

*The beginning of the prelude is a call to silent, personal preparation for the worship of God.*

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## Gathering around the Word

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### Prelude

A Stately Processional . . . . . Eric DeLamarter

### Introit

“Sanna, Sannanina” (Hosanna) . . . . . Traditional South African

\*Doxology (*sung*). . . . . The Hymnal, 606

Praise God, from whom all blessings flow;  
praise God, all creatures here below;  
praise God above, ye heavenly host;  
praise Father, Son, and Holy Ghost. Amen.

### \*Invocation

\*Hymn 196 . . . . . “All Glory, Laud, and Honor”

### Prayer of Confession (*unison*)

Holy God,  
sure of your faithfulness even in your pain,  
comforted by your loyalty even in our betrayal,  
we beg your mercy.

We fail to follow you unto the end.

When you need us most, we abandon you.

When you need us to be wise, we become foolish.

Even now, we look to you for paltry favors,  
when you have given everything.

Forgive us, God.

For the sake of your Son,  
who spent his life for us, we pray. Amen.

### Declaration of Pardon

Minister: *Friends, believe the good news.*

People: In Jesus Christ, we are forgiven.

### Concerns of the Church

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\*Stand as you are able.

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## Listening for the Word

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### Prayer for Illumination

#### Psalter (*responsively*)

Psalm 118:1–2, 19–29 . . . . . Old Testament, page 534

### Anthem

“Ride On, Ride On in Majesty” . . . . . Everett Titcomb

*Ride on, ride on in majesty! Hark, all the tribes hosanna cry; O Savior meek, pursue thy road with palms and scattered branches strowed. Ride on, ride on in majesty! In lowly pomp ride on to die; O Christ, thy triumphs now begin, o'er captive death and conquered sin. Ride on, ride on in majesty! The angel armies of the skies look down with sad and wondering eyes, to see the approaching sacrifice. Ride on, ride on in majesty! The last and fiercest strife is nigh; the Father on his sapphire throne expects his own anointed Son. Ride on, ride on in majesty! In lowly pomp ride on to die; bow thy meek head to mortal pain, then take, O God, thy power and reign.*

### First Lesson

Mark 11:1–11 . . . . . New Testament, page 44

\*Gloria Patri (*sung*) . . . . . The Hymnal, 581

Glory be to the Father, and to the Son, and to the Holy Ghost:  
as it was in the beginning, is now, and ever shall be,  
world without end. Amen. Amen.

### Second Lesson

Philippians 2:5–11 . . . . . New Testament, page 186

Minister: *The Word of the Lord.*

People: Thanks be to God.

### Sermon

The Politics of Praise . . . . . Joyce Shin

*“Hosanna! Blessed is the one who comes in the name of the Lord! . . .  
Hosanna in the highest heaven!” Mark 11:9 (NRSV)*

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## Responding to the Word

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\*Hymn 718 ..... “Take Up Your Cross, the Savior Said”

\*Affirmation of Faith (*unison*) ..... Apostles’ Creed

I believe in God the Father Almighty,  
Maker of heaven and earth,  
and in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost, born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried;  
he descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven,  
and sitteth on the right hand of God the Father Almighty;  
from thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost; the holy catholic church;  
the communion of saints; the forgiveness of sins;  
the resurrection of the body; and the life everlasting. Amen.

### Offering

#### Offertory Voluntary

“Allegretto” ..... Hermann Schroeder

\*Offertory Response



For the life that you have giv-en, for the love in Christ made known,



with these fruits of time and la - bor, with these gifts that are your own:



here we of - fer, Lord, our prai - ses; heart and mind and strength we bring.



Give us grace to love and serve you, liv - ing what we pray and sing.

## Sealing the Word

# THE SACRAMENT OF THE LORD'S SUPPER

## Invitation

# Great Thanksgiving

Minister: *The Lord be with you.*

People: And also with you.

**Minister:** *Lift up your hearts.*

**People:** We lift them to the Lord.

*Minister: Let us give thanks to the Lord our God.*

**People:** It is right to give our thanks and praise.

## Prayer

Minister: *It is truly right and our greatest joy . . .*

*... who forever sing to the glory of your name:*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory. Ho-san-na in the high-est. Bles-sed is the  
One who comes in the name of the Lord. Ho-san-na in the high-est.

