

MORNING WORSHIP

*The beginning of the prelude is a call to silent,
personal preparation for the worship of God.*

PRELUDE A Mighty Fortress Is Our God *Johann Nicolaus
Hanff*

INTROIT “Lord, Thy Servants Praise Thee”
Wolfgang Amadeus Mozart
Lord, thy servants praise thee and sing forth the eternal
glory of thy wondrous name and of thy love and mercy.
Alleluia.

***DOXOLOGY AND INVOCATION** (The Hymnal, 592)

***HYMN 472** “Cantad al Señor/O Sing to the Lord”
Tune: BRAZILIAN FOLK SONG

PRAYER OF CONFESSION (*unison*)

**Most merciful God,
we confess that we have sinned
against you and your creation
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We ask for your forgiveness, and we humbly repent.
Have mercy on us that we may delight in your will
and walk in your ways,
to the glory of your name.**

Amen.

DECLARATION OF PARDON

Minister: Friends, believe the good news.

People: **In Jesus Christ, we are forgiven.**

ANTHEM

“Anthem”

*Swedish melody
arr. Eskil Hemberg*

Within thy grace, O Father mild,
 please keep forever thy own child.
 My life, my mind, and all I own
 have come from you, for me a loan.
 My every breath, my living here
 belongs to you, O Lord, so dear.
 Protect and keep what belongs to thee,
 that nothing evil injures me.
 My simple heart in thee shall rest;
 in life and death, you know my best.
 My daily needs you will provide,
 in every step you are my guide.
 This is my faith, O Lord, my light,
 that you will help me in my plight.
 Abide by me so I may see
 the glory land and be with thee.

PSALTERPsalm 65 (*responsively*)

(page 499, O.T.)

***GLORIA PATRI**

(The Hymnal, 579)

SCRIPTURE LESSON 2 Timothy 4:6–18

(page 201, N.T.)

Minister: The Word of the Lord.

People: **Thanks be to God.****SERMON**

At Day’s End

EDWIN ESTEVEZ

***HYMN 544**

“Day Is Done”

*Tune: AR HYD Y NOS****APOSTLES’ CREED** (*unison*)

**I believe in God the Father Almighty, Maker of
 heaven and earth, and in Jesus Christ his only Son
 our Lord; who was conceived by the Holy Ghost, born
 of the Virgin Mary, suffered under Pontius Pilate,
 was crucified, dead, and buried; he descended into
 hell; the third day he rose again from the dead; he
 ascended into heaven, and sitteth on the right hand of
 God the Father Almighty; from thence he shall come
 to judge the quick and the dead. I believe in the Holy
 Ghost; the holy catholic church; the communion of
 saints; the forgiveness of sins; the resurrection of the**

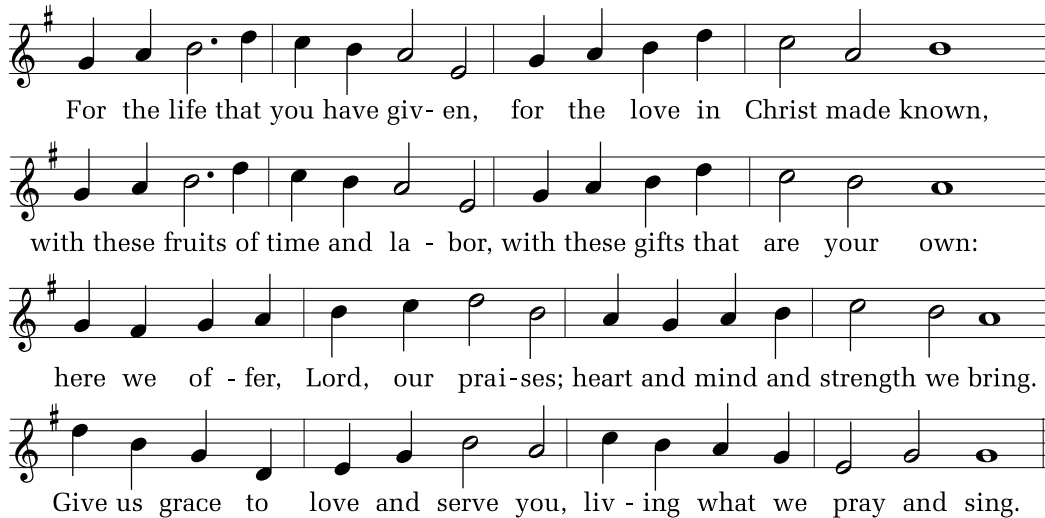
OFFERING

OFFERTORY VOLUNTARY

Verset on "Thee We Adore, O Hidden Savior, Thee"

Léon Boëlmann

*OFFERTORY RESPONSE



For the life that you have giv-en, for the love in Christ made known,
with these fruits of time and la - bor, with these gifts that are your own:
here we of - fer, Lord, our prai-ses; heart and mind and strength we bring.
Give us grace to love and serve you, liv - ing what we pray and sing.

