

MORNING WORSHIP

The beginning of the prelude is a call to silent, personal preparation for the worship of God.

PRELUDE Prelude and Fugue on the Name of Alain *Maurice Duruflé*
Prelude on an Introit *M. Duruflé*

INTROIT “Hallelujah! We Sing Your Praises” *South African song*
arr. Anders Nyberg
Hallelujah! We sing your praises; all our hearts are filled with gladness. Christ, the Lord, to us said, “I am wine; I am bread; give to all who thirst and hunger.”

***DOXOLOGY AND INVOCATION** (The Hymnal, 592)

***HYMN 491** “Stand Up and Bless the Lord” *Tune: CARLISLE*

PRAYER OF CONFESSION *(unison)*

Loving God, we read of your mighty acts among your people, and we rejoice in your power displayed in Jesus, the risen One. We confess our faithlessness and lack of trust. We have lived as though your power belonged to the past; we have not trusted Jesus to work miracles of healing and forgiveness in us; we have looked at our own sin and been frightened by it; and when we have looked at the sin of others, it has made us smug. Lord, have mercy upon us. Raise us out of the captivity of guilt into the freedom and energy of forgiven people. Amen.

DECLARATION OF PARDON

Minister: Friends, believe the good news.

People: **In Jesus Christ, we are forgiven.**

CONCERNS OF THE CHURCH

PSALTER Psalm 116:12–19 *(responsively)* (page 533, O.T.)

FIRST LESSON Luke 24:13–27 (page 84, N.T.)

Minister: The Word of the Lord.

People: **Thanks be to God.**

***GLORIA PATRI** (The Hymnal, 579)

SECOND LESSON Luke 24:28–35 (page 85, N.T.)

SERMON

“Texts for Life: The Emmaus Road”

CALUM I. MACLEOD

“They told . . . how he had been made known to them
in the breaking of the bread.” Luke 24:35 (NRSV)

*HYMN 503

“Come, Risen Lord”

Tune: SURSUM CORDA

*APOSTLES’ CREED

(unison)

**I believe in God the Father Almighty, Maker of heaven
and earth, and in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost, born of the
Virgin Mary, suffered under Pontius Pilate, was crucified,
dead, and buried; he descended into hell; the third day
he rose again from the dead; he ascended into heaven,
and sitteth on the right hand of God the Father Almighty;
from thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; the holy catholic church;
the communion of saints; the forgiveness of sins;
the resurrection of the body; and the life everlasting. Amen.**

OFFERING

OFFERTORY ANTHEM “Fragrant the Prayer”

Curt Oliver

Fragrant the prayer, breath of the rose in air! Fragrant the prayer my
child taught me, fragrant the prayer! The Son of Mary bought me;
the Son of Mary craved me; the Son of Mary saved me.
Fragrant the prayer of the child! Breath of the rose in air.
In grey of morn Christ was forlorn. In grey of morn the birds
call kindly, in grey of morn. Be not my eyes shut blindly!
The Son of Mary wept me; the Son of Mary kept me; in grey of morn
Christ was forlorn. O countenance like the ember, bid me remember
the Lamb of God sore taken, the Lamb of God forsaken, the Lamb of
God under clay, three days till resurrection day!

*PRESENTATION OF THE OFFERING AND RESPONSE

For the life that you have giv- en, for the love in Christ made known,
with these fruits of time and la - bor, with these gifts that are your own:
here we of - fer, Lord, our prai-ses; heart and mind and strength we bring.
Give us grace to love and serve you, liv - ing what we pray and sing.

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THE SACRAMENT OF THE LORD'S SUPPER

INVITATION

GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

People: **We lift them to the Lord.**

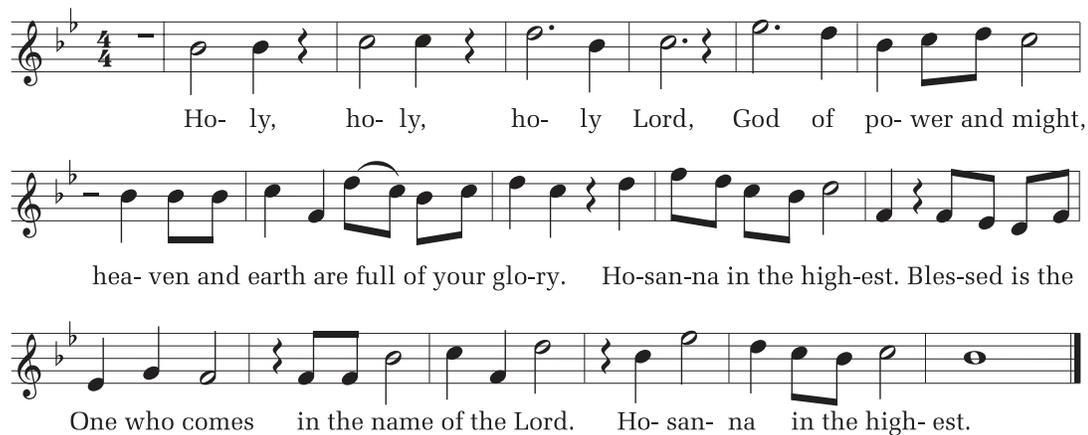
Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

PRAYER

Minister: Gratitude, praise, hearts lifted high . . .

. . . who forever sing to the glory of your name:



Ho-ly, ho-ly, ho-ly Lord, God of po-wer and might,
hea-ven and earth are full of your glo-ry. Ho-san-na in the high-est. Bles-sed is the
One who comes in the name of the Lord. Ho-san-na in the high-est.

Music: John W.W. Sherer; © 1997. Used by permission.

