

MORNING WORSHIP

The beginning of the prelude is a call to silent, personal preparation for the worship of God.

PRELUDE

A Lamb Goes Uncomplaining Forth *Johann Sebastian Bach*

INTROIT

“Out of the Depths” *Martin Luther; arr. J. S. Bach*

Out of the depths to thee I raise the voice of lamentation.
Lord, turn a gracious ear to me, and hear my supplication.
If thou shouldst count our every sin, each evil deed
or thought within, O who could stand before thee?

***DOXOLOGY AND INVOCATION** *(The Hymnal, 592)*

*HYMN 83

“O Love, How Deep, How Broad, How High” Tune: DEO GRACIAS

PRAYER OF CONFESSION *(unison)*

**Almighty God, our Redeemer,
in our weakness we have failed
to be your messengers of forgiveness and hope.
Renew us by your Holy Spirit and forgive us,
that we may follow your commands
and proclaim your reign of love,
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and forever.
Amen.**

DECLARATION OF PARDON

Minister: Friends, believe the good news.

People: **In Jesus Christ, we are forgiven.**

CONCERNS OF THE CHURCH

PSALTER

Psalm 130 *(responsively)*

(page 542, O.T.)

ANTHEM

“When Jesus Wept”

William Billings

When Jesus wept, the falling tear in mercy flowed beyond all bound.

When Jesus groaned, a trembling fear seized all the guilty world around.

FIRST LESSON

John 11:1–16

(page 98, N.T.)

Minister: The Word of the Lord.

People: **Thanks be to God.**

*GLORIA PATRI

(The Hymnal, 579)

SECOND LESSON

John 11:17–45

(page 99, N.T.)

SERMON

A God Who Cares

HARDY H. KIM

“When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, ‘Where have you laid him?’ They said to him, ‘Lord, come and see.’ Jesus began to weep.” John 11:33–35 (NRSV)

*HYMN 85

“What Wondrous Love Is This”

Tune: WONDROUS LOVE

*APOSTLES’ CREED (*unison*)

**I believe in God the Father Almighty, Maker of heaven and earth,
and in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost, born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, dead, and buried;
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God the Father Almighty;
from thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; the holy catholic church;
the communion of saints; the forgiveness of sins;
the resurrection of the body; and the life everlasting. Amen.**

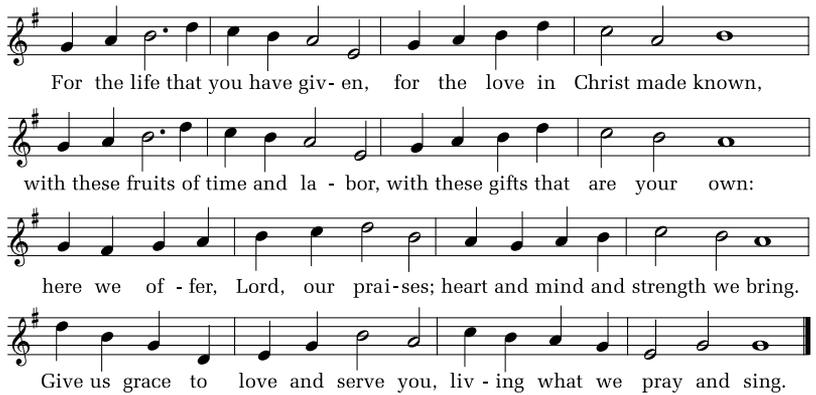
OFFERING

OFFERTORY VOLUNTARY

“Offertoire”

André Fleury

*OFFERTORY RESPONSE



For the life that you have giv-en, for the love in Christ made known,
with these fruits of time and la - bor, with these gifts that are your own:
here we of - fer, Lord, our prai-ses; heart and mind and strength we bring.
Give us grace to love and serve you, liv - ing what we pray and sing.

Words: Carl P. Daw Jr. ©1987; Music: Morgan Simmons ©1990, 1992 Hope Publishing Co. Used by permission.

THE SACRAMENT OF THE LORD'S SUPPER

INVITATION

GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

People: **We lift them to the Lord.**

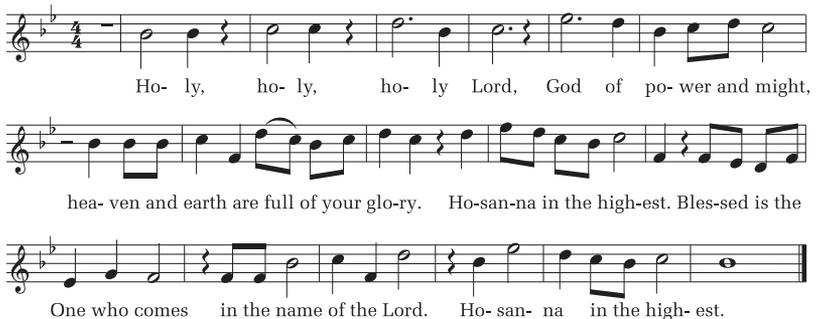
Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

PRAYER

Minister: It is truly right and our greatest joy . . .

