

*The beginning of the prelude is a call to silent,  
personal preparation for the worship of God.*

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## Gathering around the Word

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### Prelude

Jesu, Joy of All Desiring . . . . . Johann Sebastian Bach  
Johansen . . . . . Joel Friedman  
Courante from *Suite in C Major*. . . . . J. S. Bach  
At the Name of Jesus. . . . . Ralph Vaughan Williams  
arr. Matthew Compton

### Introit

“Jesu, Tawa Pano” . . . . . Patrick Matsikenyiri  
*Jesus, we are here for you. Savior, we are here for you.*

\*Doxology (*sung*) . . . . . The Hymnal, 606

Praise God, from whom all blessings flow;  
praise God, all creatures here below;  
praise God above, ye heavenly host;  
praise Father, Son, and Holy Ghost. Amen.

### \*Call to Worship

Leader: *Jesus asks bonafide disciples,*  
“What is it you want me to do for you?”

People: We want to belong, to have a place and a role.

Leader: *Jesus asks desperately seeking observers,*  
“What do you want me to do for you?”

People: We want to know, to understand, to see and to perceive.

Leader: *Take heart. God is calling all of us,*  
*to give us a faith that makes us well.*

People: We want to worship God!

### \*Prayer of Praise

\*Hymn 645 . . . . . “Sing Praise to God Who Reigns Above”

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*\*Stand as you are able.*

Prayer of Lenten Confession (*unison*)

Healing God of majesty and glory,  
we are thirsty for your grace.  
You made a way for us in the wilderness,  
and still, in our foolishness, we go astray.  
We hide our eyes from your presence. We ignore your word.  
We are lifeless when we ought to dance,  
and speechless when we ought to sing. Forgive us, O Lord.  
Speak peace to our fearful hearts, strengthen our weak hands,  
and make firm our feeble knees as we seek to follow in your holy way.  
Speak to us now, O God, in the silence of this moment,  
that we might hear the assurance of your love and grace.  
(Please hold silence.)

Extinguishing the Second Lenten Candle

Kyrie . . . . . Franz Schubert  
Lord, have mercy. Christ, have mercy. Lord, have mercy.

Declaration of Pardon

Leader: *Friends, believe the good news:*  
People: In Jesus Christ, we are forgiven.

Concerns of the Church

Anthem

“Let Thy Merciful Ears, O Lord” . . . . . Thomas Weelkes  
*Let thy merciful ears, O Lord, be open unto the prayers of thy humble servants;  
and that they may obtain their petitions, make them to ask such things as shall  
please thee, through Jesus Christ, our Lord. Amen.*

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Listening for the Word

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Prayer for Illumination

Psalter (*responsively*)

Psalms 34:11–22. . . . . Old Testament, page 481

\*Gloria Patri (*sung*). . . . . The Hymnal, 581

Glory be to the Father, and to the Son, and to the Holy Ghost:  
as it was in the beginning, is now, and ever shall be,  
world without end. Amen. Amen.

Scripture Lesson

Mark 10:32-52 . . . . . New Testament, page 44

Leader: *The Word of the Lord.*

People: Thanks be to God.

Lenten Sermon Series

Following Jesus in the Gospel of Mark . . . . . Rocky Supinger

Responding to the Word

\*Hymn 649 . . . . . “Amazing Grace, How Sweet the Sound”

\*Affirmation of Faith (*unison*) . . . . . Apostles’ Creed

I believe in God the Father Almighty,  
 Maker of heaven and earth,  
 and in Jesus Christ his only Son our Lord;  
 who was conceived by the Holy Ghost, born of the Virgin Mary,  
 suffered under Pontius Pilate, was crucified, dead, and buried;  
 he descended into hell; the third day he rose again from the dead;  
 he ascended into heaven,  
 and sitteth on the right hand of God the Father Almighty;  
 from thence he shall come to judge the quick and the dead.  
 I believe in the Holy Ghost; the holy catholic church;  
 the communion of saints; the forgiveness of sins;  
 the resurrection of the body; and the life everlasting. Amen.

Prayers of the People

The Lord’s Prayer (*unison*)

Our Father who art in heaven, hallowed be thy name.  
 Thy kingdom come, thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread;  
 and forgive us our debts, as we forgive our debtors;  
 and lead us not into temptation, but deliver us from evil.  
 For thine is the kingdom and the power and the glory forever. Amen.

