

MORNING WORSHIP

The beginning of the prelude is a call to silent, personal preparation for the worship of God.

Gathering around the Word

PRELUDE

Cantabile

César Franck

Prayer from Christ Ascending towards His Father
(from *Ascension Day*)

Olivier Messiaen

INTROIT

“God, My Shepherd, Gives Me All I Need”

Caribbean melody

arr. Andrew Donaldson

Follow God, my shepherd; you will want for nothing. God, my shepherd, gives me all I need. God leads the way, and I follow after, through grasses green and by peaceful water. So what if shades of death are near? Your shepherd's staff will drive back fear! Surely love and mercy, gladly God will give me. You are my shepherd; you set the table; now who can harm me? Nobody's able. Here is your house where all can see, as honored guest you welcome me.

*DOXOLOGY AND INVOCATION

(The Hymnal, 592)

**Praise God, from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heavenly host;
praise Father, Son, and Holy Ghost. Amen.**

*HYMN 150

“Come, Christians, Join to Sing”

Tune: MADRID

PRAYER OF CONFESSION (*unison*)

**Merciful God, forgive us, for we are fragmented.
We are pulled in more than one direction.
We seek opposing goals and serve contradictory causes.
We pray for peace and practice injustice.
We preach love and live out division.
Forgive us, O God, and make us whole. In Christ's name we pray. Amen.**

DECLARATION OF PARDON

Minister: Friends, believe the good news.

People: **In Jesus Christ, we are forgiven.**

CONCERNS OF THE CHURCH

**Stand as you are able.*

Listening to the Word

PSALTER *(responsively)*

Psalm 68:1–10, 32–35

(page 500, O.T.)

FIRST LESSON

Acts 1:6–11

(page 110, N.T.)

Minister: The Word of the Lord.

People: **Thanks be to God.**

*GLORIA PATRI *(sung)*

(The Hymnal, 579)

Glory be to the Father, and to the Son, and to the Holy Ghost:

As it was in the beginning, is now, and ever shall be,

world without end. Amen. Amen.

SECOND LESSON

John 17:1–23 *(selected verses)*

(page 105, N.T.)

SERMON

On Behalf Of

JOYCE SHIN

“I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one.” John 17:20–21a (NRSV)

Responding to the Word

*HYMN 353

“Great God, Your Love Has Called Us Here” Tune: DAS NEUGEBORNE KINDELEIN

*APOSTLES’ CREED *(unison)*

**I believe in God the Father Almighty, Maker of heaven and earth,
and in Jesus Christ his only Son our Lord;**

who was conceived by the Holy Ghost, born of the Virgin Mary,

suffered under Pontius Pilate, was crucified, dead, and buried;

he descended into hell; the third day he rose again from the dead;

he ascended into heaven, and sitteth on the right hand

of God the Father Almighty;

from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy catholic church;

the communion of saints; the forgiveness of sins;

the resurrection of the body; and the life everlasting. Amen.

