The beginning of the prelude is a call to silent, personal preparation for the worship of God.

Gathering around the Word

Prelude
Rock of Ages Seth Bingham
Sonata
Adagio – Courante – Adagio – Presto arr. Sigurd M. Rascher
Introit
"Praise Ye the Lord"
Praise ye the Lord, the almighty, the King of creation! O my soul, praise him, for he is thy health and salvation! All ye who hear, now to his temple draw near; join me in glad adoration!
*Doxology (sung). The Hymnal, 592 Praise God, from whom all blessings flow; praise God, all creatures here below; praise God above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.
*Call to Worship
Minister: We have come this day to worship
People: in the name of the God who creates life;
Minister: in the name of the Savior who loves life;
People: in the name of the Spirit who is the fire of life. Minister: So let us worship our God!
*Prayer of Praise
*Hymn 446 "Glorious Things of Thee Are Spoken"

Prayer of Confession (unison)

Creator God, you have fashioned us into your body.

You continually knit us together as your people.

Your Spirit undergirds our every breath

and offers us courage and hope.

So when we fail to live out of a sense of gratitude, forgive us.

When we see each other through the eyes of suspicion

rather than the eyes of trust, forgive us.

When we do not practice what we preach, forgive us.

When we sing songs of praise with our lips,

yet resist your transformation of our lives, forgive us.

Take the raw materials of our lives

and remake us again into a people of the Way, your Way. Amen.

Declaration of Pardon

Minister: Friends, believe the good news.

People: In Jesus Christ, we are forgiven.

Concerns of the Church

Listening for the Word

Prayer for Illumination

Psalter (responsively)

Psalm 124 Old Testament, page 540

Anthem

"Gloria" John W. W. Sherer

Glory to God in the highest,

and peace to God's people on earth.

Lord God, heavenly King,

almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world, have mercy on us;

you are seated at the right hand of the Father,

receive our prayer.

For you alone are the holy one, you alone are the Lord,

you alone are the most high, Jesus Christ,

with the Holy Spirit, in the glory of God the Father. Amen.

First Lesson	L		
Romans	12:1-8 New Testament, page 151		
Leader:	The Word of the Lord.		
People:	Thanks be to God.		
*Gloria Patri	(sung)		
Glory be to the Father, and to the Son, and to the Holy Ghost:			
•	in the beginning, is now, and ever shall be,		
	thout end. Amen. Amen.		
Second Less	son		
Matthew	Matthew 16:13–20 New Testament, page 17		
	: The Word of the Lord.		
	Thanks be to God.		
Sermon	Shannon J. Kershner		
	Deep and in a to the Word		
	Responding to the Word		
*Hymn 441 .	"I Love Thy Kingdom, Lord"		
*Affirmation	of Faith (unison) Apostles' Creed		
I believe	in God the Father Almighty,		
Maker of	f heaven and earth,		
and in Jesus Christ his only Son our Lord;			
who was conceived by the Holy Ghost,			
born of t	he Virgin Mary,		
suffered	under Pontius Pilate,		
was cruc	ified, dead, and buried;		
he desce	nded into hell;		
the third	day he rose again from the dead;		
he ascended into heaven,			
and sitte	th on the right hand of God the Father Almighty;		
from thence he shall come to judge the quick and the dead.			
I believe in the Holy Ghost; the holy catholic church;			
the com	nunion of saints; the forgiveness of sins;		
the resur	rection of the body;		
and the l	ife everlasting. Amen.		

Reception of New Members (11:00)

Prayers of the People

The Lord's Prayer (unison)

Our Father who art in heaven, hallowed be thy name.

Thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our debts, as we forgive our debtors;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom

and the power and the glory forever. Amen.

Prayer Response

"Amen"..... Morgan Simmons

Offering

Offertory Anthem

Who'll be a witness for my Lord? O, I'll be a witness for my Lord.

There was a man of the Pharisees,

his name was Nicodemus, and he didn't believe.

The same came to Christ by night, wanted to be taught out of human sight.