THE LORD'S PRAYER *(unison)*

**Our Father who art in heaven,
hallowed be thy name.**

**Thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom and the power
and the glory forever. Amen.**

THE COMMUNION

COMMUNION ANTHEM

“Alleluia”

Eric Whitacre

Alleluia. Amen.

PSALM 23 *(recited in unison after all have received the cup)*

**The Lord is my shepherd; I shall not want.
He maketh me to lie down in green pastures,
he leadeth me beside the still waters.
He restoreth my soul; he leadeth me in
the paths of righteousness for his name's sake.
Yea, though I walk through the valley of the shadow
of death, I will fear no evil; for thou art with me;
thy rod and thy staff, they comfort me.
Thou preparest a table before me in the presence
of mine enemies; thou anointest my head with oil;
my cup runneth over. Surely goodness and mercy
shall follow me all the days of my life;
and I shall dwell in the house of the Lord forever.**

PRAYER AFTER COMMUNION *(unison)*

**We give you thanks, O God,
for the wonder of your works and the riches of your grace;
for the risen Christ who came to his friends then
and who comes to his friends today.
Jesus Christ, you are our Savior
because you have chosen us.
In our weakness and fear
you have loved us and wanted us,
called us and sent us.
Thanks be to God for the gospel of grace.
And now we dedicate ourselves,
our time, talents, and money,
to do your work in the world.
In the name of him who was once dead and is now alive.
Amen.**

*HYMN 108

“Christ Is Alive!”

Tune: TRURO

BENEDICTION AND RESPONSE

POSTLUDE

Toccata in B Minor

Eugène Gigout

The Lord's Supper at Fourth Presbyterian Church

"Do this in remembrance of me." Luke 22:19 (NRSV)

THE LORD'S SUPPER IS THE SIGN AND SEAL of eating and drinking in communion with the crucified and risen Lord. In this act, we remember that during his earthly ministry, Jesus shared meals with his followers and sat at dinner tables as a sign of acceptance of the sinner and the outcast. In the last meal before his death, Jesus took and shared with his disciples bread and wine, speaking of these elements as his body and blood, symbols of the new relationship with God brought about by his impending death. On the day of his resurrection, the risen Jesus made himself known to his followers in the breaking of bread.

In the act of remembering that is the Lord's Supper, we receive and trust the love of Christ present to us and to the world. Through it, we are renewed and empowered to be the church, the body of Christ, in the world.

The invitation to the Lord's Supper is not just for Presbyterians or "members of the church." All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord's Supper. Access to the Table is not a right conferred upon the worthy but a privilege given to the undeserving who come in faith, repentance, and love. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God's love and grace in Jesus Christ.

This morning the congregation is served in the pews by elders and deacons in an act symbolizing their role as servant leaders in the church. The congregation also takes on the role of serving: worshipers take the bread (which is gluten free) and grape juice from the plate held by their neighbor, and then they take the plate and serve the neighbor on their other side. Empty glasses are placed in the ringed holes in the pew racks.

Fourth Presbyterian Church celebrates the Sacrament of the Lord's Supper each Sunday at 8:00 a.m. and 4:00 p.m. worship and at 9:30 and 11:00 a.m. services on the first Sunday of even-numbered months.

"I am the bread of life."

John 6:35 (NRSV)

Portions of the text above adapted from *The Book of Order*

WORSHIP LEADERS

9:30 a.m. Hardy H. Kim, Judith L. Watt, Calum I. MacLeod

11:00 a.m. Hardy H. Kim, Judith L. Watt, Calum I. MacLeod

THE MUSIC TODAY

9:30 a.m. The Morning Choir;
Nikolas Arden, Beena David, Laura Perkett, and Brett Potts, soloists

11:00 a.m. The Morning Choir;
Nikolas Arden, Beena David, Laura Perkett, and Brett Potts, soloists
John W. W. Sherer, Organist and Director of Music
Thomas E. Gouwens, Associate Organist

WORSHIP NOTES

World Communion Sunday is a day when worshipers around the world gather for the Lord's Supper, enacting the words of the hymn "Come, Risen Lord": "One church united in communion blest; one name we bear, one bread of life we break." The communion ware being used for today's World Communion Sunday is eighteenth-century pewter, dated 1742 and 1794, from the Associates Church in Edinburgh, Scotland. It was donated by friends of Fourth Church Robert Starshak and Ross Draegert in celebration of our Scottish heritage.

Today's Peacemaking offering, an offering historically received on World Communion Sunday, will support the Cameroon America AIDS Alliance. Gifts to this offering can be made using the envelopes available in the pew racks or by writing "Peacemaking" on the memo line of a check made payable to Fourth Presbyterian Church.

The Communion anthem was written by Eric Whitacre, who writes, "I found myself suddenly open to the history and beauty of the poetry [in the liturgy], and it was the single word *Alleluia*, or 'praise God,' that most enchanted me. So I transcribed *October*, a work I originally wrote for wind symphony, for *a cappella* voices, using only that single word."

PASTORAL STAFF

Calum I. MacLeod, Executive Associate Pastor and Head of Staff

Victoria G. Curtiss, Associate Pastor for Mission

Adam H. Fronczek, Associate Pastor for Adult Education and Worship

Matt Helms, Minister for Children and Families

Hardy H. Kim, Associate Pastor for Evangelism

Joyce Shin, Associate Pastor for Congregational Life

John W. Vest, Associate Pastor for Youth Ministry

Judith L. Watt, Associate Pastor for Pastoral Care

Edwin Estevez, Pastoral Resident

John Buchanan, Pastor Emeritus

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