Prayer Response

“To My Humble Supplication” . . . . . Gustav Holst  
*To my humble supplication, Lord, give ear and acceptance.  
 Save thy servant that hath none help nor hope but thee alone.*

Offering

Offertory Anthem

“Like as the Hart Desireth the Waterbrooks” . . . . . Herbert Howells

*Like as the hart desireth the waterbrooks, so longeth my soul after thee, O God. My soul is a thirst for God, yea, even for the living God. When shall I come to appear before the presence of God? My tears have been my meat day and night, while they daily say unto me, “Where is now thy God?”*

\*Presentation of the Offering and Response

For the life that you have giv - en, for the love in Christ made known,  
 with these fruits of time and la - bor, with these gifts that are your own:  
 here we of - fer, Lord, our prai - ses; heart and mind and strength we bring.  
 Give us grace to love and serve you, liv - ing what we pray and sing.

\*Prayer of Dedication (*unison*)

Compassionate God,  
 we offer you these gifts as signs of our time and labor.  
 Receive the offering of our lives and feed us with your grace,  
 that in the midst of death  
 all creation might feast on your unending life  
 in Jesus Christ, our Lord. Amen.

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Bearing the Word into the World

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\*Hymn 726. . . . . “Will You Come and Follow Me”

\*Benediction and Response

Postlude

Carillon de Westminster . . . . . Louis Vierne

# One Great Hour of Sharing

*Called to be “repairers of the breach, restorers of streets to live in.”*

—ISAIAH 58:12

Your gifts to our Lenten One Great Hour of Sharing Offering touch the lives of those in need, respond to injustice, provide shelter, and feed the hungry, both here in our city and around the world.

*Your gifts support*

**Presbyterian Hunger Program**, which takes action to alleviate hunger, care for creation, and address the systemic causes of poverty so all may be fed.

**Self-Development of People**, which partners with communities responding to their experiences of oppression, poverty, and injustice and educates Presbyterians about the impact of these issues.

**Presbyterian Disaster Assistance**, which works alongside communities as they recover and find hope after the devastation of natural or human-caused disasters and provides support for refugees.

**Chicago Lights Elam Davies Social Service Center**, which annually meets the basic human needs of 1,800 persons who are hungry, homeless, or in transition.

**Chicago Lights Tutoring**, which encourages 400 students living in under-resourced neighborhoods to graduate from high school and pursue higher education and meaningful careers.

**Fourth Church Meals Ministry**, which distributes bag lunches each week, Tuesday through Thursday, to 200 people and serves a hot meal to approximately 130 guests on both Sunday and Monday nights.

To make a “One Great Hour of Sharing” gift, you can use the envelopes in the pew racks, write “Lenten Offering” on the memo line of a check made payable to Fourth Presbyterian Church, or make a gift online at [www.bit.ly/FPCgiving](http://www.bit.ly/FPCgiving)

## Worship Leaders

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9:30 Jeff Doane, Justin Epps, Judith L. Watt, Rocky Supinger

11:00 Jeff Doane, Stephanette Walker, Lynn Paul Walker, Elaine Filus,  
Judith L. Watt, Rocky Supinger

## The Music Today

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Morning Choir; Beatrice Chen, violist; Noah Chen, cellist

Handbell Choir; Drum Circle

John W. W. Sherer, Organist and Director of Music

Thomas E. Gouwens, Associate Organist

Grant Nill, Organ Scholar

Briana Belding-Peck, Director of the Handbell Choir

John Doty, Director of the Drum Circle

## Worship Notes

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EACH SUNDAY DURING LENT we are extinguishing a candle at the front of the Sanctuary. Just as we lit candles on the Advent wreath to symbolize the light coming into the world through the birth of Christ, so now our extinguishing of candles points to the Lenten progression from light to the shadows of Good Friday and the crucifixion.

THE BULLETIN COVER IMAGE depicts the fourth Church steeple and (barely visible behind it) the Palmolive Building on a foggy night. The cover quote is from Anglican clergyman John Newton's 1773 lyrics for the hymn "Amazing Grace."

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SOURCES AND CREDITS: Hymn tune names—as well as composers of the music and authors of the text—are listed in the hymnal with each hymn. The words to "For the Life that You Have Given" are by Carl P. Daw Jr. © 1987; music is by Morgan Simmons © 1990, 1992 Hope Publishing Co.

**Shannon J. Kershner** Pastor

**Lucy Forster-Smith** Senior Associate Pastor

Associate Pastors

**Victoria G. Curtiss** Mission

**Matt Helms** Children and Family Ministry

**Nanette Sawyer** Discipleship and Small Group Ministry

**Rocky Supinger** Youth Ministry

**Judith L. Watt** Pastoral Care

**Jeffrey Doane** Parish Associate for Older Adults

**Abbi Heimach-Snipes** Pastoral Resident

**John Buchanan** Pastor Emeritus

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**THE FOURTH PRESBYTERIAN CHURCH OF CHICAGO**

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