

MORNING WORSHIP

The beginning of the prelude is a call to silent, personal preparation for the worship of God.

PRELUDE

When We Are in the Greatest Need *Johann Sebastian Bach*

INTROIT

“If You Believe and I Believe” *Zimbabwean melody; arr. John Bell*

If you believe and I believe and we together pray, the Holy Spirit must come down and set God’s people free.

*DOXOLOGY AND INVOCATION

(The Hymnal, 592)

*HYMN 491

“Stand Up and Bless the Lord”

Tune: CARLISLE

PRAYER OF CONFESSION *(unison)*

**Eternal God, our judge and redeemer,
we confess that we have tried to hide from you,
for we have done wrong.
We have lived for ourselves
and apart from you.
We have turned from our neighbors
and refused to bear the burdens of others.
We have ignored the pain of the world
and passed by the hungry, the poor, and the oppressed.
In your great mercy forgive our sins
and free us from selfishness,
that we may choose your will
and obey your commandments,
through Jesus Christ our Savior. Amen.**

DECLARATION OF PARDON

Minister: Friends, believe the good news.

People: **In Jesus Christ, we are forgiven.**

CONCERNS OF THE CHURCH

PSALTER

Psalms 119:33–40 *(responsively)*

(page 535, O.T.)

ANTHEM

“Lift Up Your Heads, O Ye Gates”

William Mathias

Lift up your heads, O ye gates, and be ye lifted up, ye everlasting doors; and the King of glory shall come in. Who is this King of glory? The Lord, strong and mighty in battle. The Lord of hosts, he is the King of glory.

FIRST LESSON

Leviticus 19:9–18

(page 102, O.T.)

*GLORIA PATRI

(The Hymnal, 579)

SECOND LESSON

Matthew 5:38–48

(page 5, N.T.)

Minister: The Word of the Lord.

People: **Thanks be to God.**

SERMON

Going the Second Mile

CALUM I. MACLEOD

“Go also the second mile.” Matthew 5:41 (NRSV)

*HYMN 433

“There’s a Spirit in the Air”

Tune: LAUDS

*APOSTLES’ CREED (*unison*)

**I believe in God the Father Almighty,
Maker of heaven and earth,
and in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, dead, and buried;
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God the Father Almighty;
from thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost;
the holy catholic church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.**

OFFERING

OFFERTORY SOLO

“I Want Jesus to Walk with Me”

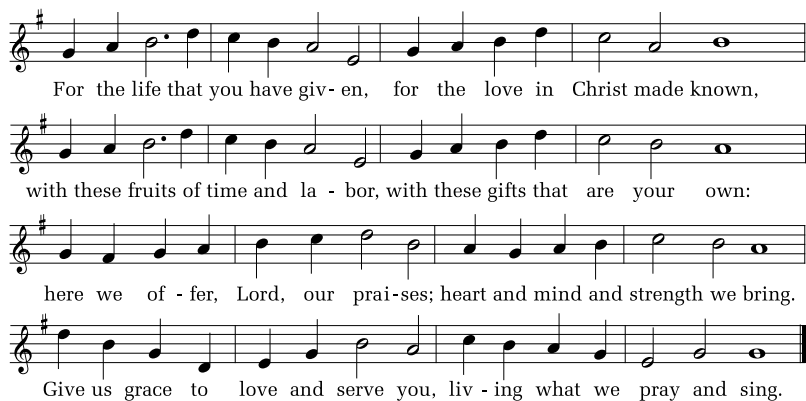
arr. Edward Boatner

I want Jesus to walk with me
all along my pilgrim's journey.
Lord, I want Jesus to walk with me.

In my trials, Lord, walk with me
when my heart is almost breaking.
Lord, I want Jesus to walk with me.

When I'm in trouble, Lord, walk with me.
When my head is bowed in sorrow,
Lord, I want Jesus to walk with me.

*OFFERTORY RESPONSE



For the life that you have giv - en, for the love in Christ made known,
with these fruits of time and la - bor, with these gifts that are your own:
here we of - fer, Lord, our prai - ses; heart and mind and strength we bring.
Give us grace to love and serve you, liv - ing what we pray and sing.