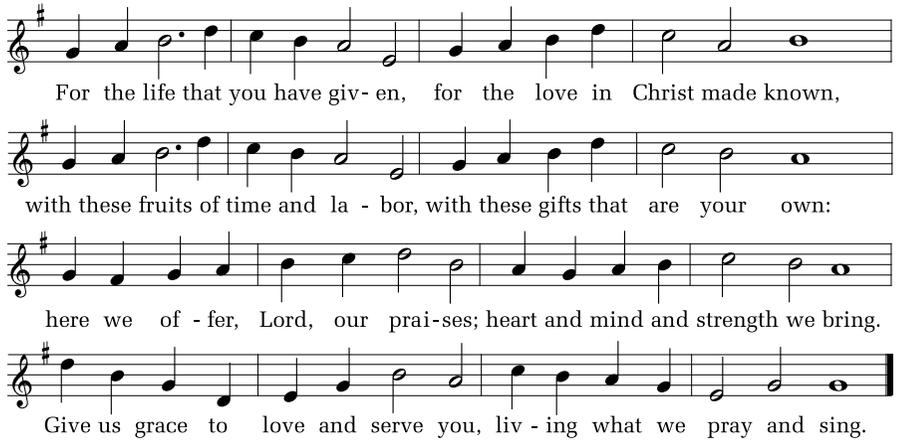
OFFERING

OFFERTORY ANTHEM

“Sanctus” from *St. Cecilia Mass* Charles Gounod; arr. Dale Grotenhuis

Holy, holy, holy Lord, God of power and might. Heaven and earth are full of your glory. Hosanna in the highest. Amen.

*OFFERTORY RESPONSE



For the life that you have giv - en, for the love in Christ made known,
with these fruits of time and la - bor, with these gifts that are your own:
here we of - fer, Lord, our prai - ses; heart and mind and strength we bring.
Give us grace to love and serve you, liv - ing what we pray and sing.

Words: Carl P. Daw Jr. ©1987; Music: Morgan Simmons ©1990, 1992 Hope Publishing Co. Used by permission.

Sealing the Word

THE SACRAMENT OF THE LORD'S SUPPER

INVITATION

GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

People: **We lift them to the Lord.**

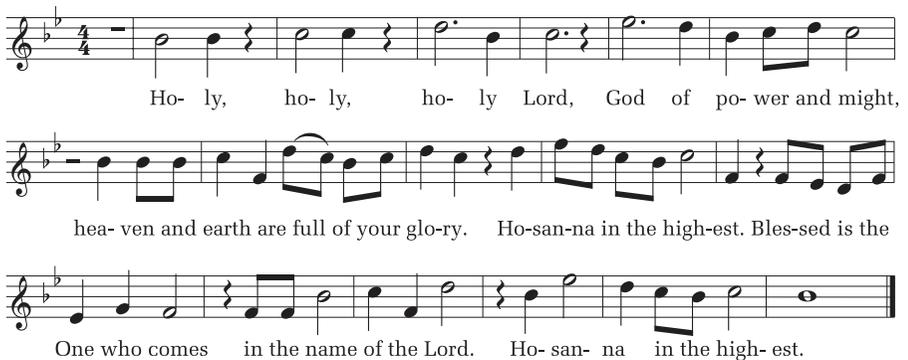
Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

PRAYER

Minister: It is truly right and our greatest joy . . .

. . . who forever sing to the glory of your name:



Ho - ly, ho - ly, ho - ly Lord, God of po - wer and might,
hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est. Bles - sed is the
One who comes in the name of the Lord. Ho - san - na in the high - est.

Music: John W.W. Sherer; ©1997. Used by permission.

THE LORD'S PRAYER (*unison*)

**Our Father who art in heaven,
hallowed be thy name.
Thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom and the power
and the glory forever.
Amen.**

THE COMMUNION

COMMUNION ANTHEMS

“O Sacrum Convivium”

Tómas Luis de Victoria

O sacred banquet in which Christ is received, the memory of his passion is recalled, the spirit is filled with grace, and the promise of future glory is given to us, alleluia.

“O Quam Amabilis”

Joseph Jongen

How lovely and wonderful you are, blessed and holy Jesus; you are our heart's content and peace of mind, worthy of all honor and praise.

PSALM 23 (*recited in unison after all have received the cup*)

**The Lord is my shepherd; I shall not want.
He maketh me to lie down in green pastures,
he leadeth me beside the still waters.
He restoreth my soul; he leadeth me in
the paths of righteousness for his name's sake.
Yea, though I walk through the valley of the shadow of death,
I will fear no evil; for thou art with me;
thy rod and thy staff, they comfort me.
Thou preparest a table before me in the presence
of mine enemies; thou anointest my head with oil;
my cup runneth over. Surely goodness and mercy
shall follow me all the days of my life;
and I shall dwell in the house of the Lord forever.**

