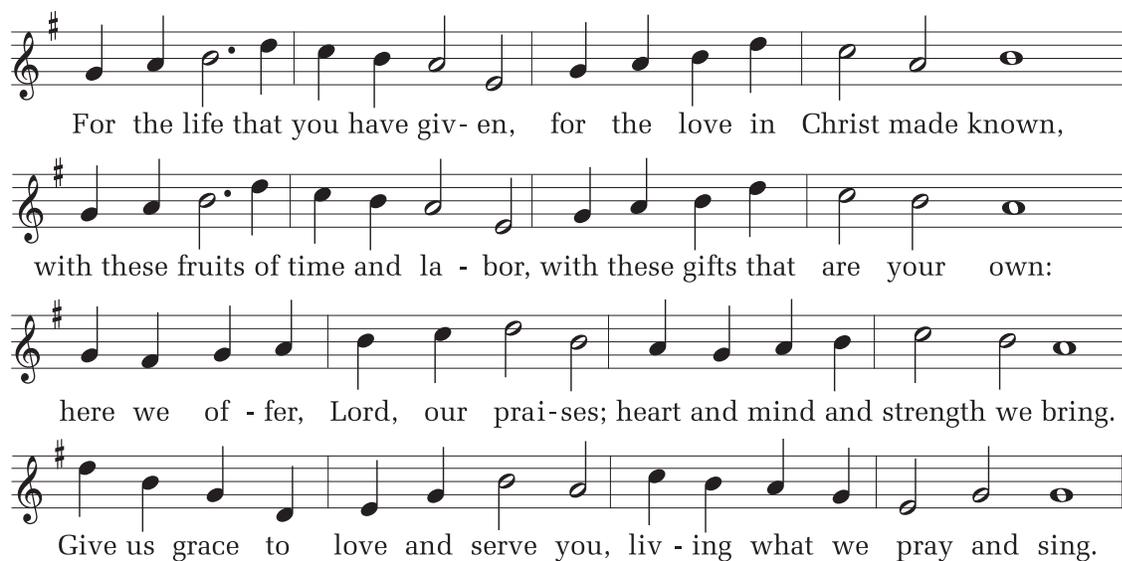
OFFERING

OFFERTORY ANTHEM “Sanctus” from *St. Cecilia Mass*

*Charles Gounod
arr. Dale Grotenhuis*

Holy, holy, holy, Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest. Amen.

*OFFERTORY RESPONSE



For the life that you have giv- en, for the love in Christ made known,
with these fruits of time and la - bor, with these gifts that are your own:
here we of - fer, Lord, our prai-ses; heart and mind and strength we bring.
Give us grace to love and serve you, liv - ing what we pray and sing.

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THE SACRAMENT OF THE LORD'S SUPPER

INVITATION

GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

People: **We lift them to the Lord.**

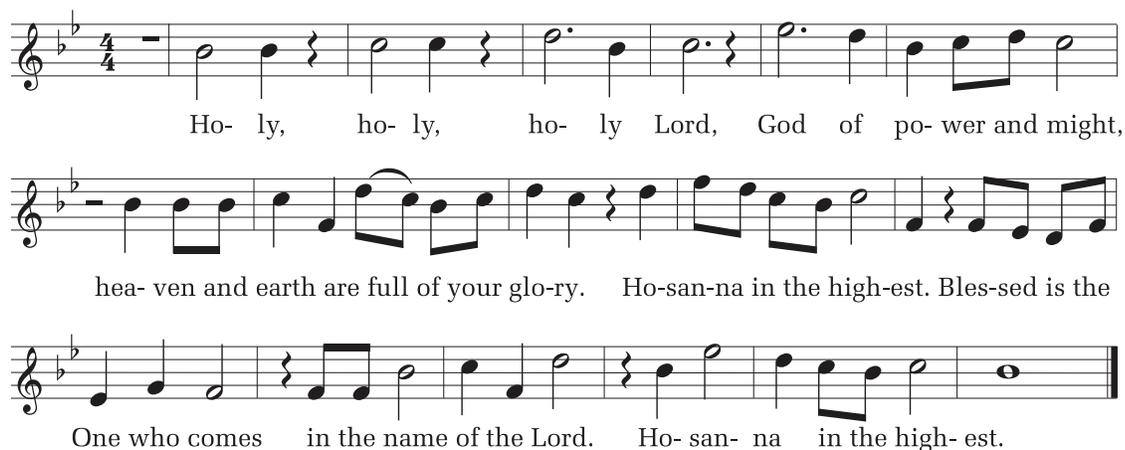
Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

PRAYER

Minister: It is truly right and our greatest joy . . .

. . . who forever sing to the glory of your name:



Ho- ly, ho- ly, ho- ly Lord, God of po- wer and might,
hea- ven and earth are full of your glo-ry. Ho-san-na in the high-est. Bles-sed is the
One who comes in the name of the Lord. Ho-san- na in the high- est.

Music: John W.W. Sherer; © 1997. Used by permission.

THE LORD'S PRAYER *(unison)*

**Our Father who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done, on earth as it is
in heaven. Give us this day our daily bread; and forgive
us our debts, as we forgive our debtors; and lead us not
into temptation, but deliver us from evil. For thine is the
kingdom and the power and the glory forever. Amen.**

THE COMMUNION

COMMUNION ANTHEMS

**"The Lord Is My Shepherd" *Franz Schubert*
*arr. D. G. Mason***

The Lord is my shepherd, I shall not want. He feedeth me in pastures green; he leadeth me beside still waters. He shall convert my soul and bring me forth in paths of righteousness for his name's sake. Yea, though I walk through death's dark shadowed vale, yet will I fear no evil; thy rod and thy staff, they comfort me. Thou hast prepared a table for me against them that trouble me; thou hast anointed my head with oil and my cup shall be full. Thy kindness and thy mercy shall ever follow me; and I will dwell forever in the house of the Lord.