## The Lord's Prayer (*unison*)

Our Father who art in heaven, hallowed by thy name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our debts,

as we forgive our debtors; and lead us not into temptation,

but deliver us from evil. For thine is the kingdom

and the power and the glory forever. Amen.

## The Communion

## Communion Anthem

"Lead Me, Lord . . . . . Samuel Wesley

*Lead me, Lord, in thy righteousness; make thy way plain before my face.*

*For it is thou, Lord, only, that makest me dwell in safety.*

## Prayer after Communion (*unison*)

Holy God, in your Son we know what true fellowship looks and feels like.  
In his life, death, and resurrection, we see the path your love takes:  
the humbling of oneself for the raising of others.  
Until that day when the lowly are lifted in praise,  
draw us again to your table, and let the taste of your goodness sustain us.  
In Christ's name we pray. Amen.

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## Bearing the Word into the World

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\*Hymn 343 . . . . . "Where Cross the Crowded Ways of Life"

### \*Benediction and Response

### Postlude

Intermezzo in C Major . . . . . H. Schroeder

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### This morning, Communion is served by intinction.

The congregation comes forward by the center aisle to receive  
the bread, which they then dip into the chalice of grape juice.

(Gluten-free bread is available in a small tumbler in each basket of bread.)

Worshipers return to their pews by the side aisles.

The invitation to the Lord's Supper is not just for Presbyterians  
or "members of the church." All who confess Jesus Christ as Savior  
and Lord are invited to partake of the Lord's Supper.

Even one who doubts or whose trust is wavering may receive  
the bread and grape juice (in place of wine) in order to be  
assured of God's love and grace in Jesus Christ.

### THE ONE GREAT HOUR OF SHARING OFFERING

is being received throughout Lent. Gifts to this offering support the  
Fourth Church Meals Ministry; Chicago Lights Tutoring and Elam  
Davies Social Service Center; and the work of Presbyterian Disaster  
Assistance, Hunger, and Self-Development of People Programs.

To make a "One Great Hour of Sharing" gift, you can use the  
envelopes in the pew racks or write "Lenten Offering" on the memo  
line of a check made payable to Fourth Presbyterian Church.

# Worship Leaders

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Matt Helms, Margaret Laing, Joyce Shin

## The Music Today

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The Chancel Choir

John W. W. Sherer, Organist and Director of Music

Thomas E. Gouwens, Associate Organist

## Worship Notes

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OUR LENTEN SERMON SERIES, “WE WERE THERE,” calls us to engage with biblical characters who encountered Christ in his final journey to the cross. Each Sunday’s lectern parament—created by Vicky Curtiss—evokes the theme of that day, and each week the parament from the previous Sunday has been added to the Communion Table.

Sunday, February 22 “Anointing Woman”

Sunday, March 1 “Slave with Cut-off Ear”

Sunday, March 8 “Peter”

Sunday, March 15 “High Priest Caiaphas”

Sunday, March 22 “Judas”

Palm Sunday, March 29 “The Crowd”

Good Friday, April 3 “The Centurion”

Easter Sunday, April 5 “The Women at the Tomb”

**SOURCES AND CREDITS:** Hymn tune names—as well as composers of the music and authors of the text—are listed in the hymnal with each hymn. The words to “For the Life that You Have Given” are by Carl P. Daw Jr. © 1987; music is by Morgan Simmons © 1990, 1992 by Hope Publishing Co. The music for “Holy, Holy, Holy” is by John Sherer © 1997.

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**Victoria G. Curtiss** Associate Pastor for Mission

**Matt Helms** Minister for Children and Families

**Hardy H. Kim** Associate Pastor for Evangelism

**Joyce Shin** Associate Pastor for Congregational Life

**John W. Vest** Associate Pastor for Youth Ministry

**Judith L. Watt** Associate Pastor for Pastoral Care

**Layton Williams** Pastoral Resident

**John Buchanan** Pastor Emeritus

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**THE FOURTH PRESBYTERIAN CHURCH OF CHICAGO**

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