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THE SACRAMENT OF THE LORD'S SUPPER

INVITATION

GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

People: **We lift them to the Lord.**

Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

PRAYER

Minister: Gratitude, praise, hearts lifted high . . .
. . . who forever sing to the glory of your name:



Ho- ly, ho- ly, ho- ly Lord, God of po- wer and might,
hea- ven and earth are full of your glo-ry. Ho-san-na in the high-est. Bles-sed is the
One who comes in the name of the Lord. Ho-san- na in the high- est.

Music: John W.W. Sherer; © 1997. Used by permission.

THE LORD'S PRAYER (*unison*)

**Our Father who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power and the glory forever. Amen.**

THE COMMUNION

COMMUNION ANTHEM

“A Gaelic Blessing”

John Rutter

Deep peace of the running wave to you,
deep peace of the flowing air to you,
deep peace of the quiet earth to you,
deep peace of the shining stars to you,
deep peace of the gentle night to you,
moon and stars pour their healing light on you.
Deep peace of Christ, the light of the world to you.

PRAYER AFTER COMMUNION *(unison)*

God of mystery and might, we praise you and worship you,
for you came in silence, while all lay sleeping,
to enter our world as a child of humble birth.

We thank you for your Son, Jesus Christ,
born of your handmaid Mary.

In his face we behold your glory,
for in his life as in his death is your gift of salvation.

By your Spirit, make our hearts burn with thanksgiving,
that we may give as we have received.

Let our whole lives be gifts of praise to you,
God of love and peace, in the gracious name of Jesus Christ,
your Son, by the power of your Holy Spirit,
now and forever. Amen.

*HYMN 339

“Be Thou My Vision”

Tune: SLANE

BENEDICTION AND RESPONSE

POSTLUDE

Finale from *Organ Symphony no. 1*

Louis Vierne

This morning, Communion is served by intinction. The congregation comes forward by the center aisle to receive the bread, which they then dip into the chalice of grape juice. (Gluten-free bread is available in a small tumbler in each basket of bread.) Worshipers return to their pews by the side aisles.

The invitation to the Lord’s Supper is not just for Presbyterians or “members of the church.” All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord’s Supper. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God’s love and grace in Jesus Christ.

WORSHIP LEADERS

Hardy H. Kim, Matt Helms, Calum I. MacLeod

THE MUSIC TODAY

The Chancel Choir; Laura Kubelka, soloist

Thomas E. Gouwens, Associate Organist

WORSHIP NOTES

The anthems in today's service have special significance for Calum MacLeod. The first anthem, "Lift Up Your Heads, O Ye Gates" by William Mathias, was sung at Calum's ordination in London and at his installation here at Fourth Church. The second anthem, "A Gaelic Blessing" by John Rutter, features the ancient Scottish Gaelic text Calum has used to bless this congregation so many times, and today the Chancel Choir sings it to bless Calum on his journey.

During this morning's 9:30 worship service, new Stephen Ministers will be commissioned: Martha Brown, Rebecca Dixon, Sam Evans, Judy Knight, Cheri Lundin, Melanie Oh Pierce, Mark Schimmelpfennig, Joan Sessions, Blondie Thompson, Leslie Wainwright, and Natalie Williams. They join Stephen Ministry Leaders Paula Addington, Ellen Schaller, Barbara Timberlake, Judy Watt, and Roger Wilson. Grounded in Jesus' command to love one another, Stephen Ministry provides one-to-one caring relationships that extend the pastoral care of our clergy staff by providing weekly Christian support for those who are facing one or more of life's many challenges. If you or someone you know might benefit from a Stephen Ministry relationship, please call the Stephen Ministry voicemail number—312.573.3365—where you can leave a confidential message.

PASTORAL STAFF

Calum I. MacLeod, Executive Associate Pastor and Head of Staff

Victoria G. Curtiss, Associate Pastor for Mission

Adam H. Fronczek, Associate Pastor for Adult Education and Worship

Matt Helms, Minister for Children and Families

Hardy H. Kim, Associate Pastor for Evangelism

Joyce Shin, Associate Pastor for Congregational Life

John W. Vest, Associate Pastor for Youth Ministry

Judith L. Watt, Associate Pastor for Pastoral Care

Edwin Estevez, Pastoral Resident

John Buchanan, Pastor Emeritus

This worship bulletin is printed on recyclable paper that contains recycled post-consumer waste and is acid free. All bulletins and inserts left in the baskets by the doors are recycled.

The Fourth Presbyterian Church of Chicago

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