Words: Carl P. Daw Jr. ©1987; Music: Morgan Simmons ©1990, 1992 Hope Publishing Co. Used by permission.

THE SACRAMENT OF THE LORD'S SUPPER

INVITATION

GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

People: **We lift them to the Lord.**

Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

PRAYER

Minister: It is truly right and our greatest joy . . .
. . . who forever sing to the glory of your name:

Ho- ly, ho- ly, ho- ly Lord, God of po- wer and might,
hea- ven and earth are full of your glo-ry. Ho-san-na in the high-est. Bles-sed is the
One who comes in the name of the Lord. Ho-san- na in the high- est.

Music: John W.W. Sherer; © 1997. Used by permission.

THE LORD'S PRAYER *(unison)*

**Our Father who art in heaven,
hallowed be thy name.
Thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom and the power
and the glory forever. Amen.**

THE COMMUNION

COMMUNION ANTHEM "God Be in My Head"

Walford Davies

God be in my head and in my understanding;
God be in mine eyes and in my looking;
God be in my mouth and in my speaking;
God be in my heart and in my thinking;
God be at mine end and at my departing.

PRAYER AFTER COMMUNION (*unison*)

**Gracious God,
here at this table we have been,
in the company of Jesus Christ,
our friend, brother, and author of our faith.
You have revealed your loving ways to us
in broken bread and poured cup.
Now, as your light has
illuminated our lives,
help us be a light for others. Amen.**

***HYMN 538**

“Lord, Dismiss Us with Thy Blessing”

Tune: SICILIAN MARINERS

BENEDICTION AND RESPONSE

Please remain seated as the bagpiper recesses down the middle aisle.

RECESSIONAL

Scotland the Brave

Traditional Scottish melody

POSTLUDE

Improvisation on Ein' feste Burg

The Lord's Supper at Fourth Presbyterian Church

The Lord's Supper is the sign and seal of eating and drinking in communion with the crucified and risen Lord. In this act, we remember that during his earthly ministry, Jesus shared meals with his followers and sat at dinner tables as a sign of acceptance of the sinner and the outcast. In the act of remembering that is the Lord's Supper, we receive and trust the love of Christ present to us and to the world. Through it, we are renewed and empowered to be the church, the body of Christ, in the world.

The invitation to the Lord's Supper is not just for Presbyterians or “members of the church.” All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord's Supper. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God's love and grace in Jesus Christ.

This morning, Communion is served by intinction. The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. (Gluten-free bread is available in a small tumbler in each basket of bread.) Worshipers will return to their pews by the side aisles.

Portions of the text above adapted from The Book of Order

WORSHIP LEADERS

Judith L. Watt, Calum I. MacLeod, Edwin Estevez

THE MUSIC TODAY

The Chancel Choir; George Sims, bagpiper

John W. W. Sherer, Organist and Director of Music

Thomas E. Gouwens, Associate Organist

WORSHIP NOTES

Today is Reformation Sunday, a day when we recall the rich heritage in the Protestant tradition. The Presbyterian Church (USA) grew out of the Reformation of the sixteenth century under leaders such as John Calvin and John Knox. It was on October 31, 1517, that Martin Luther posted his ninety-five theses on the church door in Wittenberg, Germany, a significant event in the history of the Reformed tradition. Reformation Day is also a day when we remember and give thanks for Reformation leaders and all others who have kept the faith.

Fourth Church offers a variety of worship opportunities in addition to Sunday morning services. A jazz service with Communion is held each Sunday at 4:00 p.m. Each weekday morning, Morning Prayer is held in the Sanctuary as a time to remember in prayer members of the Fourth Church congregation and those in need (9:30 a.m. on Monday, Wednesday, Thursday, Friday; 9:00 a.m. on Tuesday). A Taizé service is held at 7:30 p.m. on the fourth Friday of each month, except in December.

PASTORAL STAFF

Calum I. MacLeod, Executive Associate Pastor and Head of Staff

Victoria G. Curtiss, Associate Pastor for Mission

Adam H. Fronczek, Associate Pastor for Adult Education and Worship

Matt Helms, Minister for Children and Families

Hardy H. Kim, Associate Pastor for Evangelism

Joyce Shin, Associate Pastor for Congregational Life

John W. Vest, Associate Pastor for Youth Ministry

Judith L. Watt, Associate Pastor for Pastoral Care

Edwin Estevez, Pastoral Resident

John Buchanan, Pastor Emeritus

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