Nicodemus was a man who desired to know

how a man can be born when he is old.

Christ told Nicodemus as a friend, "Man, you must be born again."

He said, "Marvel not, man, if you want to be wise,

repent, believe, and be baptized."

Then you'll be a witness for my Lord, soul is a witness for my Lord.

You read about Samson: from his birth

he was the strongest man that ever lived on earth.

Way back yonder in ancient times

he killed ten thousand of the Philistines.

Then old Samson went wandering about.

Samson's strength was never found out

till his wife sat upon his knee. She said,

"Tell me where your strength lies, if you please!"

Well, old Samson's wife, she talk so fair, Samson said,

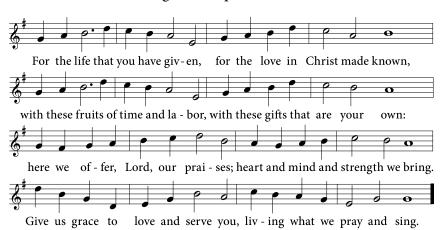
"Cut off my hair! Shave my head just as clean as your hand

and my strength will become like a natural man."

Samson was a witness for my Lord, soul is a witness for my Lord.

There's another witness for my Lord, my soul is a witness for my Lord.

*Presentation of the Offering and Response



*Prayer of Dedication (unison)

God of wonder, we offer you these humble gifts, signs of your goodness and mercy.

Receive them with our gratitude, that through us all people may know

the riches of your love in the Word-made-flesh. Amen.

Bearing the Word into the World

*Charge and Benediction

Postlude

Worship Leaders

9:30: Joyce Shin, Ed Miller, Judith L. Watt, Shannon J. Kershner 11:00: Joyce Shin, Arlene Raine, Hardy H. Kim, Shannon J. Kershner

The Music Today

Women of the Chancel and Morning Choirs; Ivan Arden, saxophone John W. W. Sherer, Organist and Director of Music

Worship Notes

As the bulletin headings remind us, the center of our worship is the Word—by which we mean both Scripture, and also the Living Word of God, Jesus Christ. When Scripture is read and proclaimed, Jesus Christ the Living Word is present by the inward witness of the Holy Spirit. It is this Living Word that is the center of everything we do in worship. That worship follows the pattern we see in Isaiah 6: adoration, confession, absolution, thanksgiving, and service. We listen for the Word of God. We respond in song, affirmation of our faith, prayer, and the giving of our gifts and dedication of our lives, and then God sends us back into the world to live out our faith, looking for God's work all around us.

THE BULLETIN COVER photo depicts the base of one of the stone pillars in the south aisle. The cover quote is from "God's Rock" in Barbara Taylor Brown's book *The Seeds of Heaven*.

SOURCES AND CREDITS: Hymn tune names—as well as composers of the music and authors of the text—are listed in the hymnal with each hymn. The Call to Worship is adapted from *The Celtic Treasures* by J. Philip Newell, copyright © 2005 Canterbury Press. The words to "For the Life that You Have Given" are by Carl P. Daw Jr. © 1987; music is by Morgan Simmons © 1990, 1992 Hope Publishing Co.

Shannon I. Kershner Pastor

Victoria G. Curtiss Associate Pastor for Mission Matt Helms Minister for Children and Families Hardy H. Kim Associate Pastor for Evangelism Joyce Shin Associate Pastor for Congregational Life

John W. Vest Associate Pastor for Youth Ministry Judith L. Watt Associate Pastor for Pastoral Care Layton Williams Pastoral Resident John Buchanan Pastor Emeritus

This worship bulletin is printed on recyclable paper that contains recycled post-consumer waste and is acid free. All bulletins and inserts left in the baskets by the doors are recycled. THE FOURTH PRESBYTERIAN CHURCH OF CHICAGO

Church office: 126 E. Chestnut Street, Chicago, IL 60611.2014 www.fourthchurch.org | www.facebook.com/fourthchurch 312.787.4570 | Voicemail 312.787.2729 | Fax: 312.787.4584