. . . who forever sing to the glory of your name:



Ho-ly, ho-ly, ho-ly Lord, God of po- wer and might,
hea- ven and earth are full of your glo-ry. Ho-san-na in the high-est. Bles-sed is the
One who comes in the name of the Lord. Ho-san-na in the high-est.

Music: John W.W. Sherer; © 1997. Used by permission.

THE LORD'S PRAYER (*unison*)

Our Father who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom and the power
and the glory forever. Amen.

THE COMMUNION

COMMUNION ANTHEM

“Ubi caritas”

Jacques Berthier

Where charity and love dwell, God is there.

PRAYER AFTER COMMUNION (*unison*)

God of compassion,
we praise you that you look upon our frail lives
with love and understanding
and that you desire for us all new life in Jesus Christ.
We are overwhelmed by your love,
which goes to the cross for us,
endures the grave, and leads us to new life.
By your Spirit and this meal you have fed us;
strengthen our souls to be brave and bold in Christ's service.
Take our offerings, and use them and us for your purposes,
in the name of Jesus Christ, our crucified and risen Lord.
Amen.

***HYMN 84**

“In the Cross of Christ I Glory”

Tune: RATHBUN

BENEDICTION AND RESPONSE

POSTLUDE

Fugue in C Major

Dieterich Buxtehude

The Lord's Supper at Fourth Presbyterian Church

"Do this in remembrance of me." Luke 22:19 (NRSV)

The Lord's Supper is the sign and seal of eating and drinking in communion with the crucified and risen Lord. In this act, we remember that during his earthly ministry, Jesus shared meals with his followers and sat at dinner tables as a sign of acceptance of the sinner and the outcast. In the act of remembering that is the Lord's Supper, we receive and trust the love of Christ present to us and to the world. Through it, we are renewed and empowered to be the church, the body of Christ, in the world.

The invitation to the Lord's Supper is not just for Presbyterians or "members of the church." All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord's Supper. Access to the Table is not a right conferred upon the worthy but a privilege given to the undeserving who come in faith, repentance, and love. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God's love and grace in Jesus Christ.

This morning, Communion is served by intinction. The congregation comes forward by the center aisle to receive the bread, which they then dip into the chalice of grape juice. (Gluten-free bread is available in a small tumbler in each basket of bread.) Worshipers return to their pews by the side aisles.

Fourth Presbyterian Church celebrates the Sacrament of the Lord's Supper each Sunday at 8:00 a.m. and 4:00 p.m. worship and at all morning services on the first Sunday of even-numbered months.

"I am the bread of life."

John 6:35 (NRSV)

Portions of the text above adapted from The Book of Order.

WORSHIP LEADERS

Judith L. Watt, Tim Schellhardt, Hardy H. Kim

THE MUSIC TODAY

The Chancel Choir

John W. W. Sherer, Organist and Director of Music

Thomas E. Gouwens, Associate Organist

MJ Chen, Organ Scholar

WORSHIP NOTES

During the season of Lent, Fourth Church members are joining clergy in leading worship by sharing in the reading of the Psalter and scripture lessons.

The One Great Hour of Sharing Offering is being received throughout Lent. Gifts to this offering support Chicago Lights Tutoring and the Social Service Center as well as the work of Presbyterian Disaster Assistance, Hunger, and Self-Development of People Programs. To make a “One Great Hour of Sharing” gift, you can use the envelopes in the pew racks or write “Lenten Offering” on the memo line of a check made payable to Fourth Presbyterian Church.

Fourth Church offers a variety of worship opportunities in addition to Sunday morning services. A jazz service with Communion is held each Sunday at 4:00 p.m. Each weekday morning, Morning Prayer is held in the Sanctuary as a time to remember in prayer members of the Fourth Church congregation and those in need (9:30 a.m. on Monday, Wednesday, Thursday, and Friday; 9:00 a.m. on Tuesday). The next Taizé service will be held on Friday, April 25 at 7:30 p.m. in Buchanan Chapel.

PASTORAL STAFF

Shannon J. Kershner, Pastor-Elect (*joining us May 1*)

Joyce Shin, Associate Pastor for Congregational Life and Temporary Head of Staff

Victoria G. Curtiss, Associate Pastor for Mission

Adam H. Fronczek, Associate Pastor for Adult Education and Worship

Matt Helms, Minister for Children and Families

Hardy H. Kim, Associate Pastor for Evangelism

John W. Vest, Associate Pastor for Youth Ministry

Judith L. Watt, Associate Pastor for Pastoral Care

Edwin Estevez, Pastoral Resident

John Buchanan, Pastor Emeritus

This worship bulletin is printed on recyclable paper that contains recycled post-consumer waste and is acid free. All bulletins and inserts left in the baskets by the doors are recycled.

The Fourth Presbyterian Church of Chicago

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