

WELCOME TO WORSHIP AT FOURTH PRESBYTERIAN CHURCH

We are grateful for your presence and invite you to participate in the worship, program, and service life of Fourth Church.

During Today's Worship

Large-print bulletins, Bibles, and hymnals are available in the back of the Sanctuary. Worship also can be heard through the "T" setting of hearing aids.

If your infant or child needs care or becomes disruptive during the worship service, you may leave the Sanctuary and return as you wish.

During the Concerns of the Church, please pass the pew information pads, so that all worshipers have an opportunity to provide updated information and to greet one another by name following the service.

Please turn off all cell phones when in the Sanctuary.

If You Are New to Fourth Church

Please wear a lapel pin, found in the pew racks, so we might greet you after worship. We invite you to stop by Coffee Hour after worship for fellowship, conversation, and information about church programs and volunteer opportunities.

Parking is available on Sundays at 900 North Michigan (access from Rush or Walton Street) at the rate of \$8. Validation tickets for the 900 garage must be picked up during Coffee Hour or from the reception desk. Discounted parking at the Hancock, 875 North Michigan, is available at the rate of \$6 for three hours on Sunday mornings only. Hancock tickets must be validated in the Narthex.

Inquirers' Class explores Presbyterian history and beliefs. This one-session class is a prerequisite for membership and includes a light meal. Attend Monday, August 12, from 6:30 to 9:30 p.m.; Saturday, August 17, from 9:00 a.m. to 12:00 noon; or Monday, September 9, from 6:30 to 9:30 p.m. For membership information, contact Hardy Kim, Associate Pastor for Evangelism, at 312.981.3399 (hkim@fourthchurch.org).

Fourth Church Cares

To notify pastoral staff of personal concerns, illnesses, hospitalizations, or deaths; to pass along a prayer request; or to arrange homebound Communion, contact Judith Watt, Associate Pastor for Pastoral Care, at 312.573.3360 (jwatt@fourthchurch.org). Please note that under current law, medical institutions no longer automatically inform churches when a church member is admitted.

The Fourth Presbyterian Church of Chicago

Church office: 126 E. Chestnut Street, Chicago, IL 60611.2014; www.fourthchurch.org
312.787.4570; Fax: 312.787.4584; www.facebook.com/fourthchurch

MORNING WORSHIP

*The beginning of the prelude is a call to silent,
personal preparation for the worship of God.*

PRELUDE Prelude in B-flat Major *Pierre Camonin*

INTROIT “Thee We Adore, O Hidden Savior, Thee” *Plainsong*
Thee we adore, O hidden Savior, thee,
who at this time blessed feast art pleased to be:
both flesh and spirit in thy presence fail,
yet here thy presence we devoutly hail.

***DOXOLOGY AND INVOCATION** (The Hymnal, 592)

***HYMN 266** “Thank You, God, for Water, Soil, and Air”
Tune: AMSTEIN

PRAYER OF CONFESSION (*unison*)

**Gracious God, you have given us a heritage,
and we have grasped it for ourselves.
We have hoarded what you entrust to us
while others suffer from malnourishment.
We have coveted what others have and resent
 people whose lives seem easier than our own.
We behave with a sense of entitlement
and hate the thought of our passing on
to those we deem less worthy
the things we have worked so hard to possess.
In our self-centeredness and misuse of resources,
 we have fallen into idolatry and addiction.
O God, free us from our insatiable desires
to live as you desire. Transform us, we pray. Amen.**

DECLARATION OF PARDON

Minister: Friends, believe the good news.
People: **In Jesus Christ, we are forgiven.**

CONCERNS OF THE CHURCH

PSALTER Psalm 107:1–9 (*responsively*) (page 528, O.T.)

ANTHEM “Domine, non sum dignus” *Tomás Luis de Victoria*
O my God, I am not worthy that thou shouldst come
under my roof, yet speak thou but one word and
my cleansed soul shall bid thee enter.

FIRST LESSON Colossians 3:1–11 (page 190, N.T.)
Minister: The Word of the Lord.
People: **Thanks be to God.**

***GLORIA PATRI** (The Hymnal, 579)

SECOND LESSON Luke 12:13–21 (page 70, N.T.)

