

*The beginning of the prelude is a call to silent,
personal preparation for the worship of God.*

Gathering around the Word

Prelude

Deck Yourself, My Soul, with Gladness Johann Sebastian Bach

Prelude and Fugue in G Major Felix Mendelssohn

Introit

“Praise Ye the Lord” Giovanni Biordi
Praise ye the Lord. The Lord is high above all nations. Praise ye the Lord.

*Doxology (*sung*). The Hymnal, 606

Praise God, from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heavenly host;
praise Father, Son, and Holy Ghost. Amen.

*Call to Worship

Leader: *Make a joyful noise to God, all the earth!*

People: *Make a joyful noise to God, all the earth!*

Leader: *Sing the glory of God’s name!*

People: *Make a joyful noise to God, all the earth!*

Leader: *Give to God glorious praise!*

People: *Make a joyful noise to God, all the earth!*

*Prayer of Praise

*Hymn 796 “We Come to You for Healing, Lord”

Prayer of Confession (*unison*)

God of love, in the wrong we have done
and in the good we have not done,
we have sinned in ignorance and intelligence;
we have sinned in weakness and strength;
we have sinned through our own deliberate fault
and through inattention.

We repent and turn to you.

Forgive us and renew our lives

through Jesus Christ, our Lord. Amen.

**Stand as you are able.*

Declaration of Pardon

Minister: *Friends, believe the good news:*
People: **In Jesus Christ, we are forgiven.**

Sacrament of Baptism

Unison Prayer

Holy God, remind us of the promises given in our own baptism
and renew our trust in you.
Make us strong to obey your will and to serve you with joy;
for the sake of Jesus Christ our Lord. Amen.

Concerns of the Church

Anthem

“Fragrant the Prayer” Curt Oliver
*Fragrant the prayer, breath of the rose in air. Fragrant the prayer, my child taught
me. The Son of Mary bought me; the Son of Mary craved me; the Son of Mary
saved me. In grey of morn Christ was forlorn. In grey of morn the birds call kindly.
Be not my eyes shut blindly. The Son of Mary wept me; the Son of Mary kept me.
O countenance like the ember, bid me remember the Lamb of God, sore taken, the
Lamb of God forsaken; the Lamb of God under clay, three days till resurrection day.*

Listening for the Word

Prayer for Illumination

Psalter (*responsively*)

Psalms 66:1–12 Old Testament, page 499

*Gloria Patri (*sung*). The Hymnal, 581

**Glorify be to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now, and ever shall be,
world without end. Amen. Amen.**

Scripture Lesson

Luke 17:11–19 New Testament, page 75

Leader: *The Word of the Lord.*

People: **Thanks be to God.**

Sermon Rocky Supinger

Responding to the Word

*Hymn 737 “Lord Jesus, You Shall Be My Song”

*Affirmation of Faith (*unison*) Apostles’ Creed

I believe in God the Father Almighty,
Maker of heaven and earth,
and in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, dead, and buried;
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God the Father Almighty;
from thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; the holy catholic church;
the communion of saints; the forgiveness of sins;
the resurrection of the body; and the life everlasting. Amen.

Prayers of the People

The Lord’s Prayer (*unison*)

Our Father who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom and the power
and the glory forever. Amen.

Prayer Response

“Blessed Be the Lord” Eric DeLamarter
*Blessed be the Lord who daily beareth our burden,
even the God who is our salvation. Amen.*

Offertory Anthem

“O How Beautiful, This Finely Woven Earth” Greg Jasperse

O how beautiful, this finely woven earth. We are bound in threads of joy, threads of grief, of soul. Your tears fall from my eyes; my joy rings in your laughter. We are bound together. Give me your sorrow; I will stretch across to you over green pine and sparkling lake. How my heart beats with yours; you will feel how my heart beats with yours. I know your heart’s journey; it is my own.

*Presentation of the Offering and Response

For the life that you have giv - en, for the love in Christ made known,
 with these fruits of time and la - bor, with these gifts that are your own:
 here we of - fer, Lord, our prai - ses; heart and mind and strength we bring.
 Give us grace to love and serve you, liv - ing what we pray and sing.

*Prayer of Dedication (*unison*)

Gracious God, we dedicate to you not only these gifts,
 but also ourselves, in deep gratitude—
 for your call on our lives, for your guidance in the baptismal journey,
 and for blessing us so that we might be a blessing to others.
 Accept what we bring for your own good purposes.
 In Christ we pray. Amen.

Bearing the Word into the World

*Hymn 772 “Live into Hope”

*Benediction and Response

Postlude

Prelude in F Major Fanny Mendelssohn

“Let the little children come to me . . .
for it is to such as these that the
kingdom of heaven belongs.”

Matthew 19:14 (NRSV)

Baptism at Fourth Presbyterian Church

On the second Sunday of each month, Fourth Church includes the Sacrament of Baptism in morning worship. Baptism is the sign and seal of God's grace and covenant in Christ. As *The Book of Order* of the Presbyterian Church (U.S.A.) explains, baptism signifies the faithfulness of God, the washing away of sin, rebirth, putting on the fresh garment of Christ, and adoption into the covenant family of the church.

The baptism of children witnesses to the truth that God's love claims people before they are able to respond in faith. The congregation, on behalf of the whole church, assumes responsibility for nurturing the baptized children in the Christian life, and it is for this reason that the congregation makes such a promise during the service. In the unison prayer we also remember that we too were baptized and as children of God are part of the worldwide family of faith.

Being baptized at the 9:30 worship service:

Elizabeth Virginia Olive Collins, child of Joseph and Katherine Collins

Adalyn Dianne Hooper, child of Justin and Amanda Hooper

Henry Milo Livingston-Valentine, child of Scott Livingston
and Gerald Valentine

Clarke Palmer Miles, child of Aaron and Kristen Miles

Eleanor Grace Sturrus, child of David and Laura Sturrus

Being baptized at the 11:00 worship service:

Brayden Stone Davidson, child of William and Paula Davidson

Lily Hazel Kulick, child of Aaron and Megan Kulick

Worship Leaders

Jeff Doane, Melanie Oh Pierce, Hardy H. Kim, Rocky Supinger

The Music Today

The Morning Choir; Beena David and Brett Potts, soloists

John W. W. Sherer, Organist and Director of Music

Thomas E. Gouwens, Associate Organist

Worship Notes

FOURTH CHURCH OFFERS A VARIETY of worship opportunities on Sunday, including an 8:00 a.m. Communion service and a jazz service with Communion at 4:00 p.m. Each Wednesday at 9:30 a.m., Morning Prayer is held in Buchanan Chapel as a time to remember in prayer members of the Fourth Church congregation and those in need. We also offer a monthly fourth-Friday prayer service in the style of Taizé, which meets this month on October 28 at 7:30 p.m.

THE BULLETIN COVER photograph depicts two birds on the courtyard fountain.

The cover quote, which reflects poet e e cummings' unique capitalization preferences, is excerpted from Cummings' 1950 poem "I thank You God for this most amazing."

SOURCES AND CREDITS: Hymn tune names—as well as composers of the music and authors of the text—are listed in the hymnal with each hymn. The words to "For the Life that You Have Given" are by Carl P. Daw Jr. © 1987; music is by Morgan Simmons © 1990, 1992 Hope Publishing Co.

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This worship bulletin is printed on recyclable paper that contains recycled post-consumer waste and is acid free. All bulletins and inserts left in the baskets by the doors are recycled.

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