

MORNING WORSHIP

The beginning of the prelude is a call to silent, personal preparation for the worship of God.

PRELUDE

Grave – Allegro – Adagio from *Toccata no. 11* *Georg Muffat*

INTROIT

“Blessed Are the Pure in Heart” *H. Walford Davies, arr. Dale Wood*

Blessed are the pure in heart, for they shall see our God. The secret of the Lord is theirs; their soul is Christ’s abode. Grant us your presence, Lord; our spirits now renew; give each a pure and lowly heart, a dwelling place for you.

*DOXOLOGY AND INVOCATION

(The Hymnal, 592)

*HYMN 455

“All Creatures of Our God and King” Tune: LASST UNS ERFREUEN

PRAYER OF CONFESSION *(unison)*

Gracious God,
though you love us as children,
we have not always loved you.
You call, but we have not always listened.
We refuse to change our hearts and lives.
We walk away from neighbors in need.
We turn a blind eye to evil, prejudice, violence, and greed.
Loving God,
help us to recognize our sin and the harm it causes.
Give us courage to answer your call.
Fill us with your Spirit,
and send us out into the world
as instruments of your love and grace.
Amen.

DECLARATION OF PARDON

Minister: Friends, believe the good news.

People: **In Jesus Christ, we are forgiven.**

CONCERNS OF THE CHURCH

PSALTER

Psalm 15 (*responsively*)

(page 469, O.T.)

ANTHEM

“The Beatitudes”

Vasily Sergeyeovich Kalinnikov

O Lord, remember us when thou comest into thy kingdom. Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are they that mourn, for they shall be comforted. Blessed are the meek, for they shall inherit the earth. Blessed are they who do hunger and thirst after righteousness, for they shall be filled. Blessed are the merciful, for they shall obtain mercy. Blessed are the pure in heart, for they shall see God. Blessed are the peacemakers, for they shall be called the children of God. Blessed are they which are persecuted for righteousness sake, for theirs is the kingdom of heaven. O blessed are ye when men shall revile you, and persecute you, and shall say all manner of evil against you falsely for my sake. Rejoice and be exceedingly glad, for great is your reward in heaven.

FIRST LESSON

Matthew 5:1–12

(page 4, N.T.)

Minister: The Word of the Lord.

People: **Thanks be to God.**

*GLORIA PATRI

(The Hymnal, 579)

SECOND LESSON

Micah 6:1–8

(page 816, O.T.)

SERMON

Do. Love. Walk.

JOHN W. VEST

*HYMN 248

“You Are Before Me, Lord”

Tune: SURSUM CORDA

*APOSTLES' CREED (*unison*)

I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

OFFERING

OFFERTORY SOLO

“Carol of Beauty”

Traditional French tune

Praise we the Lord, who made all beauty
for all our senses to enjoy;
give we our humble thanks and duty
that simple pleasures never cloy;
praise we the Lord who made all beauty
for all our senses to enjoy.

Praise him who makes our life a pleasure,
sending us things which glad our eyes;
thank him who gives us welcome leisure,
that in our heart sweet thoughts may rise;
thank him who makes our life a pleasure,
sending us things which glad our eyes.

Praise him who by a simple flower
lifts up our hearts to things above;
thank him who gives to each one power
to find a friend to know and love;
praise him who by a simple flower
lifts up our hearts to things above.

*OFFERTORY RESPONSE



For the life that you have giv - en, for the love in Christ made known,
with these fruits of time and la - bor, with these gifts that are your own:
here we of - fer, Lord, our prai - ses; heart and mind and strength we bring.
Give us grace to love and serve you, liv - ing what we pray and sing.

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THE SACRAMENT OF THE LORD'S SUPPER

INVITATION

GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

People: **We lift them to the Lord.**

Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

PRAYER

Minister: It is truly right and our greatest joy . . .

. . . who forever sing to the glory of your name:

Ho- ly, ho- ly, ho- ly Lord, God of po- wer and might,
hea- ven and earth are full of your glo-ry. Ho-san-na in the high-est. Bles-sed is the
One who comes in the name of the Lord. Ho- san- na in the high- est.

Music: John W.W. Sherer; © 1997. Used by permission.

THE LORD'S PRAYER (*unison*)

Our Father who art in heaven,

hallowed be thy name.

Thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our debts,

as we forgive our debtors;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom and the power

and the glory forever. Amen.

THE COMMUNION

COMMUNION ANTHEM

“Peace I Leave with You”

Matthew Glandorf

Peace I leave with you; my peace I give to you;
not as the world gives do I give unto you.

PRAYER AFTER COMMUNION *(unison)*

**Eternal God,
we give you thanks for this holy mystery
in which you have given yourself to us.
Grant that we may go into the world
in the strength of your Spirit,
to give ourselves for others
in the name of Jesus Christ our Lord.
Amen.**

*HYMN 288

“I Sing the Mighty Power of God”

Tune: ELLACOMBE

BENEDICTION AND RESPONSE

POSTLUDE

Carillon de Westminster

Louis Vierne

WORSHIP LEADERS

Judith L. Watt, Edwin Estevez, John W. Vest

THE MUSIC TODAY

The Chancel Choir; Carol Carpenter, soloist
John W. W. Sherer, Organist and Director of Music
Thomas E. Gouwens, Associate Organist

WORSHIP NOTES

This morning, Communion is served by intinction. The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. (Gluten-free bread is available in a small tumbler in each basket of bread.) Worshipers will return to their pews by the side aisles.

The invitation to the Lord's Supper is not just for Presbyterians or "members of the church." All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord's Supper. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God's love and grace in Jesus Christ.

Fourth Church offers a variety of worship opportunities in addition to Sunday morning services. A jazz service with Communion is held each Sunday at 4:00 p.m. Each weekday morning, Morning Prayer is held in the Sanctuary as a time to remember in prayer members of the Fourth Church congregation and those in need (9:30 a.m. on Monday, Wednesday, Thursday, and Friday; 9:00 a.m. on Tuesday). The next Taizé service will be held on Friday, March 28 at 7:30 p.m.

PASTORAL STAFF

Calum I. MacLeod, Executive Associate Pastor and Head of Staff
Victoria G. Curtiss, Associate Pastor for Mission
Adam H. Fronczek, Associate Pastor for Adult Education and Worship
Matt Helms, Minister for Children and Families
Hardy H. Kim, Associate Pastor for Evangelism
Joyce Shin, Associate Pastor for Congregational Life
John W. Vest, Associate Pastor for Youth Ministry
Judith L. Watt, Associate Pastor for Pastoral Care
Edwin Estevez, Pastoral Resident
John Buchanan, Pastor Emeritus

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The Fourth Presbyterian Church of Chicago

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