SERMON More, More, More VICTORIA G. CURTISS

***HYMN 521** “You Satisfy the Hungry Heart” *Tune: FINEST WHEAT*

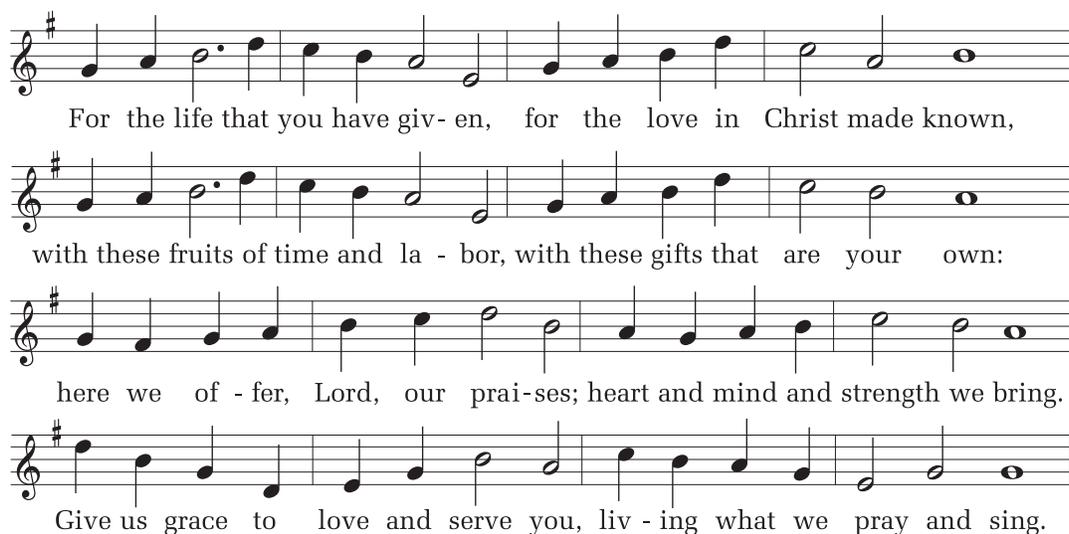
***APOSTLES’ CREED** (*unison*)

**I believe in God the Father Almighty,
Maker of heaven and earth, and in Jesus Christ
his only Son our Lord; who was conceived
by the Holy Ghost, born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, dead,
and buried; he descended into hell;
the third day he rose again from the dead;
he ascended into heaven, and sitteth on the
right hand of God the Father Almighty;
from thence he shall come to judge
the quick and the dead. I believe in the Holy Ghost;
the holy catholic church; the communion of saints;
the forgiveness of sins; the resurrection of the body;
and the life everlasting. Amen.**

OFFERING

OFFERTORY SOLO Psalm 23 *Albert Hay Malotte*

*OFFERTORY RESPONSE



For the life that you have given, for the love in Christ made known,
with these fruits of time and labor, with these gifts that are your own:
here we offer, Lord, our praises; heart and mind and strength we bring.
Give us grace to love and serve you, living what we pray and sing.

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THE SACRAMENT OF THE LORD'S SUPPER

INVITATION

GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

People: **We lift them to the Lord.**

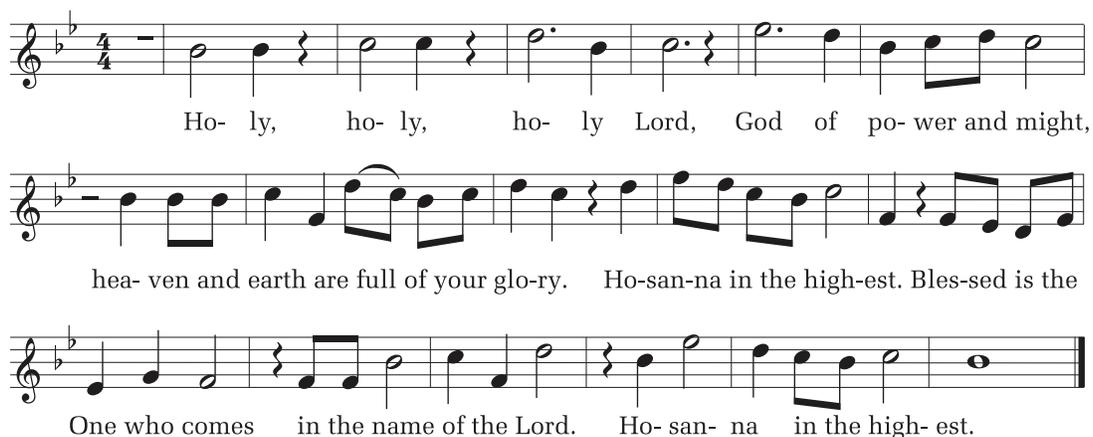
Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

PRAYER

Minister: It is truly right and our greatest joy . . .

