# Gathering around the Word

Prelude		
Four Quie	et Voluntaries Eric H. Thiman	
IV. Or	n an Irish Air	
Introit		
"God Wel	comes All" South African song; arr. John L. Bell	
God welco	mes all, strangers and friends; God's love is strong and it never ends.	
*Doxology (s	ung)The Hymnal, 606	
Praise G	od, from whom all blessings flow;	
praise G	od, all creatures here below;	
praise G	od above, ye heavenly host;	
praise Fa	ther, Son, and Holy Ghost. Amen.	
*Call to Wor	rship	
Leader:	The day of the Lord is coming! The day of the Lord is near!	
People:	The time is fulfilled! The reign of God is at hand!	
Leader:	O people, repent! Believe in the good news!	
People:	Come, let us turn and follow the Lord!	
*Hymn 663 .		
Lenten Pray	ver of Confession (unison)	
Eternal (	God, our judge and redeemer,	
we confess that we have tried to hide from you,		
	we done wrong.	
	lived for ourselves and apart from you.	
	turned from our neighbors	
and refused to bear the burdens of others.		
	ignored the pain of the world ed by the hungry, the poor, and the oppressed.	
•	great mercy forgive our sins and free us from selfishness,	
	nay choose your will and obey your commandments.	
	Most merciful God, you alone know our hearts.	
	as we come before you in silence.	
(Please h	old silence.)	

<sup>\*</sup>Stand as you are able.

### Extinguishing the Fifth Lenten Candle

#### Declaration of Pardon

Leader: *Friends, believe the good news.*People: In Jesus Christ, we are forgiven.

### \*Exchange of Peace

Leader: The peace of our Lord Jesus Christ be with you all.

People: And also with you.

We invite you to greet those around you, wishing them "peace" or "the peace of Christ."

#### Concerns of the Church

#### Anthem

"Prayer of St. Patrick"...... Mark Schweizer

Christ beneath me, Christ above me, Christ in quiet, Christ in danger,

Christ in hearts of all that love me, Christ in mouth of friend and stranger.

Christ be with me, Christ within me, Christ behind me, Christ before me,

Christ beside me, Christ to win me, Christ to comfort and restore me.

## Listening for the Word

### Prayer for Illumination

Psalter (responsively)

Psalm 102:12–22 . . . . Old Testament, page 523

\*Gloria Patri (sung)...... The Hymnal, 581

Glory be to the Father, and to the Son, and to the Holy Ghost:

as it was in the beginning, is now, and ever shall be, world without end. Amen. Amen.

### Scripture Lesson

Mark 13:1–8, 24–37. . . . . . . . . . . . . New Testament, page 47

Minister: *The Word of the Lord*. People: Thanks be to God.

Sermon Rocky Supinger

## Responding to the Word

I believe in God the Father Almighty, Maker of heaven and earth. and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven. and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen. Offering Offertory Voluntary The Lord's Prayer . . ..... Albert Hay Malotte \*Offertory Response For the life that you have giv-en, for the love in Christ made known, with these fruits of time and la - bor, with these gifts that are your own: of - fer, Lord, our prai - ses; heart and mind and strength we bring. Give us grace to love and serve you, liv-ing what we pray and sing.

## Sealing the Word

#### THE SACRAMENT OF THE LORD'S SUPPER

#### Invitation

Great Thanksgiving

Minister: *The Lord be with you*. People: And also with you. Minister: *Lift up your hearts*.

People: We lift them up to the Lord.

Minister: *Let us give thanks to the Lord, our God.*People: It is right to give our thanks and praise.

### Prayer

Minister: It is truly right and our greatest joy . . . . . . . forever singing to the glory of your name:

Holy, holy, holy Lord, God of power and might,

heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest, hosanna in the highest.

Minister: . . . Great is the mystery of faith:

Christ has died; Christ is risen; Christ will come again.

Christ has died; Christ is risen; Christ will come again.

The Lord's Prayer (unison)

Our Father who art in heaven,

hallowed be thy name.

Thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our debts, as we forgive our debtors;

and lead us not into temptation, but deliver us from evil.

For thine is the kingdom and the power and the glory forever. Amen.

#### The Communion

#### Communion Anthem

The King of love my shepherd is, whose goodness faileth never; I nothing lack if I am his and he is mine forever.

Where streams of living water flow, my ransomed soul he leadeth, and where the verdant pastures grow, with food celestial feedeth. And so through all the length of days, thy goodness faileth never. Good Shepherd, may I sing thy praise within thy house forever!

### Prayer after Communion (unison)

God of grace, you renew us at your table with the bread of life. May this food strengthen us in love and help us to serve you in each other.

We ask this in the name of Iesus the Lord. Amen.

## Bearing the Word into the World

\*Hymn 767 ..... "Together We Serve"

\*Benediction and Response

Postlude
Intermezzo in C Major ..... Hermann Schroeder

This morning, communion is served by intinction. The congregation comes forward by the center aisle to receive the bread, which they then dip into the chalice of grape juice. (Gluten-free bread is available in a small tumbler in each basket of bread.) Worshipers return to their pews by the side aisles.

The invitation to the Lord's Supper is not just for Presbyterians or "members of the church." All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord's Supper. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God's love and grace in Jesus Christ.

## Worship Leaders

Victoria G. Curtiss, Sue Thompson, Rocky Supinger

## The Music Today

Chancel Choir; Laura Perkett, soloist Carol Carpenter and Carla Janzen, flutists John W. W. Sherer, Organist and Director of Music Thomas E. Gouwens, Associate Organist Grant Nill, Organ Scholar

## Worship Notes

EACH SUNDAY DURING LENT we are extinguishing a candle at the front of the Sanctuary. Just as we lit candles on the Advent wreath to symbolize the light coming into the world through the birth of Christ, so now our extinguishing of candles points to the Lenten progression from light to the shadows of Good Friday and the crucifixion.

THE ONE GREAT HOUR OF SHARING OFFERING is being received throughout Lent. Gifts to this offering support Chicago Lights Tutoring and Elam Davies Social Service Center; Fourth Church Meals Ministry; and the work of Presbyterian Disaster Assistance, Hunger, and Self-Development of People Programs. To make a "One Great Hour of Sharing" gift, you can use the envelopes in the pew racks; write "Lenten Offering" on the memo line of a check made payable to Fourth Presbyterian Church; or make a gift online at www.bit.ly/FPCgiving

SOURCES AND CREDITS: Hymn tune names—as well as composers of the music and authors of the text—are listed in the hymnal with each hymn. The words to "For the Life that You Have Given" are by Carl P. Daw Jr. © 1987; music is by Morgan Simmons © 1990, 1992 Hope Publishing Co.

**Shannon J. Kershner** Pastor **Lucy Forster-Smith** Senior Associate Pastor

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Matt Helms Children and Family Ministry
Nanette Sawyer Discipleship and Small Group Ministry
Rocky Supinger Youth Ministry
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