**"How Sweet the Name of Jesus Sounds" *Alexander Reinagle*
*arr. Theodore Hoelty-Nickel***

How sweet the name of Jesus sounds in a believer's ear. It soothes his sorrows, heals his wounds, and drives away his fear. It makes the wounded spirit whole and calms the troubled breast; 'tis manna to the hungry soul and to the weary, rest. Dear name, the rock on which I build, my shield and hiding place; my never-failing treasury, filled with boundless stores of grace.

PSALM 23 *(recited in unison after all have received the cup)*

**The Lord is my shepherd; I shall not want.
He maketh me to lie down in green pastures,
he leadeth me beside the still waters.
He restoreth my soul; he leadeth me in
the paths of righteousness for his name's sake.
Yea, though I walk through the valley of the shadow of death,
I will fear no evil; for thou art with me;
thy rod and thy staff, they comfort me.
Thou preparest a table before me in the presence
of mine enemies; thou anointest my head with oil;
my cup runneth over. Surely goodness and mercy
shall follow me all the days of my life;
and I shall dwell in the house of the Lord forever.**

PRAYER AFTER COMMUNION *(unison)*

**Eternal God,
you have graciously accepted us
as living members of your Son, our Savior, Jesus Christ,
and you have fed us with spiritual food
in the sacrament of his body and blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord.
Amen.**

***HYMN 510**

“Jesus, Thou Joy of Loving Hearts”

Tune: QUEBEC

BENEDICTION AND RESPONSE

POSTLUDE

Improvisation on a Gregorian Chant

The Lord’s Supper at Fourth Presbyterian Church

The Lord’s Supper is the sign and seal of eating and drinking in communion with the crucified and risen Lord. In this act, we remember that during his earthly ministry, Jesus shared meals with his followers and sat at dinner tables as a sign of acceptance of the sinner and the outcast. In the act of remembering that is the Lord’s Supper, we receive and trust the love of Christ present to us and to the world. Through it, we are renewed and empowered to be the church, the body of Christ, in the world.

The invitation to the Lord’s Supper is not just for Presbyterians or “members of the church.” All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord’s Supper. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God’s love and grace in Jesus Christ.

This morning the congregation is served in the pews by elders and deacons in an act symbolizing their role as servant leaders in the church. The congregation also takes on the role of serving: worshipers take the bread (which is gluten free) and grape juice from the plate held by their neighbor, and then they take the plate and serve the neighbor on their other side. Empty glasses are placed in the ringed holes in the pew racks.

Fourth Presbyterian Church celebrates the Sacrament of the Lord’s Supper each Sunday at 8:00 a.m. and 4:00 p.m. worship and at 9:30 and 11:00 a.m. services on the first Sunday of even-numbered months.

Portions of the text above adapted from The Book of Order

WORSHIP LEADERS

9:30 a.m. Calum I. MacLeod, Judith L. Watt, Hardy H. Kim

11:00 a.m. Calum I. MacLeod, Judith L. Watt, Hardy H. Kim

THE MUSIC TODAY

9:30 a.m. Men of the Chancel and Morning Choirs; Mark Eldred

11:00 a.m. Men of the Chancel and Morning Choirs; Mark Eldred

Thomas E. Gouwens, Associate Organist

WORSHIP NOTES

The men of the Chancel and Morning Choirs will be singing in worship through September 1. The full choir will return on September 8.

The textile banners and pulpit parament, “Unweavings,” created by Laurie Wohl, were commissioned by Fourth Church for use during the liturgical season of Ordinary Time, the longest season of the church year (the season between Epiphany and Lent and between Pentecost and Advent). Through their combination of scripture texts and images, these banners celebrate and elevate the perception of the sacred in the “ordinary” as we make our faith journey day to day.

Fourth Church offers a variety of worship opportunities in addition to Sunday morning services. A jazz service with Communion is held each Sunday at 4:00 p.m. Each weekday morning, Morning Prayer is held in the Sanctuary as a time to remember in prayer members of the Fourth Church congregation and those in need (9:30 a.m. on Monday, Wednesday, Thursday, Friday; 9:00 a.m. on Tuesday). A Taizé service is held at 7:30 p.m. on the fourth Friday of each month, except in November and December. The next Taizé service will be Friday, August 23, held outdoors in the Fourth Church courtyard.

The bulletin cover quote is from Martin Luther King Jr.’s November 1957 sermon, “Loving Your Enemies.”

PASTORAL STAFF

Calum I. MacLeod, Executive Associate Pastor and Head of Staff

Victoria G. Curtiss, Associate Pastor for Mission

Adam H. Fronczek, Associate Pastor for Adult Education and Worship

Matt Helms, Minister for Children and Families

Hardy H. Kim, Associate Pastor for Evangelism

Joyce Shin, Associate Pastor for Congregational Life

John W. Vest, Associate Pastor for Youth Ministry

Judith L. Watt, Associate Pastor for Pastoral Care

Edwin Estevez, Pastoral Resident

John Buchanan, Pastor Emeritus