. . . who forever sing to the glory of your name:



Ho-ly, ho-ly, ho-ly Lord, God of power and might,
hea-ven and earth are full of your glo-ry. Ho-san-na in the high-est. Bles-sed is the
One who comes in the name of the Lord. Ho-san-na in the high-est.

Music: John W.W. Sherer; © 1997. Used by permission.

THE LORD'S PRAYER *(unison)*

**Our Father who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power and the glory forever.
Amen.**

THE COMMUNION

COMMUNION ANTHEM “How Sweet the Name of Jesus Sounds”

*Alexander Reinagle
arr. Theodore Hoelty-Nickel*

How sweet the name of Jesus sounds in a believer's ear.
It soothes his sorrows, heals his wounds, and drives
away his fear. It makes the wounded spirit whole and
calms the troubled breast; 'tis manna to the hungry soul
and to the weary, rest. Dear name, the rock on which
I build, my shield and hiding place; my never-failing
treasury, filled with boundless stores of grace.

PRAYER AFTER COMMUNION *(unison)*

**At your table, gracious God,
you have drawn us into true community,
invited us to center our lives in you,
and strengthened us to live as Christ lived.
Send us forth ready to risk all for the sake
of your reign on earth as your people
of hope and compassion. Amen.**

*HYMN 339

“Be Thou My Vision”

Tune: SLANE

BENEDICTION AND RESPONSE

POSTLUDE

Improvisation on a Gregorian Chant

The Lord's Supper at Fourth Presbyterian Church

"Do this in remembrance of me." Luke 22:19 (NRSV)

The Lord's Supper is the sign and seal of eating and drinking in communion with the crucified and risen Lord. In this act, we remember that during his earthly ministry, Jesus shared meals with his followers and sat at dinner tables as a sign of acceptance of the sinner and the outcast. In the act of remembering that is the Lord's Supper, we receive and trust the love of Christ present to us and to the world. Through it, we are renewed and empowered to be the church, the body of Christ, in the world.

The invitation to the Lord's Supper is not just for Presbyterians or "members of the church." All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord's Supper. Access to the Table is not a right conferred upon the worthy but a privilege given to the undeserving who come in faith, repentance, and love. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God's love and grace in Jesus Christ.

This morning, Communion is served by intinction. The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. (Gluten-free bread is available in a small tumbler in each basket of bread.) Worshipers will return to their pews by the side aisles.

Fourth Presbyterian Church celebrates the Sacrament of the Lord's Supper each Sunday at 8:00 a.m. and 4:00 p.m. worship and at all morning services on the first Sunday of even-numbered months.

"I am the bread of life."

John 6:35 (NRSV)

Portions of the text above adapted from *The Book of Order*

WORSHIP LEADERS

Edwin Estevez, Judith L. Watt, Victoria G. Curtiss

THE MUSIC TODAY

Men of the Morning Choir; Nikolas Arden, baritone soloist

Thomas E. Gouwens, Associate Organist

WORSHIP NOTES

The men of the Morning Choir will be singing in worship through September 1. The full choir will return on September 8.

The textile banners and pulpit parament, “Unweavings,” created by Laurie Wohl, were commissioned by Fourth Church for use during the liturgical season of Ordinary Time, the longest season of the church year (the season between Epiphany and Lent and between Pentecost and Advent). Through their combination of scripture texts and images, these banners celebrate and elevate the perception of the sacred in the “ordinary” as we make our faith journey day to day.

Fourth Church offers a variety of worship opportunities in addition to Sunday morning services. A jazz service with Communion is held each Sunday at 4:00 p.m. Each weekday morning, Morning Prayer is held in the Sanctuary as a time to remember in prayer members of the Fourth Church congregation and those in need (9:30 a.m. on Monday, Wednesday, Thursday, Friday; 9:00 a.m. on Tuesday). A Taizé service is held at 7:30 p.m. on the fourth Friday of each month, except in November and December. The next Taizé service will be Friday, August 23, held outdoors in the Fourth Church courtyard.

PASTORAL STAFF

Calum I. MacLeod, Executive Associate Pastor and Head of Staff

Victoria G. Curtiss, Associate Pastor for Mission

Adam H. Fronczek, Associate Pastor for Adult Education and Worship

Matt Helms, Minister for Children and Families

Hardy H. Kim, Associate Pastor for Evangelism

Joyce Shin, Associate Pastor for Congregational Life

John W. Vest, Associate Pastor for Youth Ministry

Judith L. Watt, Associate Pastor for Pastoral Care

Edwin Estevez, Pastoral Resident

John Buchanan, Pastor Emeritus