PRAYER AFTER COMMUNION (*unison*)

**Almighty God,
on your behalf, your Son came into this world.
Out of love for you, he loved us too.
Out of love for him, help us to love others,
to spend our time, our treasure, and our labor
for the sake of the world.
Until that day, when all are in fellowship, we pray. Amen.**

***HYMN 151**

“Crown Him with Many Crowns”

Tune: DIADEMATA

Bearing the Word into the World

***BENEDICTION AND RESPONSE** (*please remain standing*)

POSTLUDE

Outburst of Joy from a Soul before the Glory of Christ
(from *Ascension Day*)

O. Messiaen

The Lord's Supper at Fourth Presbyterian Church

The Lord's Supper is the sign and seal of eating and drinking in communion with the crucified and risen Lord. In this act, we remember that during his earthly ministry, Jesus shared meals with his followers and sat at dinner tables as a sign of acceptance of the sinner and the outcast.

The invitation to the Lord's Supper is not just for Presbyterians or “members of the church.” All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord's Supper. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God's love and grace in Jesus Christ.

This morning the congregation is served in the pews by elders and deacons in an act symbolizing their role as servant leaders in the church. The congregation also takes on the role of serving: worshipers take the bread (which is gluten free) and grape juice from the plate held by their neighbor, and then they take the plate and serve the neighbor on their other side. Empty glasses are placed in the ringed holes in the pew racks.

Fourth Presbyterian Church celebrates the Sacrament of the Lord's Supper each Sunday at 8:00 a.m. and 4:00 p.m. worship and at 9:30 and 11:00 a.m. services on the first Sunday of even-numbered months.

Portions of the text above adapted from The Book of Order

WORSHIP LEADERS

Victoria G. Curtiss, Jean Marie Koon, Edwin Estevez, Joyce Shin

THE MUSIC TODAY

Men of the Chancel and Morning Choirs; the Drumming Circle

John W. W. Sherer, Organist and Director of Music

Thomas E. Gouwens, Associate Organist

WORSHIP NOTES

The men of the Chancel and Morning Choirs will provide musical leadership during worship between June 1 and July 13. The women of these choirs will provide musical leadership between July 20 and August 31, and the full choirs will return on September 7.

This morning's Introit is a traditional Caribbean folk song, which was sung by members of Fourth Church on recent music mission trips to Cuba in 2013 and Guatemala in 2014.

Fourth Church offers a variety of worship opportunities in addition to Sunday morning services. A jazz service with Communion is held each Sunday at 4:00 p.m. Each weekday morning, Morning Prayer is held in the Sanctuary as a time to remember in prayer members of the Fourth Church congregation and those in need (9:30 a.m. on Monday, Wednesday, Thursday, and Friday; 9:00 a.m. on Tuesday). The next Taizé service will be held at 7:30 p.m. on Friday, June 27 in Buchanan Chapel.

The bulletin cover photo depicts one of the ceiling canvases over the south aisle, painted by Frederick C. Bartlett in 1914. The cover quote is from "The Tale of Two Schools," an article published in the *New York Times Magazine* on May 2, 2014.

PASTORAL STAFF

Shannon J. Kershner, Pastor

Victoria G. Curtiss, Associate Pastor for Mission

Matt Helms, Minister for Children and Families

Hardy H. Kim, Associate Pastor for Evangelism

Joyce Shin, Associate Pastor for Congregational Life

John W. Vest, Associate Pastor for Youth Ministry

Judith L. Watt, Associate Pastor for Pastoral Care

Edwin Estevez, Pastoral Resident

John Buchanan, Pastor Emeritus

This worship bulletin is printed on recyclable paper that contains recycled post-consumer waste and is acid free.
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The Fourth Presbyterian Church of Chicago

Church office: 126 E. Chestnut Street, Chicago, IL 60611.2014; www.fourthchurch.org
312.787.4570; Fax: 312.787.4584; www.facebook.com/fourthchurch